

MEMORANDUM

DATE: September 16, 2020

TO: Planning Commissioners

CC: Mayor Tab Bowling; Herman Marks; Tony Powell;
Tom Polk; Carl Prewitt; Planning Staff

PLANNING COMMISSION MEETING

September 22, 2020

Pre-meeting – 2:15 p.m. (Council Chambers)

Meeting – 3:30 p.m. (Council Chambers)

Agenda

Planning Commission

City of Decatur, AL

September 22, 2020

Time: 3:30 PM

City Council Chambers

Commissioners: **Kent Lawrence**, *Chairman*; **Gary Borden**, *Vice Chairman*; **Daniel Culpepper**, *Secretary*; **Chuck Ard**; **Frances Tate**; **Joseph Wynn**; **Eddie Pike**; **Myna Burroughs**; **Forrest Temple**

1. CALL MEETING TO ORDER

2. APPROVAL OF MINUTES- August 18, 2020

3. PUBLIC HEARING

| | PAGE/MAP |
|--|-------------------|
| Rezoning | |
| A. 1363-20 (South of Carridale ST SW and west of Clara AV SW) | 1-6 |
| B. 1364-20 (South of Carridale ST SW and west of Cleveland AV SW) | 7-12 |
| Plat Review | |
| A. Resubdivision of lots 1 & 2 of Lott Subdivision Minor Plat (North of Burleson Mountain RD) | 13-16 see plat |

4. CONSENT AGENDA

Plat Review

| | |
|---|-------------------|
| A. Ald, Inc. Center (West of Beltline RD SW) | 17-20 see plat |
|---|-------------------|

Site Plans

| | |
|--|-------------------|
| A. 601-20 Whatabrands Real Estate (South of Longview DR SW and west of Beltline RD SW) | 21-24 see plat |
| B. 602-20 Gillette Family Foundation (South of 2 nd ST SW and west of Memorial DR SW) | 24-28 see plat |

| | | |
|-----------|---|-------------------|
| C. 603-20 | WATCO (West of Red Hat RD) | 29-32 see plat |
| D. 604-20 | Decatur Fire Department (South of Modaus RD SW and east of Danville RD SW) | 33-36 see plat |

Certificates

| | | |
|------------|--|-------|
| A. 3503-20 | Certificate (South of Gordon Terry PKWY and east of Beltline RD) | 37-41 |
| B. 3505-20 | Certificate (East of Central AV SW) | 42-46 |
| C. 3506-20 | Certificate (North of 9 th ST SE and west of Somerville RD SE) | 47-50 |
| D. 3507-20 | Certificate (South of Pisgah RD and east of Hwy 31 S) | 51-55 |
| E. 3508-20 | Certificate (South of 13 th ST SE and west of Wolverine DR SE) | 56-60 |
| F. 3509-20 | Certificate (East of Indian Hills RD SE) | 61-65 |
| G. 3510-20 | Certificate (East of Norris Mill RD) | 66-70 |
| H. 3511-20 | Certificate (South of Summit DR SW and west of Veterans DR SE) | 71-75 |

PUBLIC HEARING

FILE NAME OR NUMBER: Rezoning 1363-20

ACRES: 1.53

CURRENT ZONE: R2

APPLICANT: Becky Johnson

LOCATION AND OR PROPERTY ADDRESS: 809 Carridale St SW

REQUEST: Rezone the Decatur Nursery and Florist Property from R2 to B1

NEW ZONE: B1
Commercial

PROPOSED LAND USE: Neighborhood

ONE DECATUR FUTURE LAND USE: Core Neighborhood

ONE DECATUR STREET TYPOLOGY: Carridale St SW is a Minor Arterial, Clara Ave SW is a Local Street

COMMENTS AND RECOMMENDATIONS FROM ZONING COMMITTEE :

Does not carry the recommendation of the zoning committee.

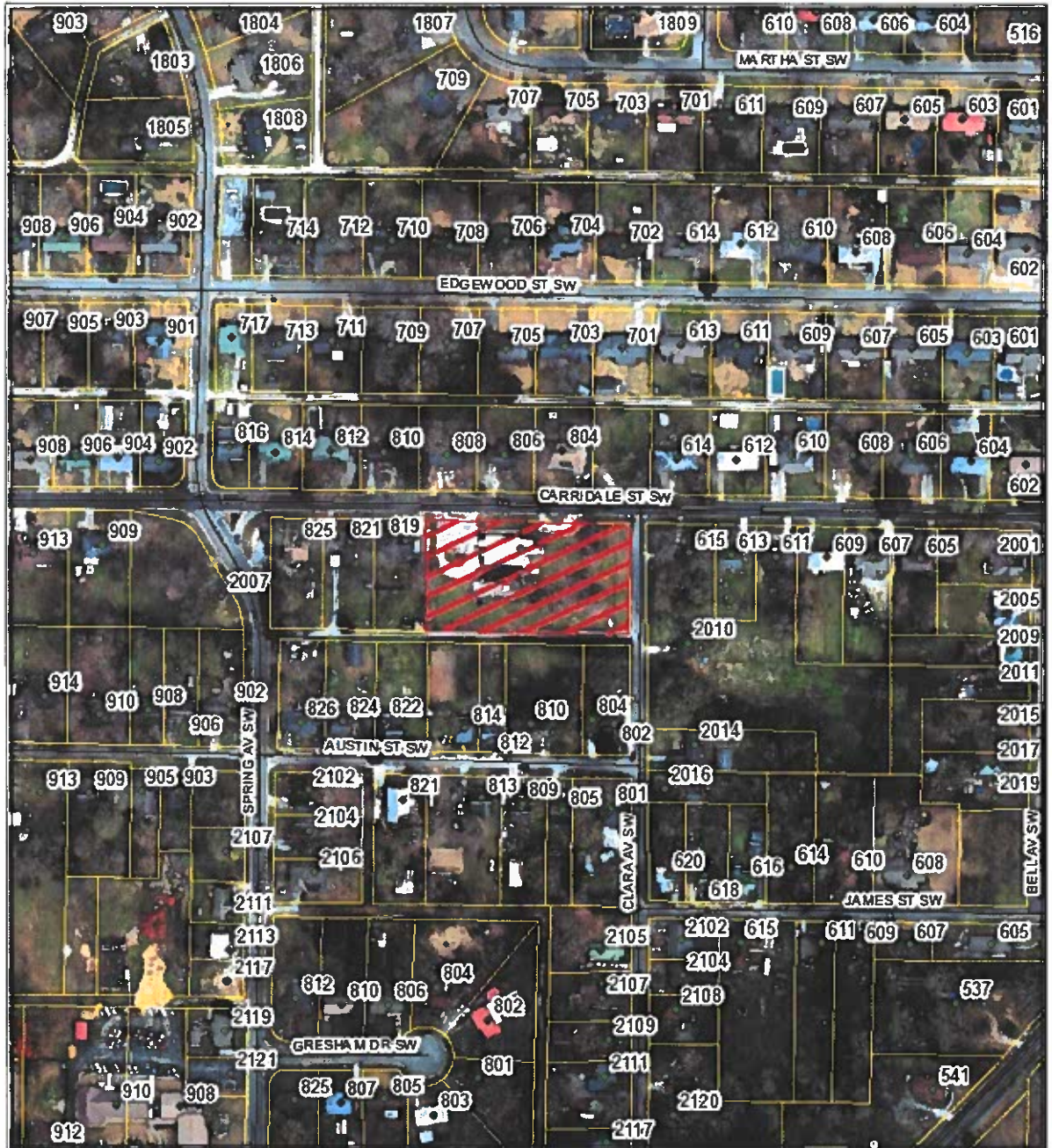
Pt. of Info:

Any relocation of utilities will be at the owner's expense.

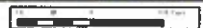
This is an existing business which has operated in this location in an R2 Single Family Residential Zoning district since the 1960's.

COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION:

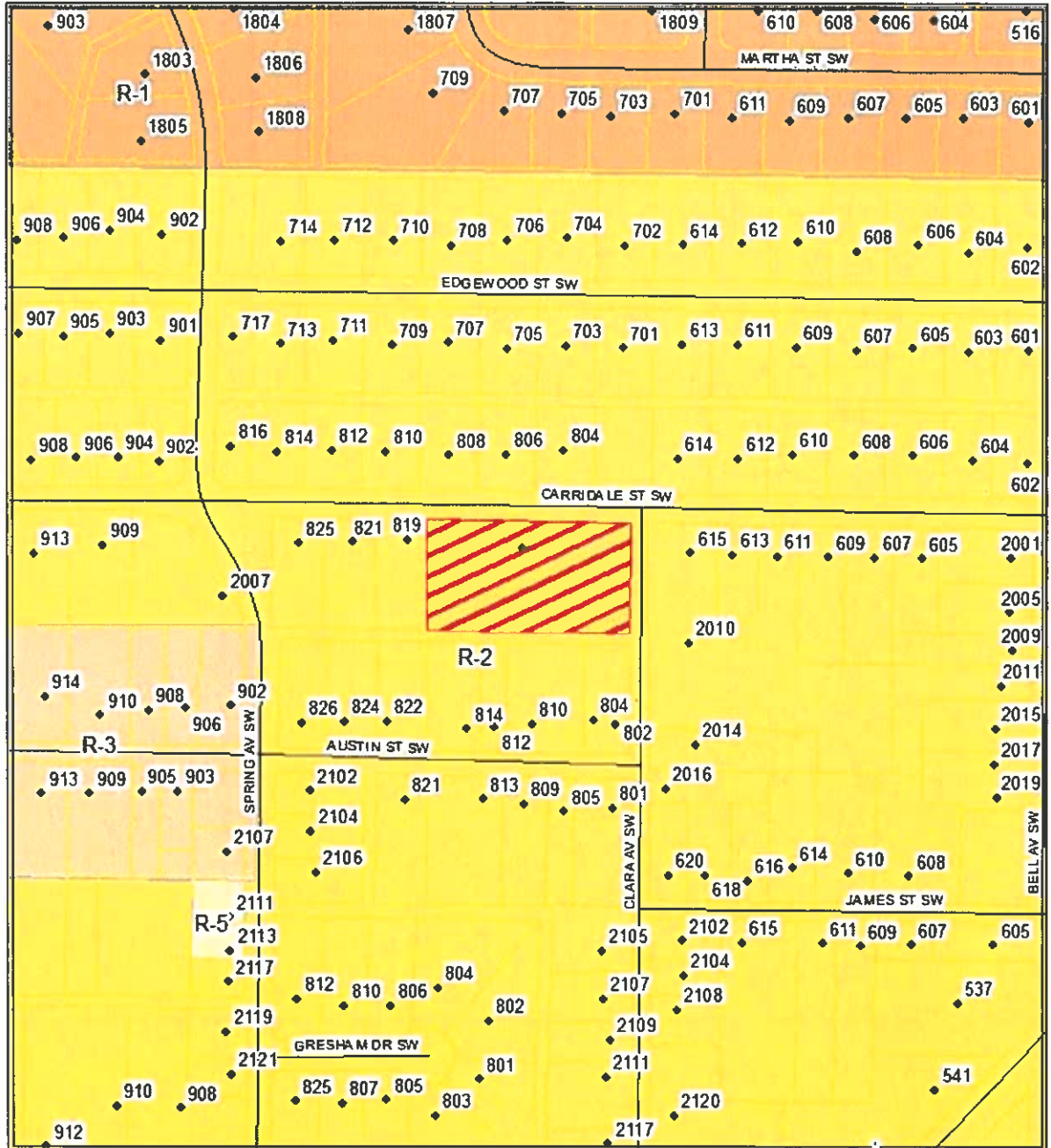
REZONING 1363-20 **809 CARRIDALE STREET SW**



City of Decatur Department of Development
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REZONING 1363-20 **809 CARRIDALE STREET SW**



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| SECTION | R2 | B1 |
|--------------------------------|---|---|
| USES PERMITTED | <p>From R2 Section</p> <p>There is hereby created an R-2 Residential District for those areas so designated by this chapter and the zoning map of the city, which R-2 Districts shall allow: Single-family dwellings (see also regulations common to all "R" Districts, listed in section 25-10).</p> <p>District Requirement R" Districts shall allow: Accessory structures; gardens; playgrounds; parks; public buildings; including public schools and libraries.</p> | <p><i>Uses permitted:</i> Off-premises sale of beer and table wine; neighborhood retail stores and markets, including the following types: food, general merchandise, apparel; furniture; household and hardware; radio and television; drugs and sundries; jewelry and gifts; florists; sporting goods; pet shops, photograph studios and photo retail sales.</p> <p>Neighborhood services including the following types: Dry cleaning and laundry pickup stations; customer operated laundrettes and customer operated dry cleaning establishments; filling stations, provided, however, that gasoline storage above ground in excess of five hundred(500) gallons is prohibited; barber and beauty shops; shoe repair; offices, banks; post offices; playgrounds; parks; public building (i.e., municipal, county, state or federal, including public schools and libraries); public utilities; churches and similar places of worship; dancing and music academies; nurseries, kindergartens, or day care for children; parking lots.</p> |
| USES PERMITTED ON APPEAL | <p>Residential District Requirements</p> <p>These uses shall also be permitted on appeal: Customary home occupations; public utilities, general hospitals for humans, except primary for mental cases; semi-public buildings; golf courses; municipal, county, state or federal use; clubs located on and embracing within its sole possessory right, one tract or parcel of land not less than twenty (20) acres in size; and on premises and off premises sale of alcoholic beverage by clubs meeting the acreage requirements above when duly licensed as a class I or class II club by the City of Decatur and the Alabama Alcoholic Beverage Control Board under and pursuant to the Alcoholic Beverage Licensing Code.</p> | <p><i>Uses permitted on appeal:</i> Restaurants; any uses permitted or permitted on appeal in an R-4, Residential District as subject to all district requirements of said district as specified in section 25-10 of this Code.</p> |
| USES PROHIBITED | <p>From R2 Section</p> <p>Uses prohibited: Any use not permitted, or permitted on appeal, is prohibited</p> <p>From Residential District Requirements Uses prohibited: Except as expressly permitted, or permitted on appeal, the following uses are prohibited in all residential districts, including without limitation planned residential development districts, specialty and restricted</p> | <p>Uses prohibited: Any use not permitted or permitted on appeal.</p> |

