

## **MEMORANDUM**

**DATE:** April 23<sup>rd</sup>, 2024

**TO:** Planning Commission

### **TRC MEETING**

**Building Conference Room 4<sup>th</sup> Floor**

April 18<sup>th</sup>, 2024

Meeting-1:15 p.m.

### **PLANNING COMMISSION MEETING**

April 23<sup>rd</sup>, 2024

Pre-Meeting – 3:00 p.m.

Meeting – 3:30 p.m.

**City Council Chambers**

# Agenda Planning Commission

City of Decatur, AL

April 23<sup>rd</sup>, 2024

Time: 3:30 PM

City Council Chambers

Commissioners: **Kent Lawrence**, *Chairman*; **Gary Borden**, *Vice Chairman*; **Larry Wayne**, *Secretary*;  
**Hunter Pepper**; **Frances Tate**; **Joseph Wynn**; **Eddie Pike**; **Myrna Burroughs**; **Forrest Temple**

**CALL MEETING TO ORDER**

**Public Meeting**

NONE

PAGE NO.

**Consent Agenda**

## Site Plan

A. Certificate 3619-24    PWM for Mental Health  
Center of North Central Alabama

PAGE NO.

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**Other Business**

A. Resolution 005-24                      Street Name Change  
B. Sidewalk Café                          Don's Mercantile

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**Consent Agenda**

**CERTIFICATE**

**Certificate 3619-24**

**FILE NAME OR NUMBER:** Certificate 3619-24

**ACRES:** 6.54 acres +/-

**CURRENT ZONE:** I-D (Institutional) & MC (Medical Center)

**APPLICANT:** Pugh Wright McAnally for Mental Health Center of North Central Alabama

**LOCATION AND/OR PROPERTY ADDRESS:** 4110 Highway 31 S

**REQUEST:** Consolidate three parcels into one

**PROPOSED LAND USE:** Institutional & Medical

**ONE DECATUR FUTURE LAND USE:** Major Institution/ Civic

**ONE DECATUR STREET TYPOLOGY:** Highway 31 S is a principal arterial

**COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE:**

**Conditions to be met:**

**Point of Information:** Any relocation of utilities will be at the owner's expense, and any relocation needs to occur before construction