| SECTION | R2 | B1 |
|-----------------------|--|---|
| | residential districts: ("R" Districts): All buildings, structures and units constructed off-site (except for modular homes as in section 25-2) without regard to whether or not such building, structures or units are designed and built in compliance with state or federal standards, including without limitation, mobile homes, manufactured homes, house trailers, and trailer coaches; trailer or manufactured home parks, courts or camps, and commercial and industrial uses, including parking lots and parking areas in connection with any of these uses, not specifically permitted | |
| MINIMUM LOT SIZE | From R2 Section a. Minimum lot area: Ten thousand (10,000) square feet. b. Maximum building area: None specified. | <i>Minimum lot size:</i> It is the intent of this section that lots of sufficient size be used for any business or service use to provide adequate parking and loading space in addition to the space required for the other normal operations of the business or services. |
| MINIMUM YARD SIZE | From R2 Section c. Minimum front yard setback: Thirty-five (35) feet. d. Minimum rear yard setback: Forty (40) feet. e. Minimum side yard setbacks: Eight (8) feet. f. Minimum feet at building line: Seventy (70) feet. | <i>Minimum yard size:</i> Front 25 feet; rear 20 feet; side, not specified, except on a lot adjoining along its side lot line which is in a residential district, there shall be a side yard not less than eight (8) feet wide. |
| MAXIMUM BUILDING AREA | Maximum coverage - None specified | Maximum coverage - None specified |
| MAXIMUM HEIGHT | From R2 Section g. Maximum building height: Thirty-five (35) feet. h. Maximum height in stories: Two and one-half (2 1/2). | <i>Maximum height:</i> 45 feet or 3 stories |
| OFF STREET PARKING | From R2 Section (1) General requirements. a. Off-street parking and vehicle access shall be provided as set forth in section 25-16 hereof. | <i>Off-street parking:</i> See § 25-16 |

| SECTION | R2 | B1 |
|---|---|---|
| OFF STREET LOADING AND UNLOADING | <p>From R2 Section</p> <p>b. A carport, porte-cochere, porch or structure part thereto, attached to or situated within five (5) feet of the main structure as defined in section 25-2 thereof, shall be considered as a part of the main building and shall be subject to the setback and side yard requirements of the district in which it is located.</p> | <p><i>Off-street loading and unloading:</i> Shall use required rear or side yard for loading and unloading.</p> |

FILE NAME OR NUMBER: Rezoning 1364-20

ACRES: .35

CURRENT ZONE: R2

APPLICANT: Juan Mariano Gutierrez Hernandez

LOCATION AND OR PROPERTY ADDRESS: 2009 Cleveland Ave SW

REQUEST: Rezoning from R2 to R4 to construct a duplex on a vacant lot which is adjacent to other R4 property to the rear.

NEW ZONE: R4

PROPOSED LAND USE: Residential medium density

ONE DECATUR FUTURE LAND USE: Core Neighborhood

ONE DECATUR STREET TYPOLOGY: Cleveland Ave SW is a local street

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| COMMENTS AND RECOMMENDATIONS FROM ZONING COMMITTEE : |
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Does carry the recommendation of the zoning committee

Pt. of Info:

Any relocation of utilities will be at the owner's expense

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| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
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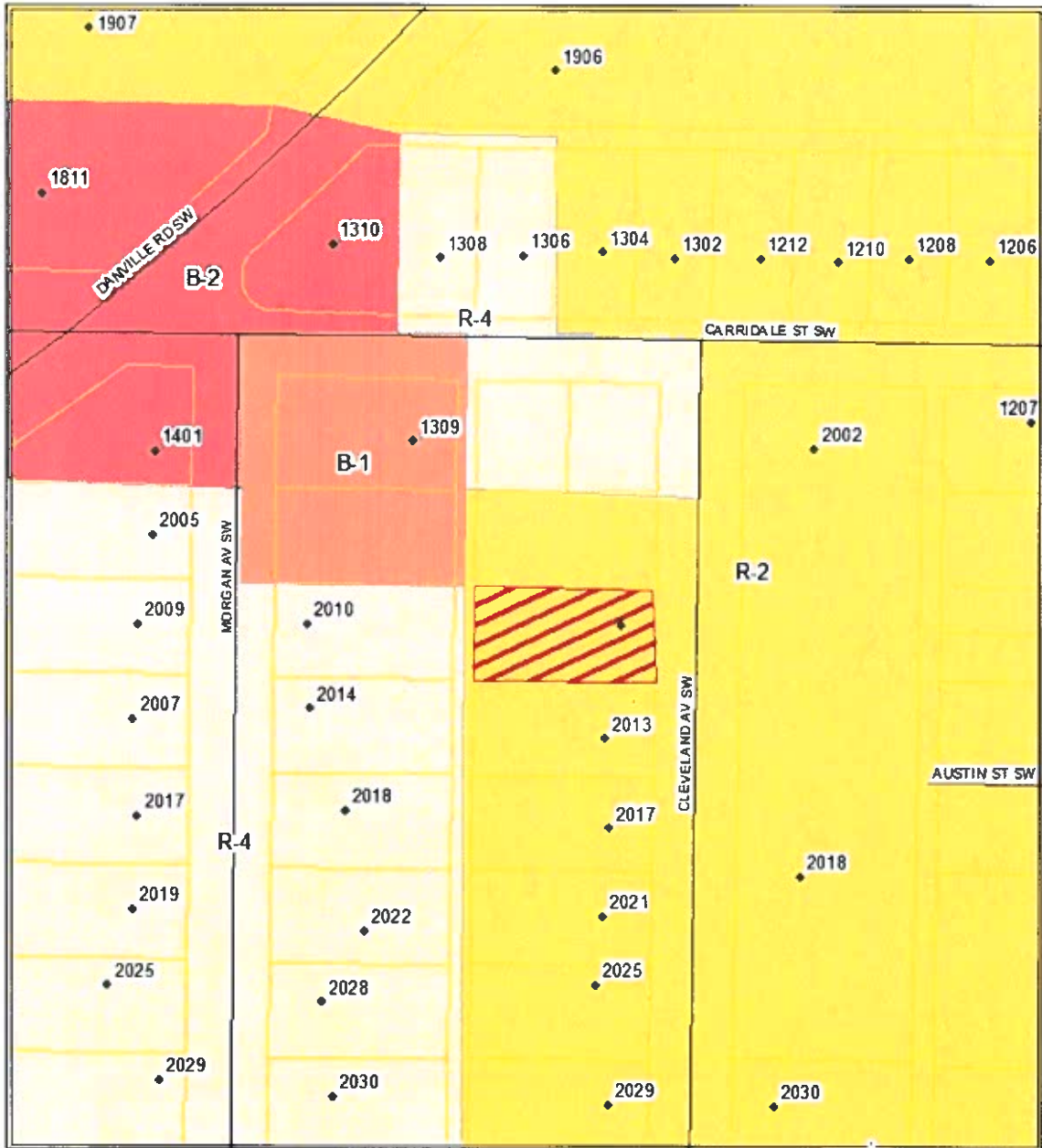
REZONING 1364-20 **2009 CLEVELAND AVE SW**



City of Decatur Department of Development
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REZONING 1364-20 **2009 CLEVELAND AVE SW**



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| SECTION | R4 | R2 |
|--------------------------|--|--|
| USES PERMITTED | <p>There is hereby created an R-4 Multi-family Residential District for those areas so designated by this chapter and the zoning map of the City, which R- Districts shall allow: Dwellings and apartments for any number of families.</p> <p>Residential District Requirement R" Districts shall allow: Accessory structures; gardens; playgrounds; parks; public buildings; including public schools and libraries.</p> | <p>There is hereby created an R-2 Residential District for those areas so designated by this chapter and the zoning map of the City, which R-2 Districts shall allow: Single family dwellings. (See also regulations common to all "R" Districts, listed in Section 25-10)</p> <p>District Requirement R" Districts shall allow: Accessory structures; gardens; playgrounds; parks; public buildings; including public schools and libraries.</p> |
| USES PERMITTED ON APPEAL | <p>These uses shall also be permitted on appeal: Clubs, not conducted for profit; rooming and boarding houses, and those uses common to all "R" districts as set forth in section 25-10 hereof, and further subject to the following requirements and conditions. (See also regulations common to all "R" Districts, listed in Section 25-10 and Section 25-23 Site plan review –R-4 districts)</p> <p>Residential District Requirements These uses shall also be permitted on appeal: Customary home occupations; public utilities, general hospitals for humans, except primary for mental cases; semi-public buildings; golf courses; municipal, county, state or federal use; clubs located on and embracing within its sole possessory right, one tract or parcel of land not less than twenty (20) acres in size; and on premises and off premises sale of alcoholic beverage by clubs meeting the acreage requirements above when duly licensed as a class I or class II club by the City of Decatur and the Alabama Alcoholic Beverage Control Board under and pursuant to the Alcoholic Beverage Licensing Code.</p> | <p>Residential District Requirements These uses shall also be permitted on appeal: Customary home occupations; public utilities, general hospitals for humans, except primary for mental cases; semi-public buildings; golf courses; municipal, county, state or federal use; clubs located on and embracing within its sole possessory right, one tract or parcel of land not less than twenty (20) acres in size; and on premises and off premises sale of alcoholic beverage by clubs meeting the acreage requirements above when duly licensed as a class I or class II club by the City of Decatur and the Alabama Alcoholic Beverage Control Board under and pursuant to the Alcoholic Beverage Licensing Code.</p> |
| USES PROHIBITED | <p>Uses prohibited: Any use not permitted, or permitted on appeal, is prohibited.</p> <p>Residential District Requirements Uses prohibited: Except as expressly permitted, or permitted on appeal, the</p> | <p>Uses prohibited: Any use not permitted, or permitted on appeal, is prohibited</p> <p>From Residential District Requirements Uses prohibited: Except as expressly permitted, or permitted on appeal, the</p> |

| SECTION | R4 | R2 |
|-----------------------|---|---|
| | following uses are prohibited in all residential districts, including without limitation planned residential development districts, specialty and restricted residential districts: ("R" Districts): All buildings, structures and units constructed off-site (except for modular homes as in section 25-2) without regard to whether or not such building, structures or units are designed and built in compliance with state or federal standards, including without limitation, mobile homes, manufactured homes, house trailers, and trailer coaches; trailer or manufactured home parks, courts or camps, and commercial and industrial uses, including parking lots and parking areas in connection with any of these uses, not specifically permitted | following uses are prohibited in all residential districts, including without limitation planned residential development districts, specialty and restricted residential districts: ("R" Districts): All buildings, structures and units constructed off-site (except for modular homes as in section 25-2) without regard to whether or not such building, structures or units are designed and built in compliance with state or federal standards, including without limitation, mobile homes, manufactured homes, house trailers, and trailer coaches; trailer or manufactured home parks, courts or camps, and commercial and industrial uses, including parking lots and parking areas in connection with any of these uses, not specifically permitted |
| MINIMUM LOT SIZE | Minimum lot area: Seven thousand (7,000) square feet. And for each additional family unit add two thousand (2000) square feet. | Specific requirements: a. Minimum lot area: Ten thousand (10,000) square feet. b. Maximum building area: None specified |
| MINIMUM YARD SIZE | Minimum front yard setback: Twenty-five (25) feet Minimum rear yard setback: Thirty (30) feet Minimum side yard setbacks: One side eight (8) feet and the other side six (6) feet. Minimum feet at building line: Fifty (50) feet for one or two family dwelling plus five (5) additional feet for each additional family unit. | c. Minimum front yard setback: Thirty-five (35) feet d. Minimum rear yard setback: Forty (40) feet e. Minimum side yard setbacks: Eight (8) feet f. Minimum feet at building line: Seventy (70) feet |
| MAXIMUM BUILDING AREA | Maximum building area: None specified | (b) Maximum coverage - None specified. |
| MAXIMUM HEIGHT | Maximum building height: Thirty-five (35) feet. Maximum height in stories: Two and one half (2 1/2). | G, Maximum building height: Thirty-five (35) feet. h. Maximum height in stories: Two and one half (2 1/2). |
| OFF STREET PARKING | Off-street parking and vehicle access shall be provided as set forth in section 25-16 hereof. | (1) General requirements. a. Off-street parking and vehicle access shall be provided as set forth in section 25-16 hereof |

| SECTION | R4 | R2 |
|--|---|---|
| | A carport, porte-cochere, porch or structure part thereto, attached to or situated within five feet of the main structure as defined in section 25-2 thereof, shall be considered as a part of the main building and shall be subject to the setback and side yard requirements of the district in which it is located. | |
| OFF STREET LOADING AND UNLOADING | <i>None given</i> | A carport, porte-cochere, porch or structure part thereto, attached to or situated within five feet of the main structure as defined in section 25-2 thereof, shall be considered as a part of the main building and shall be subject to the setback and side yard requirements of the district in which it is located. |

FILE NAME OR NUMBER: Resubdivision of lots 1 and 2 of the Lott Subdivision Minor Plat

ACRES: Approx. 12.9 acres

CURRENT ZONE: PJ

APPLICANT: Lee Greene for Eric Mullins

LOCATION AND OR PROPERTY ADDRESS: 137 and 111 Burleson Mountain Rd

REQUEST: Minor plat approval to adjust the lot lines between lots 1 and 2 of the Lott Subdivision

NEW ZONE: N/A

PROPOSED LAND USE: N/A

ONE DECATUR FUTURE LAND USE: Rural Edge Agricultural

ONE DECATUR STREET TYPOLOGY: Burleson Mountain Rd is a local street

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| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
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Conditions to be met

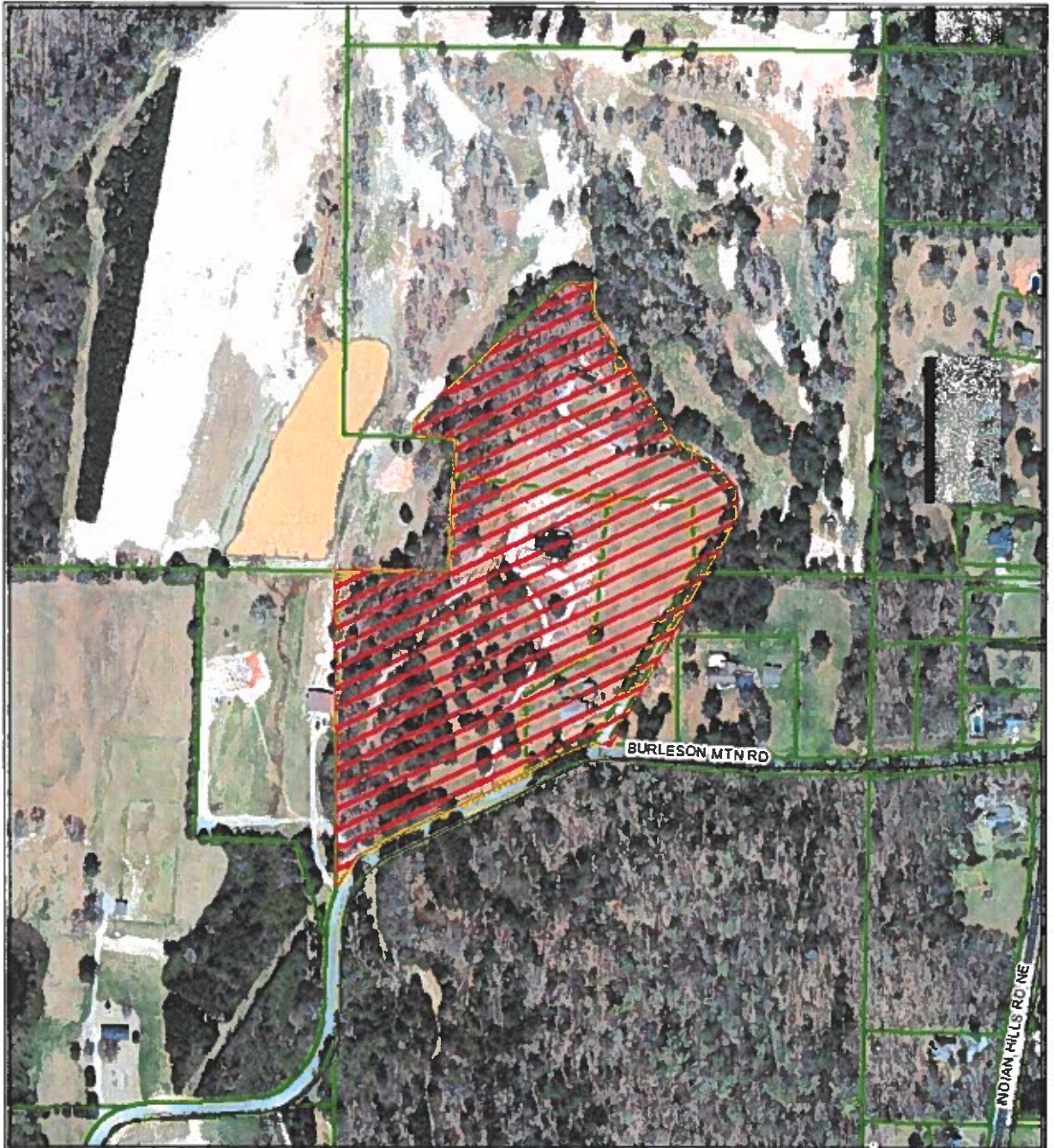
1. Application for minor plat approval
2. Copy of Deed
3. Adjacent Property Owner notification fees
4. Recording fees

Pt. of Info:

Any relocation of utilities will be at the owner's expense

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| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
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RESUBDIVISION OF LOTS 1 AND 2 OF LOTT SUBDIVISION MINOR PLAT

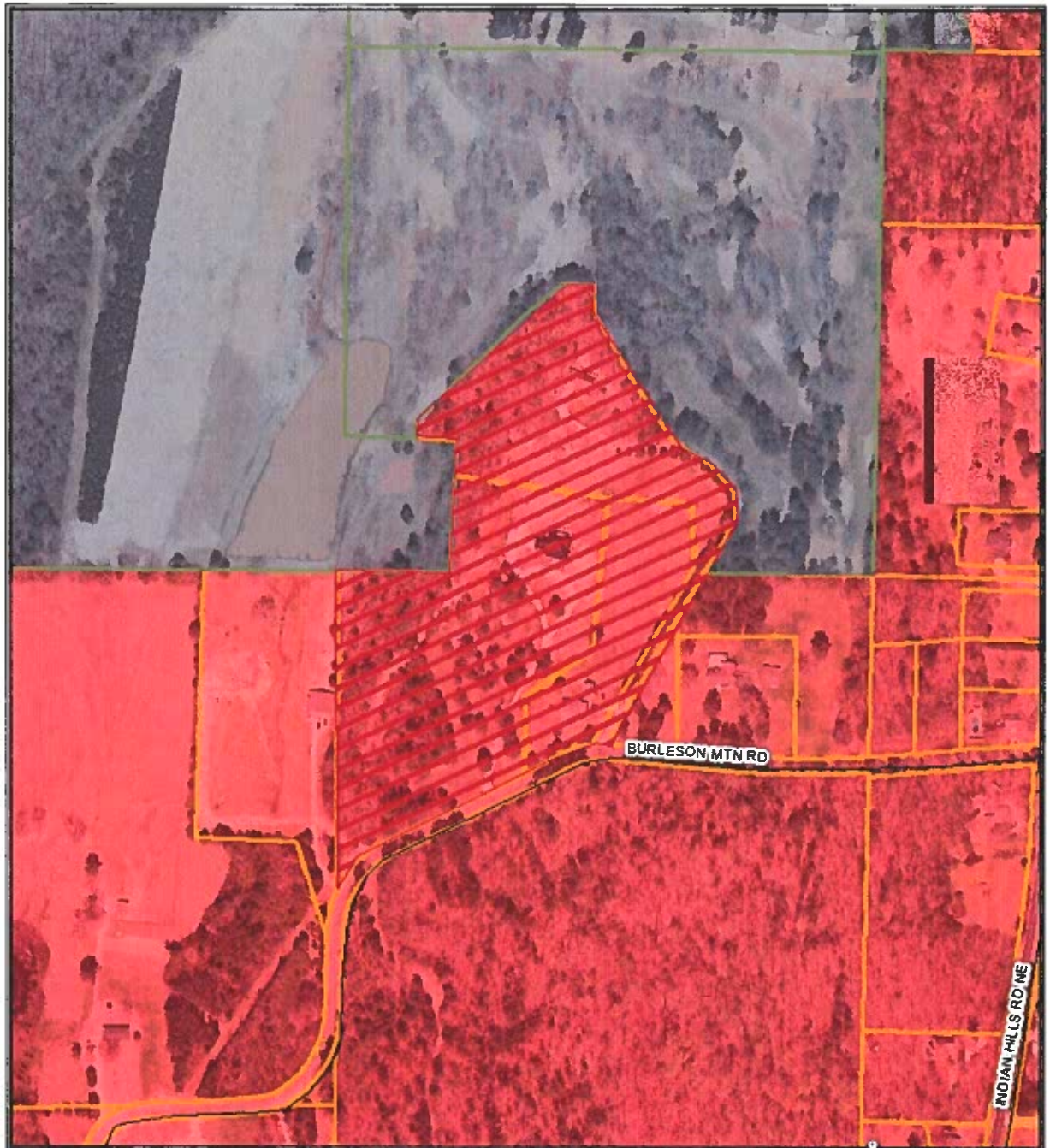


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RESUBDIVISION OF LOTS 1 AND 2 OF LOTT SUBDIVISION MINOR PLAT



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0 10 20 Feet



CONSENT AGENDA

FILE NAME OR NUMBER: ALDI INC CENTER

ACRES: ~ 9.07

CURRENT ZONE: M1A

APPLICANT: Gonzalez Strength and Associates for ALDI, Inc.

LOCATION AND OR PROPERTY ADDRESS: 1413 Glenn St SW

REQUEST: Final plat approval of a major subdivision creating two lots of 5.81 and 3.26 acres separated by a 50' ROW. (ALDI WAY)

NEW ZONE: N/A

PROPOSED LAND USE: Commercial

ONE DECATUR FUTURE LAND USE: Community Commercial

ONE DECATUR STREET TYPOLOGY: Beltline Rd SW is a Principal Arterial

COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE:

Conditions to be met

1. Recording Fees
2. Final Plat Signatures
3. Generate a bond for public improvements on Aldi Way before final plat is recorded
4. Subject to approval of ALDOT (Joseph Williams)

Pt. of Info:

Any relocation of utilities will be at the owner's expense

COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION:

ALDI INC. CENTER MAJOR SUBDIVISION



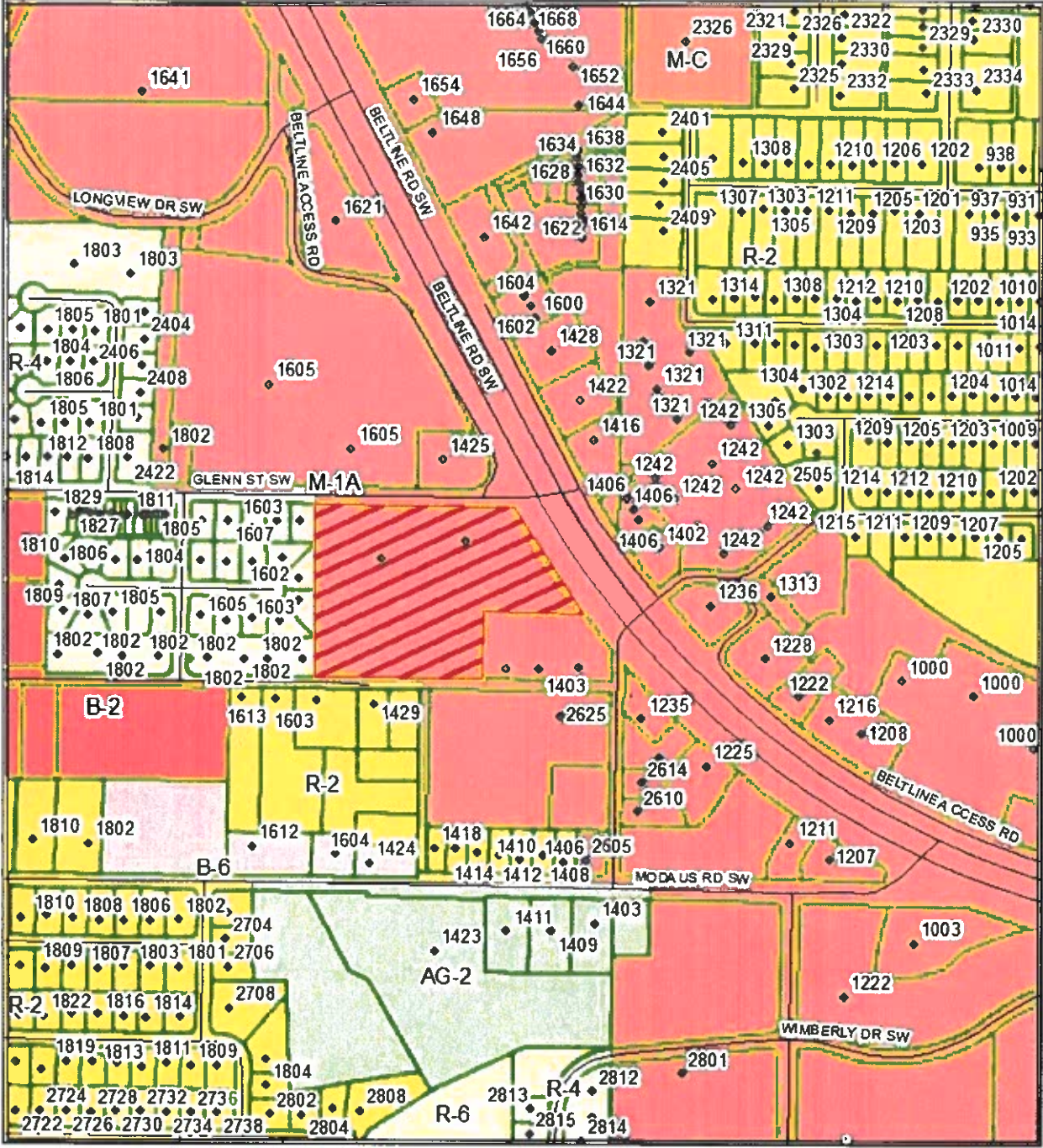
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0 100 200 Feet



**ALDI INC. CENTER
MAJOR SUBDIVISION**



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FILE NAME OR NUMBER: Site Plan 601-20

ACRES: ~ 2.33 acres

CURRENT ZONE: M1A

APPLICANT: Gonzales Strength and Assoc. for Whatabrands Real Estate

LOCATION AND OR PROPERTY ADDRESS: 1621 Beltline Rd SW

REQUEST: Site Plan Approval to construct a new Whataburger fast food restaurant on Beltline Road.