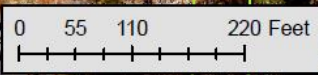


**Certificate 3619-24**

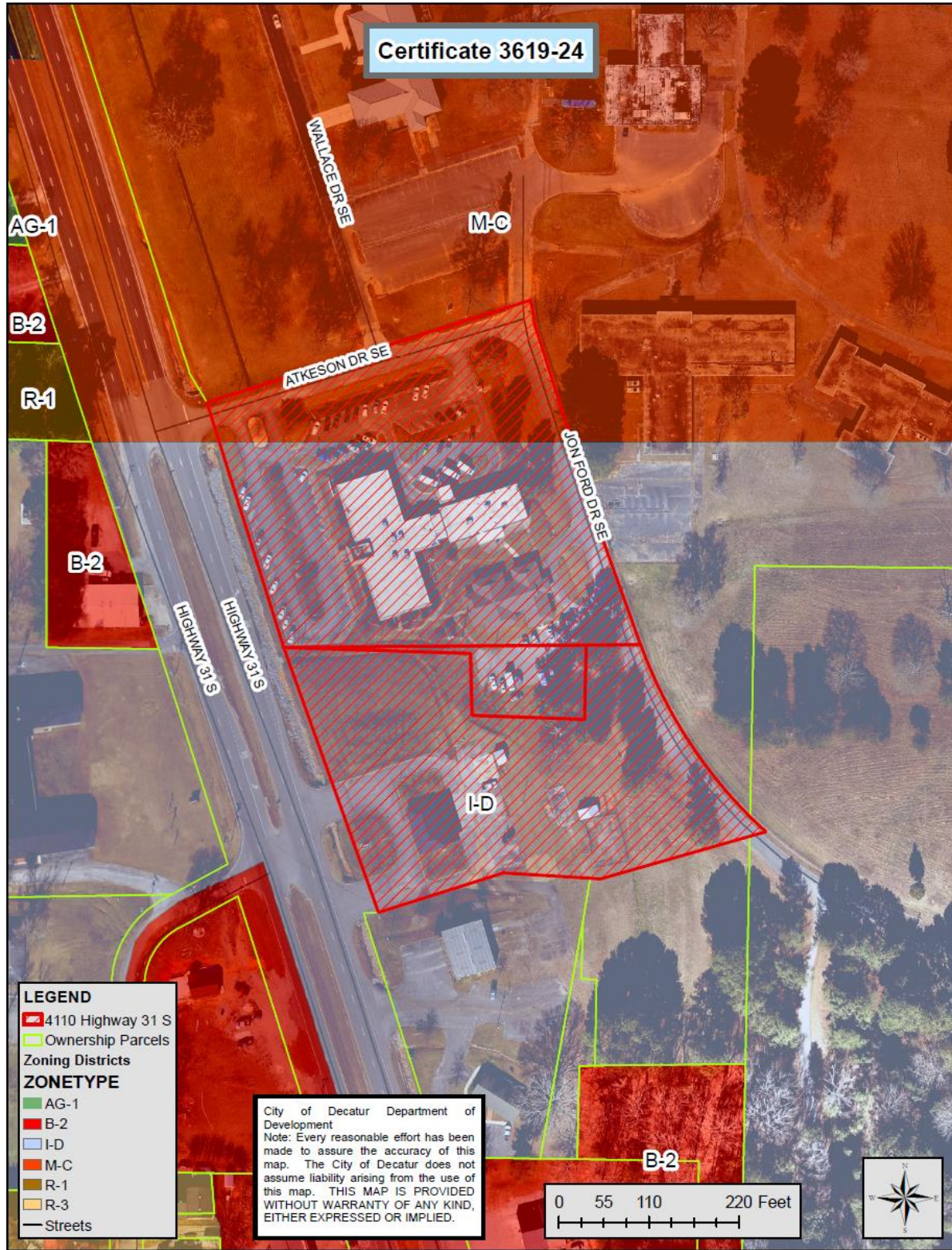
**LEGEND**

- 4110 Highway 31 S
- Ownership Parcels
- Address Points Decatur
- Streets

City of Decatur Department of Development  
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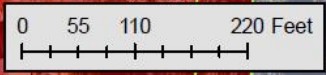
Certificate 3619-24