NEW ZONE: N/A

PROPOSED LAND USE: Fast Food Restaurant

ONE DECATUR FUTURE LAND USE: Community Commercial

ONE DECATUR STREET TYPOLOGY: Beltline Rd SW is a principal arterial

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| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
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Conditions to be met

1. N/A

Pt. of Info:

Any relocation of utilities will be at the owner's expense

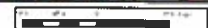
Morgan County Health Department is all set with what they've received

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| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
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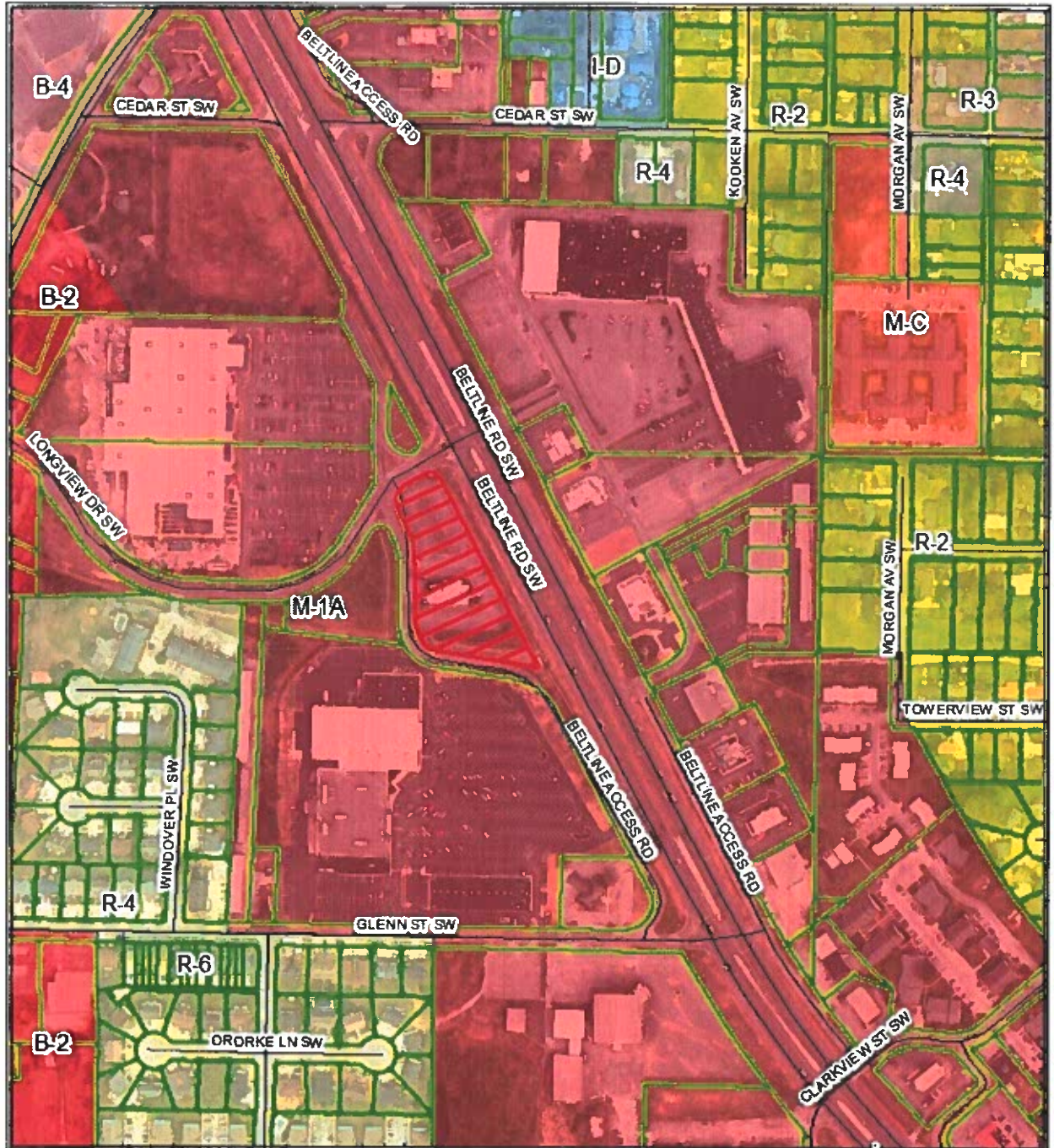
SITE PLAN 601-20
1621 BELTLINE RD SW



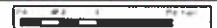
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SITE PLAN 601-20
1621 BELTLINE RD SW



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FILE NAME OR NUMBER: Site Plan 602-20

ACRES: ~ 8.06 Acres

CURRENT ZONE: R2

APPLICANT: Pugh Wright McAnally for Gillette Family Foundation

LOCATION AND OR PROPERTY ADDRESS: 601 Memorial Drive SW

REQUEST: Site Plan Approval to construct a new Church, the pavilion on the property has already received site plan approval.

NEW ZONE: N/A

PROPOSED LAND USE: Church

ONE DECATUR FUTURE LAND USE: Mixed Neighborhood

ONE DECATUR STREET TYPOLOGY: Memorial Dr SW is a Minor Arterial

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| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
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Conditions to be met

1. Need landscape plan approved by planning
2. Need lighting plan
3. Show easements per DU approval

Pt. of Info:

Any relocation of utilities will be at the owner's expense

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| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
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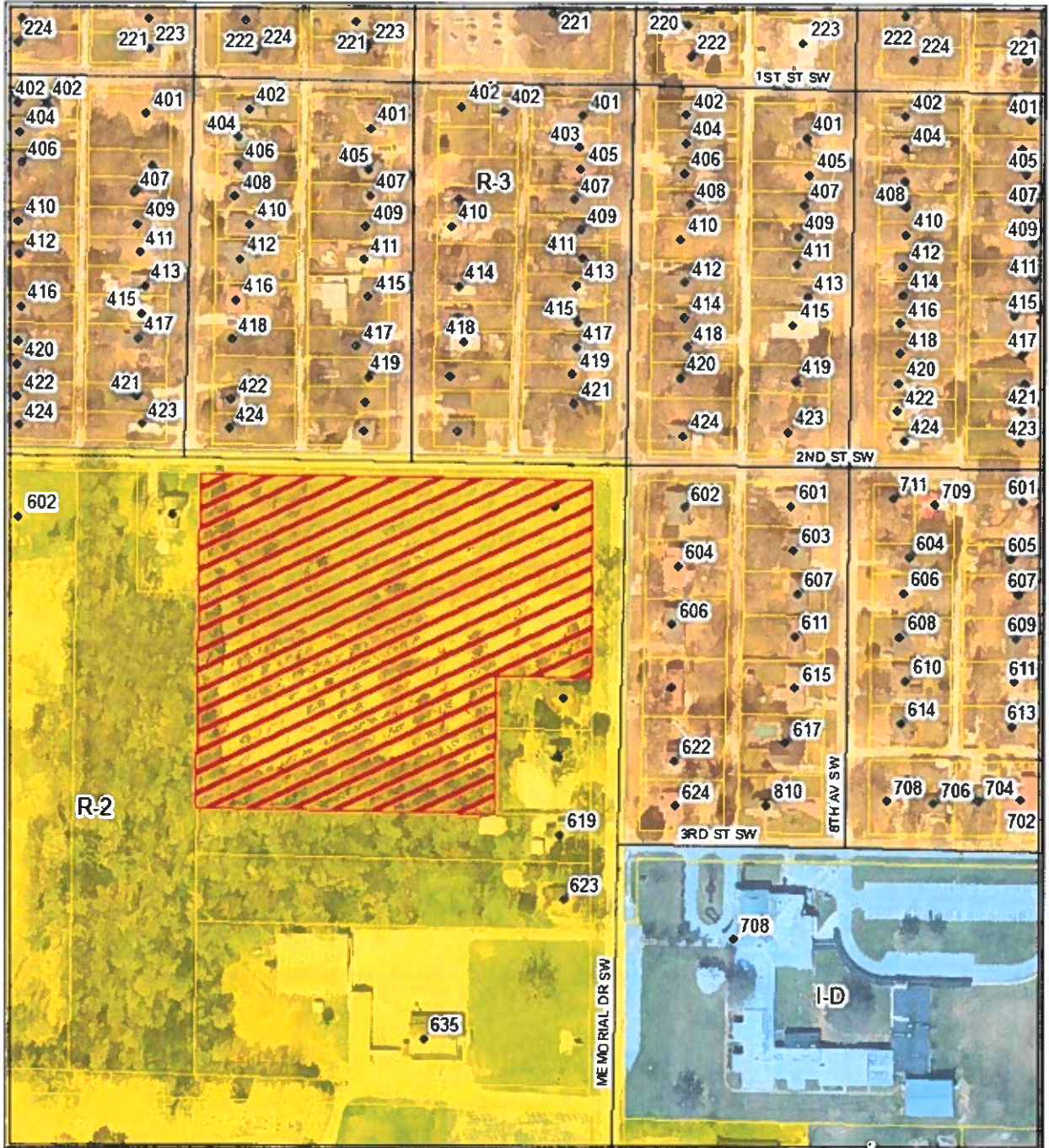
SITE PLAN 602-20 GILLETTE CHURCH



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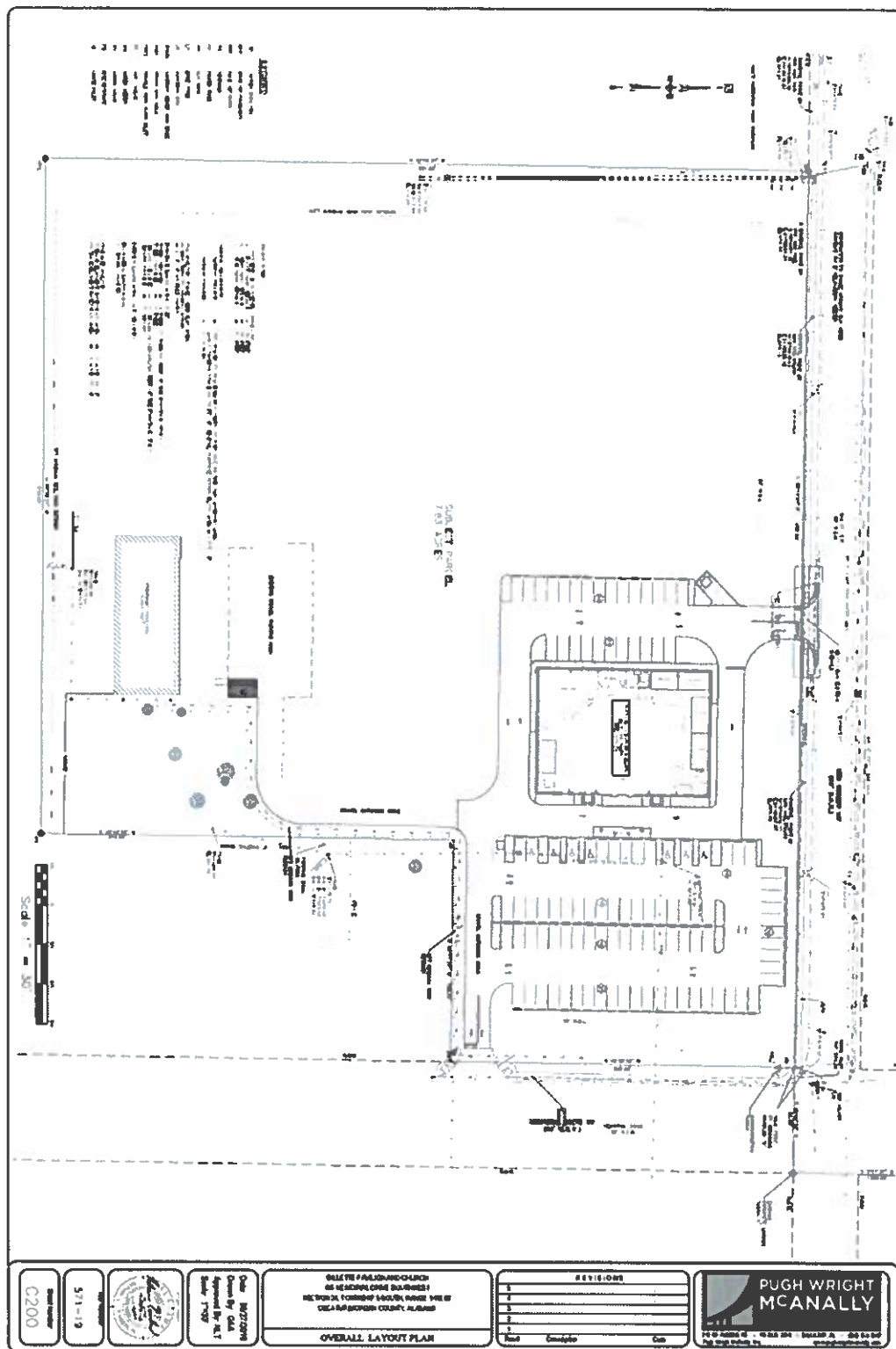


SITE PLAN 602-20 GILLETTE CHURCH



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FILE NAME OR NUMBER: Site Plan 603-20
ACRES: Total Parcel Approx. 86.8 acres
CURRENT ZONE: M2
APPLICANT: Pugh Wright McAnally for WATCO
LOCATION AND OR PROPERTY ADDRESS: 1802 Red Hat Rd
REQUEST: Site Plan Approval to construct a new DRP warehouse.
NEW ZONE: N/A
PROPOSED LAND USE: Warehouse
ONE DECATUR FUTURE LAND USE: General Industrial
ONE DECATUR STREET TYPOLOGY: Red Hat Rd is a Minor Arterial

COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE:

Conditions to be met

Pt. of Info:

Any relocation of utilities will be at the owner's expense

COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION:

**SITE PLAN 603-20
WATCO WAREHOUSE**



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SITE PLAN 603-20
WATCO WAREHOUSE



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ACRES: Approx. 1.63 Acres

CURRENT ZONE: R2

APPLICANT: Pugh Wright McAnally for Decatur Fire Department

LOCATION AND OR PROPERTY ADDRESS: 2704 Danville Rd SW

REQUEST: Site Plan Approval to construct a new Fire Station at the southeast corner of Danville Rd SW and Modaus Rd SW

NEW ZONE: N/A

PROPOSED LAND USE: Fire Station

ONE DECATUR FUTURE LAND USE: Residential Low Density

ONE DECATUR STREET TYPOLOGY: Danville Rd SW and Modaus Rd SW are Minor Arterials

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| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
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Conditions to be met

Pt. of Info:

Any relocation of utilities will be at the owner's expense

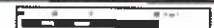
Building has confirmed that R2 zoning allows for a fire station to be constructed

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| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
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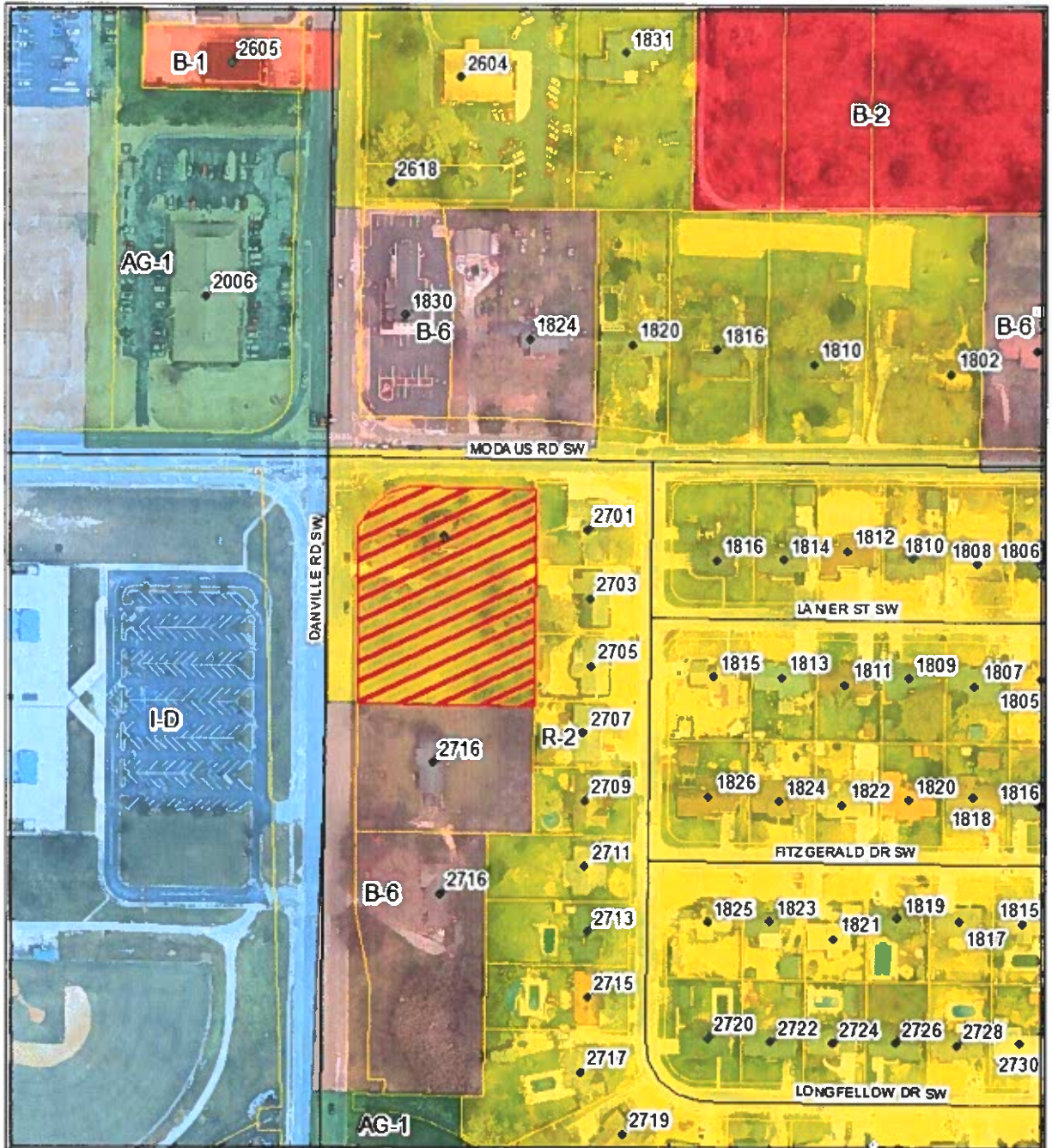
SITE PLAN 604-20 DANVILLE RD FIRE STATION



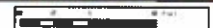
City of Decatur Department of Development
 Note: Every reasonable effort has been made to assure the accuracy of this map. The City of Decatur does not assume liability arising from the use of this map. THIS MAP IS PROVIDED WITHOUT WARRANTY OF ANY KIND, EITHER EXPRESSED OR IMPLIED.

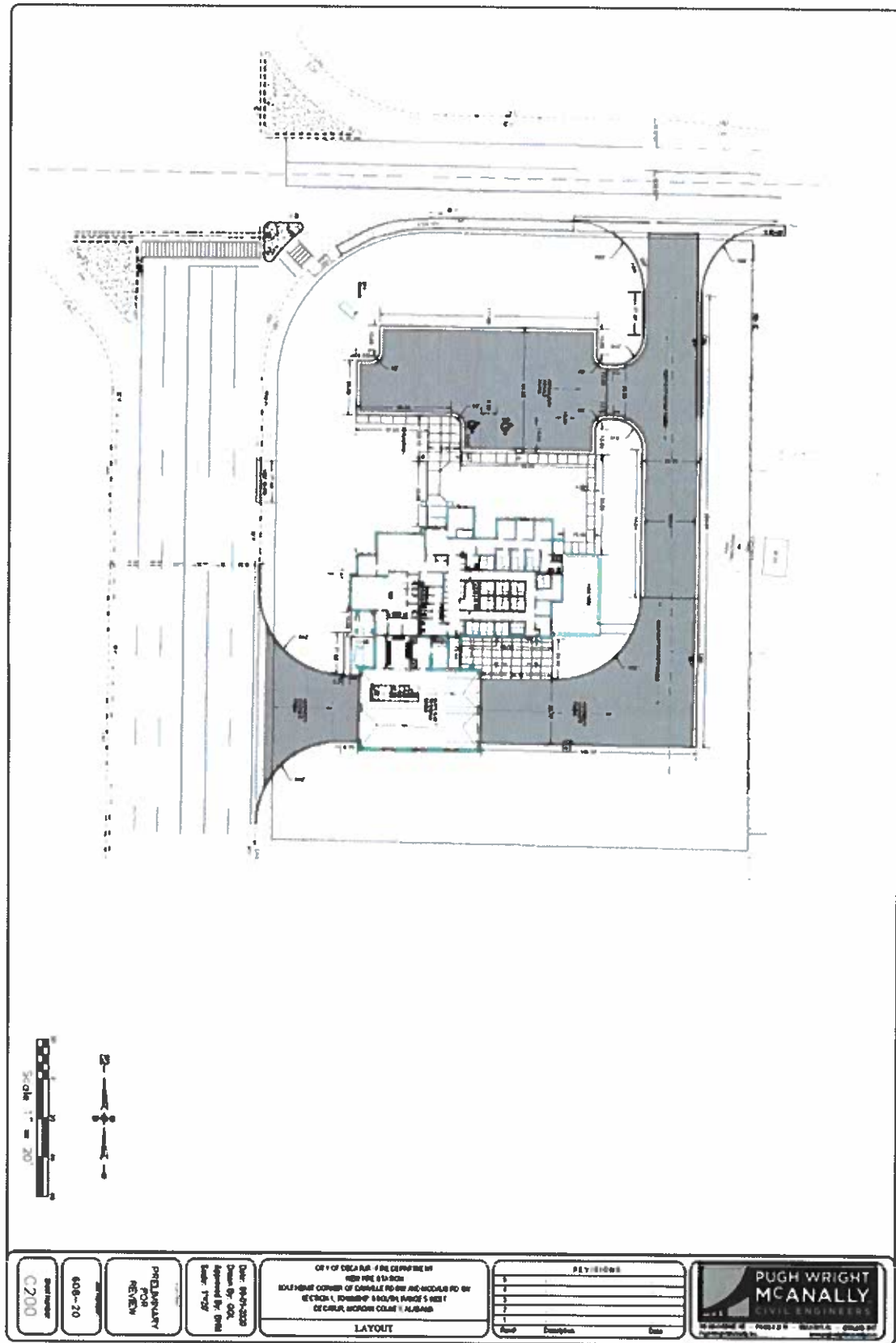


SITE PLAN 604-20 DANVILLE RD FIRE STATION



City of Decatur Department of Development
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FILE NAME OR NUMBER: Certificate 3503-20

ACRES: 24.2

CURRENT ZONE: PJ

APPLICANT: Jeff Johnson for HIM Self Storage of Decatur

LOCATION AND OR PROPERTY ADDRESS: 2608 Beltline Rd SW

REQUEST: Adjust lot lines between two tracts of 5.9 acres and 18.3 acres to create two tracts of 6.9 and 17.3 acres, respectively.

NEW ZONE: PJ

PROPOSED LAND USE:

ONE DECATUR FUTURE LAND USE: Community Commercial

ONE DECATUR STREET TYPOLOGY: Beltline Rd SW is a principal arterial

| |
|--|
| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
|--|

Conditions to be met

1. Recording Fees
2. Signed letter from all property owners requesting subdivision
3. Address on survey shows 2600 Beltline, rather than 2608 Beltline
4. Kelly Alexander needs to be on the certificate
5. Need Alexanders to submit documentation and fix nonconforming parcel which was created by deed
6. Need submittal for next month to get all parcels conforming

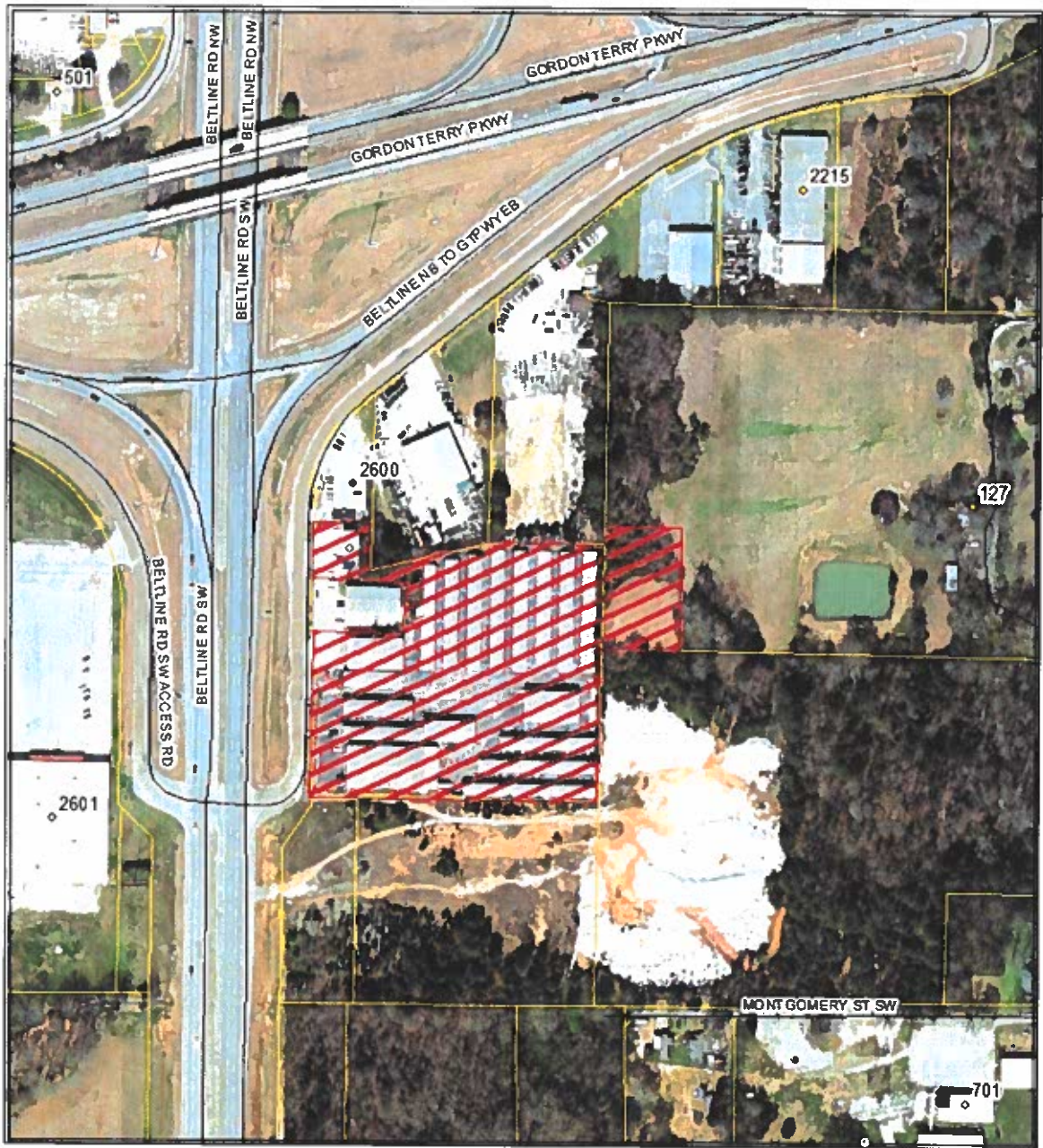
Pt. of Info:

Any relocation of utilities will be at the owner's expense

Recommend tabling this until all needed documentation has been submitted for the Alexanders

| |
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| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
|---|

CERTIFICATE 3503-20
2608 BELTLINE RD SW

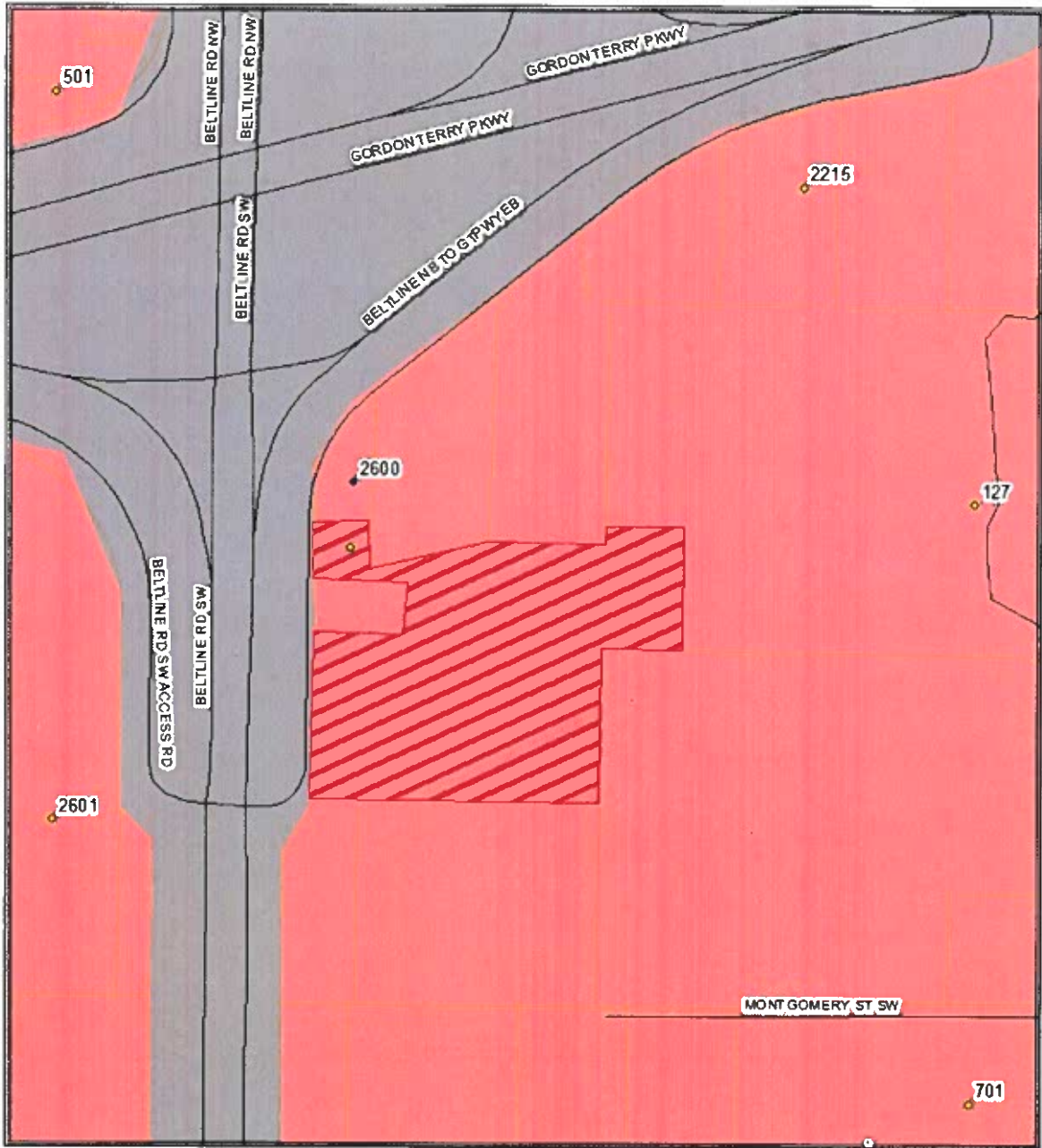


City of Decatur Department of Development

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CERTIFICATE 3503-20
2608 BELTLINE RD SW



City of Decatur Department of Development
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S 08°53'17" E 1234.69'

S 0°53'40" W 1709.36'

330.09' E 15.51' S

P.O.B.