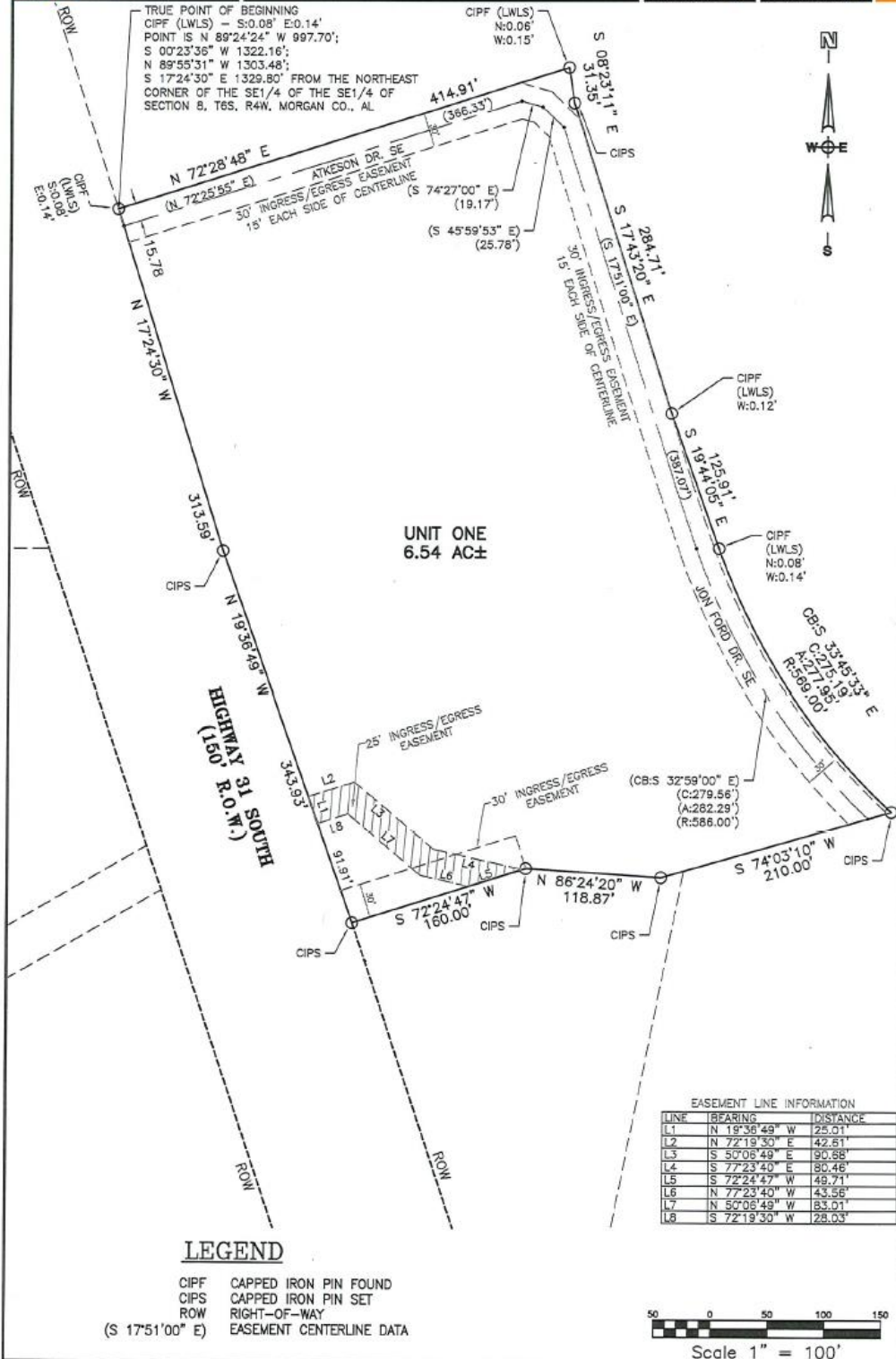


**LEGEND**

- 4110 Highway 31 S
- Ownership Parcels
- Zoning Districts**
- ZONETYPE**
- AG-1
- B-2
- I-D
- M-C
- R-1
- R-3
- Streets

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**END CONSENT AGENDA**

**Other Business**

Resolution 005-24

**FILE NAME OR NUMBER:** Resolution 005-24 Name Change Approval

**LOCATION AND OR PROPERTY ADDRESS:** Acrilane SE

**REQUEST:** Recommend approval of name change of Acrilane SE to Sandhill Lane SE to the City Council.

**FILE NAME OR NUMBER:** Don's Mercantile

**APPLICANT:** Don Hurth

**LOCATION AND OR PROPERTY ADDRESS:** 119 2<sup>nd</sup> Ave NE

**REQUEST:** Recommend to City Council for Approval: Sidewalk Café Revocable License for Don's Mercantile

**COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE:**

**Conditions to be met:**

1. No signs will be allowed in the sidewalk café
2. Signed Committee Approval Sheet

**Pt. of Info:**

**COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION:**





119 2nd Ave SE

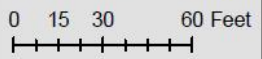
HOLLY ST NE

2ND AV NE

**LEGEND**

-  119 2nd Ave SE
-  Ownership Parcels
-  Streets

City of Decatur Department of Development  
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**BE IT RESOLVED** by the City of Decatur Planning Commission that the Application for a sidewalk café for Don's Mercantile, located at 119 2<sup>nd</sup> Ave NE, has been submitted for review.

**BE IT ALSO RESOLVED** the Planning Commission has received a copy of each of the following for review and approval: Sidewalk Café Application, 2024 Business License, Certificate of Liability Insurance, Layout of Sidewalk Café, Approved Building Inspection Form, and Approved Sidewalk Café Review Committee Form.

The City of Decatur Planning Commission hereby recommends approval of the Sidewalk Café license to the City Council.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Kent Lawrence, Chairman  
Decatur Planning Commission

STATE OF ALABAMA    )  
MORGAN COUNTY     )

I, \_\_\_\_\_, the undersigned authority, a notary public in and for said county in said state, hereby certify that Kent Lawrence, whose name as Chairman of the City of Decatur Planning Commission, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he in his capacity as such officer executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public