IPSS 89°10'51" E 150.0° S

N 0°49'09" E 290.40'

1.0 Acres

S 0°49'09" W 290.40'

PS N 89°10'51" W 150.0

PAPER: 60206230000017001
WATERS CONTAINERS
DE. 2008, PG. 6439

PAPER: 61296130006004000
McDermott DALL
DE. 2016, PG. 1788

PARCEL IDENTIFICATION NO. 004
NEW DECATUR PROPERTY HOLDING CO. LLC
01.20 E. PO. 7301

TOMUCCI ET AL. 2014, PG. 779-781

NOTES

NO ATTEMPT WAS MADE TO DETERMINE THE LOCATION OR EITHER OF FEDERAL GOVERNMENT BUILDING THE SOURCE.

NO ATTEMPT WAS MADE TO VISIT THE HOME OF ANY OF ANY SOURCE MALE OR FEMALE IN ORDER TO DETERMINE THEIR (A) NAME, LOCATION OR PROPERTY OWNERSHIP, AND (B) TYPE OF HOUSE OR STREET.

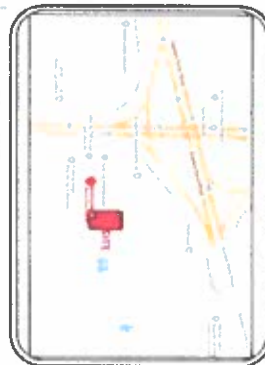
PROPERTY IS BELIEVED TO HAVE BEEN OF VALUE ON CURRENTLY THAT AIR FORCE, EMPLOYED ON OVERCLOUDS

UCLINO - SYMBOL
ALTERNATIONS

ALTERNATIONS

[illegible]

VICINITY MAP

**LEGAL DESCRIPTION**STATE OF ALABAMA
COUNTY OF MONROE

I, Robert L. Taylor, a Registered Liable Surveyor of Michigan, hereby state that I am the author of this survey and drawing have been completed in accordance with the requirements of the Standards and Practices for Surveying by my presentation of testimony to the land of my knowledge, information and belief, and to more particularly specified on file.

[illegible]

THE UNIVERSITY OF CHICAGO



TAYLOR, RUSSELL & ASSOCIATES, INC.
479 Wisconsin Road NE
Shawnee, Oregon, 97140
Phone (503) 466-0447
russell@taylor-russell.com

BOUNDARY SURVEY FOR
BRANDON WATSON

2000 BELTLINE RD SW
DECATUR, ALABAMA

SCENE 1 ♦ ♦ ♦

DATE 06/16/20

CHMOD BY: PLS

APPROVED BY
DRAWING NUMBER
20-000
SHEET 1 OF 2

SHEET 1 OF 2

SHEET 1 OF 2

FILE NAME OR NUMBER: Certificate 3505-20

ACRES: 6.66 and 5

CURRENT ZONE: M1

APPLICANT: Jeff Parker for Land Services

LOCATION AND OR PROPERTY ADDRESS: East of Central Ave SW at Courtney Dr SW

REQUEST: To adjust the lot lines of two tracts creating two lots of 6.66 and 5 acres

NEW ZONE: N/A

PROPOSED LAND USE:

ONE DECATUR FUTURE LAND USE: Flex Employment Center

ONE DECATUR STREET TYPOLOGY: Minor Arterial

| |
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| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
|--|

Conditions to be met

1. Need fees
2. Need signed copy of property owner request letter
3. Need deed
4. Need signed and sealed survey
5. Language and number of lots in certificate must agree

Pt. of Info:

Any relocation of utilities will be at the owner's expense

For sewer on parcel A, DU will need to be contacted

| |
|---|
| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
|---|

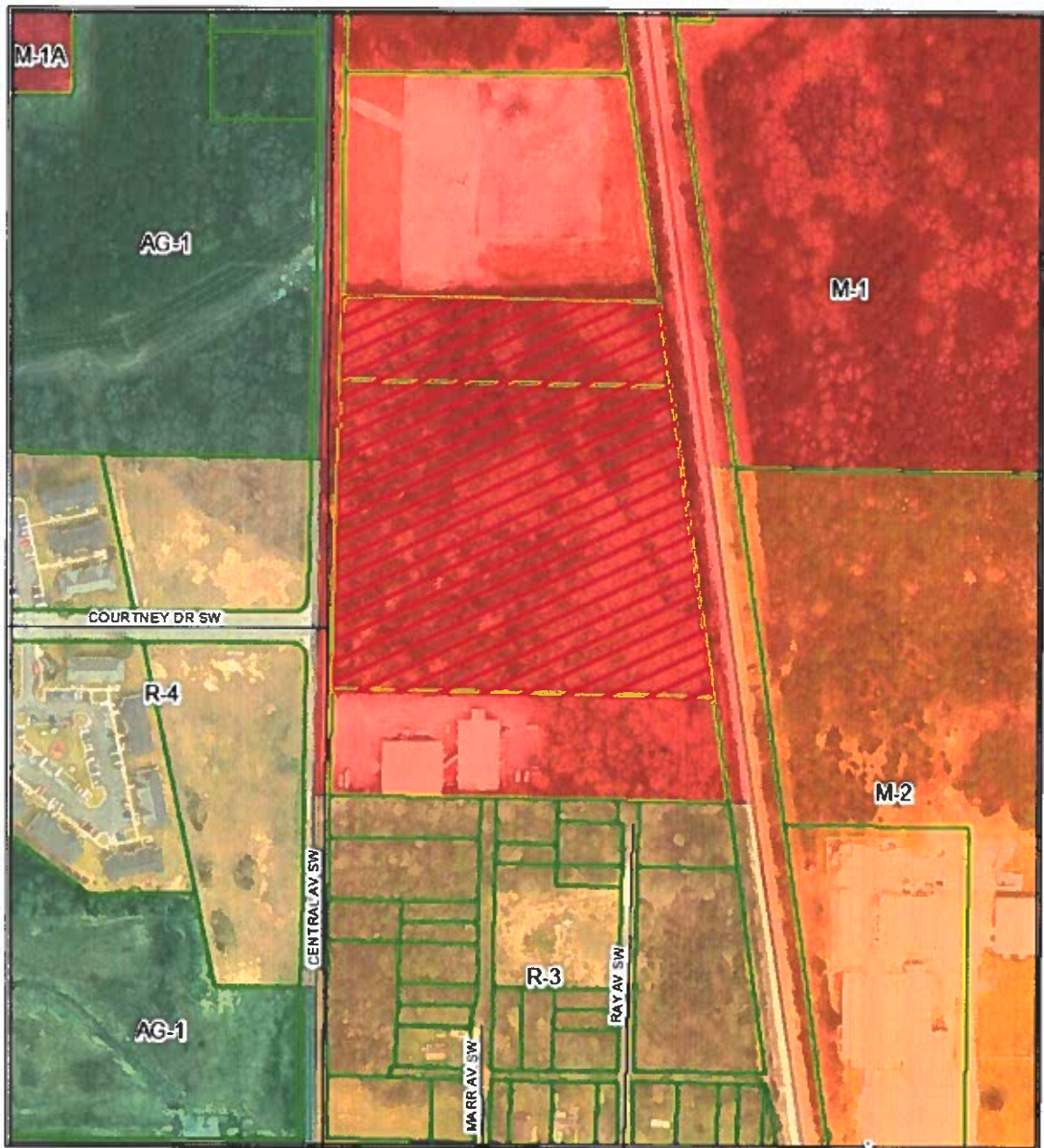
**CERTIFICATE 3505-20
EAST OF CENTRAL AVE SW**



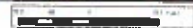
City of Decatur Department of Development
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**CERTIFICATE 3505-20
EAST OF CENTRAL AVE SW**



City of Decatur Department of Development
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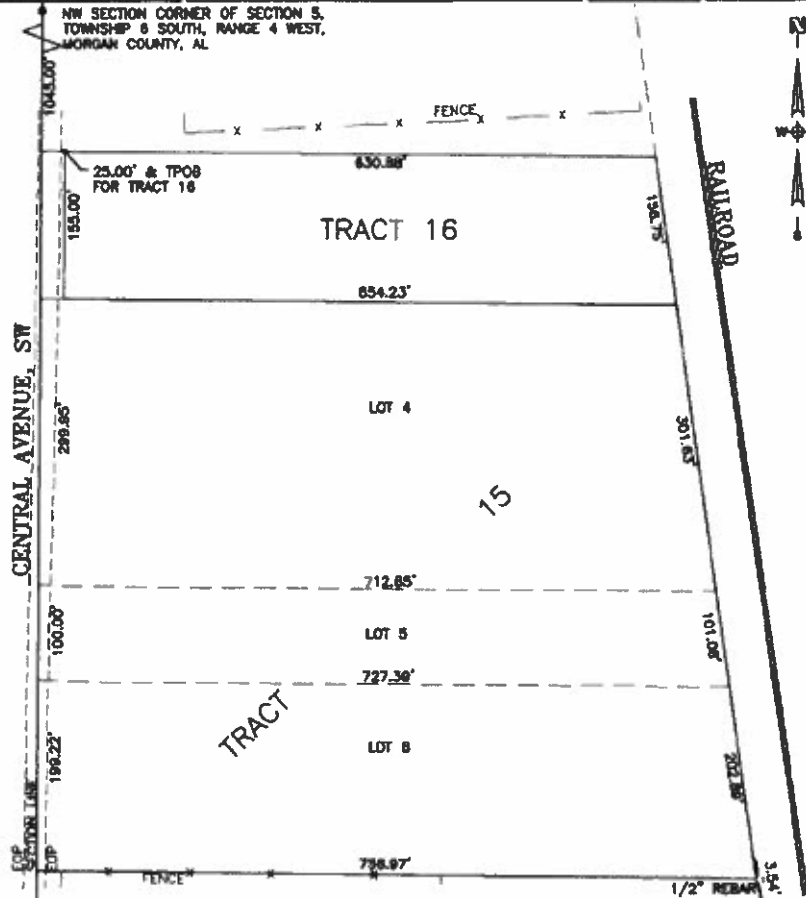


PUGH WRIGHT
MCANALLY
CIVIL ENGINEERS

310 BTH AVENUE NW | DECATUR, ALABAMA 35601 | POST OFFICE BOX 2434 | 35607

334.454.0812 | 256.350.2285

NW SECTION CORNER OF SECTION 5,
TOWNSHIP 8 SOUTH, RANGE 4 WEST,
MORGAN COUNTY, AL



LEGEND

TPCB TRUE POINT OF BEGINNING
EOP EDGE OF PAVEMENT

GENERAL NOTES

1. NORTH REFERENCE IS ALABAMA STATE COORDINATE GRID - WEST ZONE (NAD 1983) AS DETERMINED BY GNSS OBSERVATIONS.
2. ALL MEASUREMENTS SHOWN ARE TO U.S. STANDARDS AND ARE FIELD MEASUREMENTS UNLESS OTHERWISE SHOWN.
3. SOURCE OF INFORMATION USED FOR SURVEY: U.S. 3028, PG 5886 P.B. 1, P.B. 84
4. PROPERTY ADDRESS IS CENTRAL AVENUE
5. NO ENCROACHMENTS WERE FOUND ABOVE GROUND EXCEPT AS SHOWN
6. NO SEARCH OF PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM TO DETERMINE IF ANY EJECTS AND/OR AMBIGUITIES EXIST IN THE TITLE.
7. THERE WAS NO FIELD LOCATION ATTEMPTED TO DETERMINE THE EXTENT OF SUBSURFACE STRUCTURES
8. UNLESS STATED OTHERWISE, GOVERNMENTAL JURISDICTIONAL AREAS OR NEGATIVE EASEMENT, IF ANY, WHICH WOULD AFFECT THE USE OF THIS PROPERTY WERE NOT LOCATED. THE UNDERSIGNED ASSUMES NO LIABILITY FOR ANY LOSS RESULTING FROM THE EXERCISE OF ANY GOVERNMENTAL JURISDICTION AFFECTING THE USE OF THIS PROPERTY.
9. FIELD WORK WAS COMPLETED IN AUGUST 2020.

NWF

(ELVENBURG)

NWF

(ELVENBURG)

NWF

(ELVENBURG)

CERTIFICATE TO CONSOLIDATE & SUBDIVIDE -- LAND SERVICES, LLC -- CENTRAL AVENUE

DRAWING DATE: 08-27-20 DRAWN BY: JSL APPROVED BY: RWH JOB No. 6-TH-20 SCALE: 1"=120' PAGE 3 OF 3

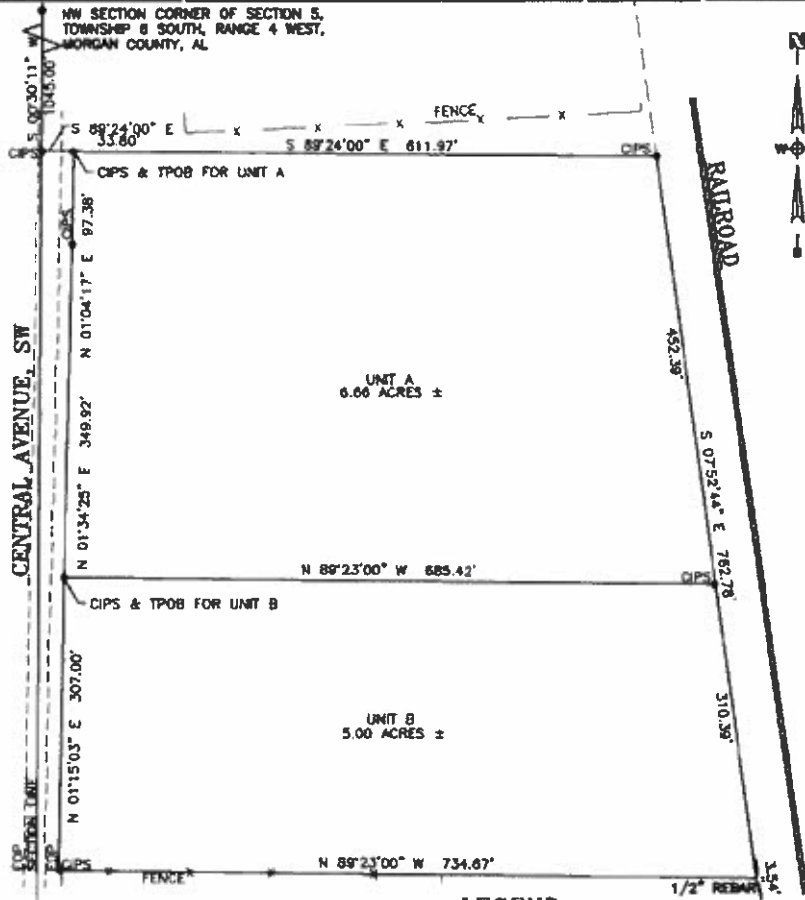
PUGHWRIGHTMCANALLY.COM

**PUGH WRIGHT
MCANALLY**
SURVEY ENGINEERS

310 8TH AVENUE NW | DECATUR, ALABAMA 35601 | POST OFFICE BOX 2489 | 35602

256.254.2917 | 256.256.2285

NW SECTION CORNER OF SECTION 5,
TOWNSHIP 8 SOUTH, RANGE 4 WEST,
MORGAN COUNTY, AL



LEGEND

CIPF CAPPED IRON PIN FOUND
CIPS CAPPED IRON PIN SET
NWFW NAIL AND WASHER FOUND
TPOB TRUE POINT OF BEGINNING
EDP EDGE OF PAVEMENT



GENERAL NOTES

1. NORTH REFERENCE IS ALABAMA STATE COORDINATE GRID - WEST ZONE (NAD1983) AS DETERMINED BY GNSS OBSERVATIONS.
2. ALL MEASUREMENTS SHOWN ARE TO U.S. STANDARDS AND ARE FIELD MEASUREMENTS UNLESS OTHERWISE SHOWN.
3. SOURCE OF INFORMATION USED FOR SURVEY: D.B. 2030, PG 5888
P.B. 1, PG. 84
4. PROPERTY ADDRESS IS CENTRAL AVENUE
5. NO ENCROACHMENTS WERE FOUND ABOVE GROUND EXCEPT AS SHOWN.
6. NO SEARCH OF PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM TO DETERMINE IF ANY DEFECTS AND/OR AMBIGUITIES EXIST IN THE TITLE.
7. THERE WAS NO FIELD LOCATION ATTEMPTED TO DETERMINE THE EXTENT OF SUBSURFACE STRUCTURES.
8. UNLESS STATED OTHERWISE, GOVERNMENTAL JURISDICTIONAL AREAS OR NEGATIVE BASEMENT, IF ANY, WHICH MIGHT AFFECT THE USE OF THIS PROPERTY WERE NOT LOCATED. THE UNDERSIGNED ASSUMES NO LIABILITY FOR ANY LOSS RESULTING FROM THE EXERCISE OF ANY GOVERNMENTAL JURISDICTION AFFECTING THE USE OF THIS PROPERTY.
9. FIELD WORK WAS COMPLETED IN AUGUST 2020.

NWFW
(ELVENBURG)
NWFW
(ELVENBURG)
NWFW
(ELVENBURG)

BOUNDARY SURVEY -- LAND SERVICES, LLC -- CENTRAL AVENUE

DRAWING DATE 08-27-20 DRAWN BY JSL APPROVED BY RWH JOB No. S-192-20 SCALE 1"=120' PAGE 2 OF 2

PUGH WRIGHT MCANALLY.COM

FILE NAME OR NUMBER: Certificate 3506-20

ACRES: .31

CURRENT ZONE: R3

APPLICANT: Travis Hensley for Jim Morrill

LOCATION AND OR PROPERTY ADDRESS: 1114 9th St SE, West of Somerville Rd SE

REQUEST: To consolidate two lots into one parcel of .31 acres

NEW ZONE: N/A

PROPOSED LAND USE: Residential

ONE DECATUR FUTURE LAND USE: Core Neighborhood

ONE DECATUR STREET TYPOLOGY: 9th St SE is a Local Street and Somerville Rd SE is a Minor Arterial

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| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
|--|

Conditions to be met

1. Need recording fees
2. Need signed and sealed survey with state plane coordinates

Pt. of Info:

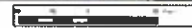
Any relocation of utilities will be at the owner's expense

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| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
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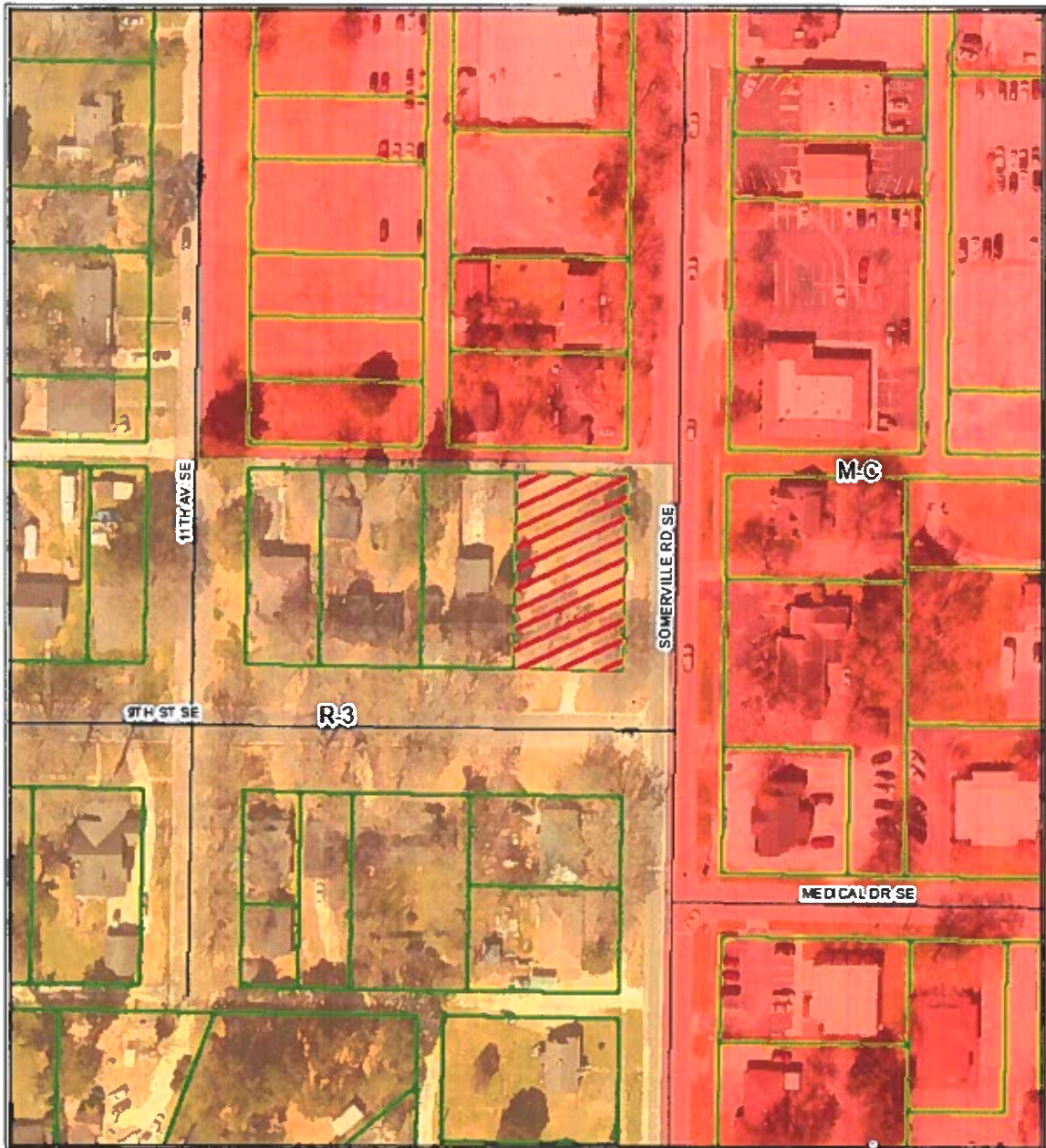
Certificate 3506-20
1114 9th St SE



City of Decatur Department of Development
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Certificate 3506-20
1114 9th St SE



City of Decatur Department of Development
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FILE NAME OR NUMBER: Certificate 3507-20

ACRES: 2.20 Acres

CURRENT ZONE: B2

APPLICANT: Pugh Wright McAnally for Keith Jackson, LOKE Properties

LOCATION AND OR PROPERTY ADDRESS: 4504 Hwy 31 South

REQUEST: Consolidate two lots of 1.09 and 1.36 acres to create one lot of approx. 2.20 acres

NEW ZONE: N/A

PROPOSED LAND USE: N/A

ONE DECATUR FUTURE LAND USE: Rural Edge Agricultural

ONE DECATUR STREET TYPOLOGY: Hwy 31 South is a principal arterial, Pisgah road is a local street

| |
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| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
|--|

Conditions to be met

1. Recording fees
2. Signed and sealed survey with state plane coordinates
3. JWEMC needs a 30 foot easement, 15' on each side of power line.

Pt. of Info:

Any relocation of utilities will be at the owner's expense

Acreage difference reflects ROW dedication on south side of Pisgah Rd

| |
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| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
|---|

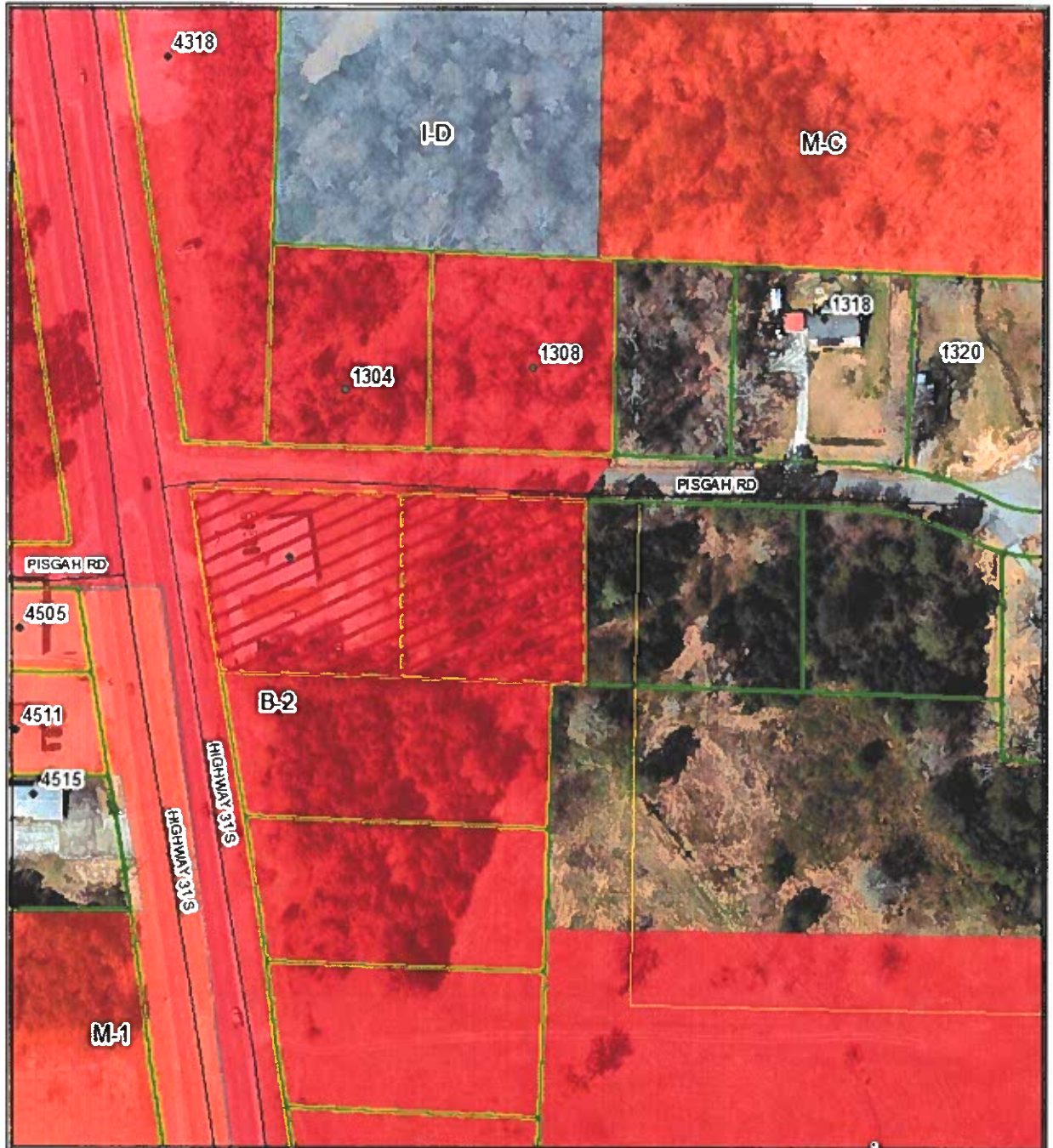
Certificate 3507-20
4504 HWY 31 SOUTH



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Certificate 3507-20
4504 HWY 31 SOUTH

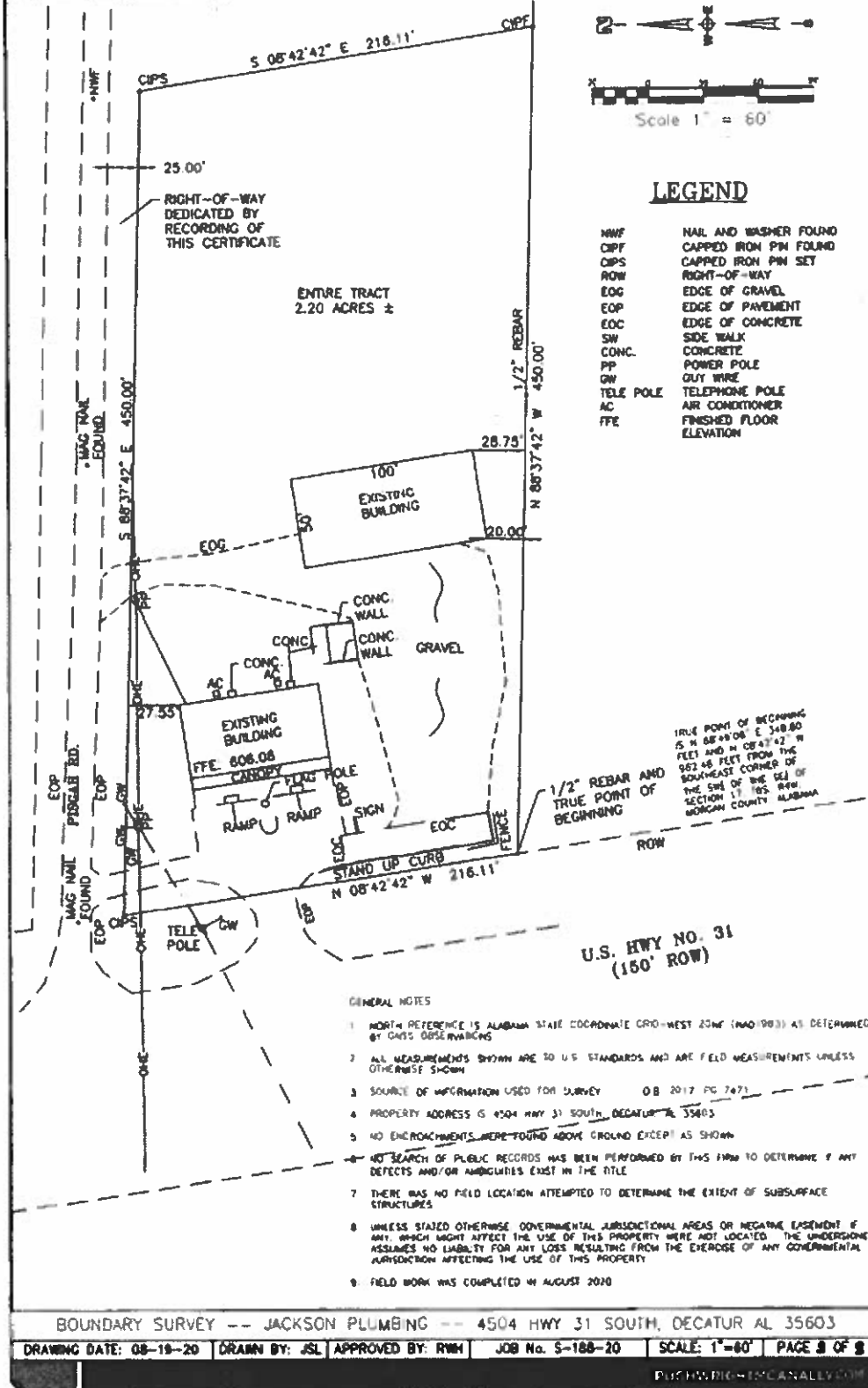


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| | |
|-----------|-----------------------------|
| NMF | MAIL AND WASHER FOUND |
| CMF | CAPPED IRON PIN FOUND |
| RUN | NIGHT-OF-WAY |
| EWG | EDGE OF GRAVEL |
| EUM | EDGE OF PAVEMENT |
| EUC | EDGE OF CONCRETE |
| SW | SIDE WALK |
| CMC. | CONCRETE |
| MP | POWER POLE |
| OW | GUY WIRE |
| TELE POLE | TELEPHONE POLE |
| AC | AIR CONDITIONER |
| FTE | FINISHED FLOOR ELEVATION |





FILE NAME OR NUMBER: Certificate 3508-20

ACRES: 1.04 Acres

CURRENT ZONE: M1

APPLICANT: Pugh Wright McAnally for Parker Real Estate/Michael Long

LOCATION AND OR PROPERTY ADDRESS: E of Creighton Ave SE, West of Wolverine Dr SE

REQUEST: Adjust the lot lines to create two lots of .22 and .82 acres out of four lots

NEW ZONE: N/A

PROPOSED LAND USE: N/A

ONE DECATUR FUTURE LAND USE: Flex Employment Center

ONE DECATUR STREET TYPOLOGY: Creighton Ave SE and Wolverine Dr SE are local streets

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| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
|--|

Conditions to be met

1. Recording fees
2. Signed and sealed survey with state plane coordinates
3. Signed request letter
4. 5' Electrical easement per DU approval

Pt. of Info:

Any relocation of utilities will be at the owner's expense

| |
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| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
|---|

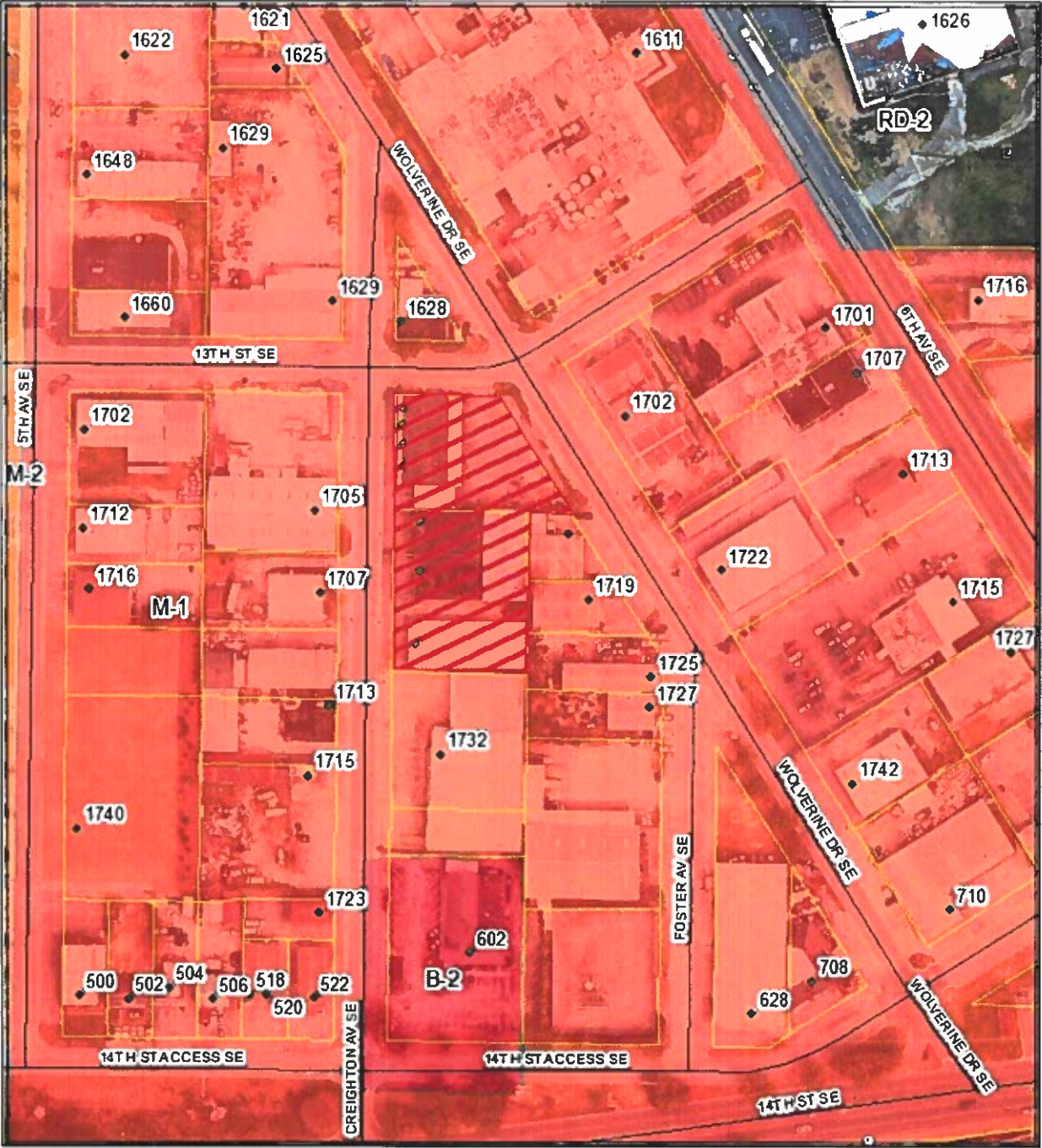
CERTIFICATE 3508-20
WOLVERINE DR SE AND CEIGHTON AVE SE



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CERTIFICATE 3508-20
WOLVERINE DR SE AND CEIGHTON AVE SE

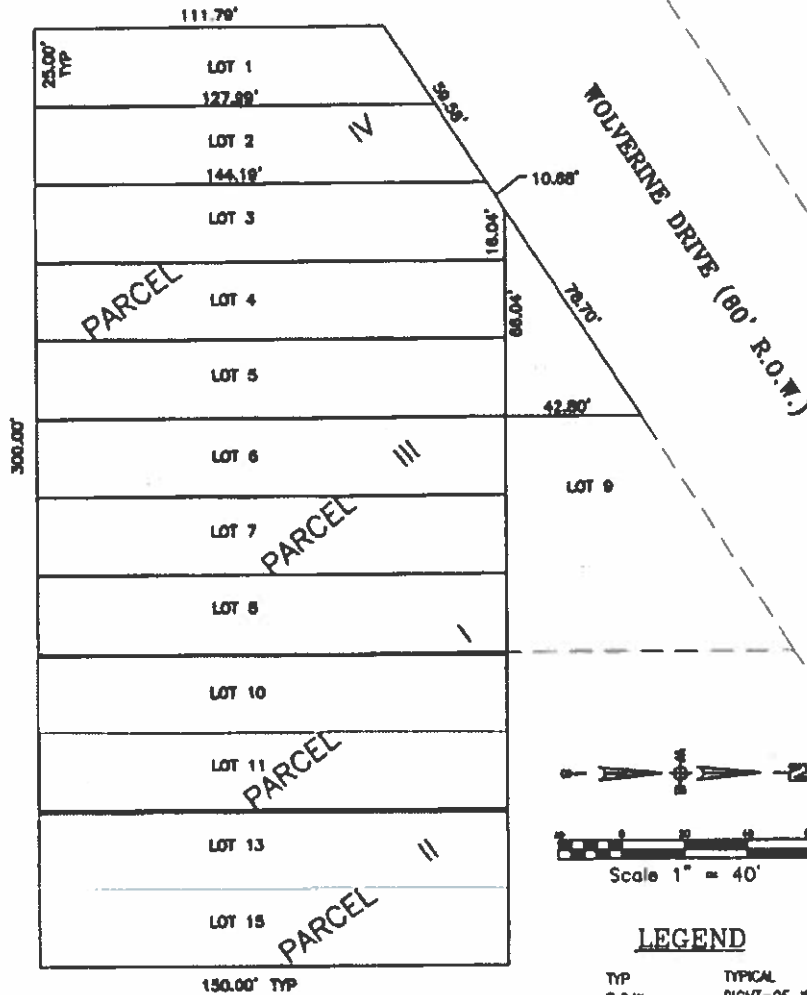


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13TH STREET SOUTH (60' R.O.W.)

CREIGHTON AVE. (60' R.O.W.)



GENERAL NOTES

1. NORTH REFERENCE IS BASE BEARING FROM PLAT AS SHOWN HEREON
2. ALL MEASUREMENTS SHOWN ARE TO U.S. STANDARDS AND ARE FIELD MEASUREMENTS UNLESS OTHERWISE SHOWN
3. SOURCE OF INFORMATION USED FOR SURVEY: P.B. 1, PG. 92
4. PROPERTY ADDRESS IS CREIGHTON AVENUE
5. NO ENCROACHMENTS WERE FOUND ABOVE GROUND EXCEPT AS SHOWN
6. NO SEARCH OF PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM TO DETERMINE IF ANY DEFECTS AND/OR AMBIGUITIES EXIST IN THE TITLE
7. THERE WAS NO FIELD LOCATION ATTEMPTED TO DETERMINE THE EXTENT OF SUBSURFACE STRUCTURES
8. UNLESS STATED OTHERWISE, GOVERNMENTAL JURISDICTIONAL AREAS OR NEGATIVE EASEMENT, IF ANY, WHICH MIGHT AFFECT THE USE OF THIS PROPERTY WERE NOT LOCATED. THE UNDERSIGNED ASSUMES NO LIABILITY FOR ANY LOSS RESULTING FROM THE EXERCISE OF ANY GOVERNMENTAL JURISDICTION AFFECTING THE USE OF THIS PROPERTY.
9. FIELD WORK WAS COMPLETED ON MONTH DAY, YEAR.

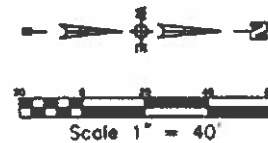
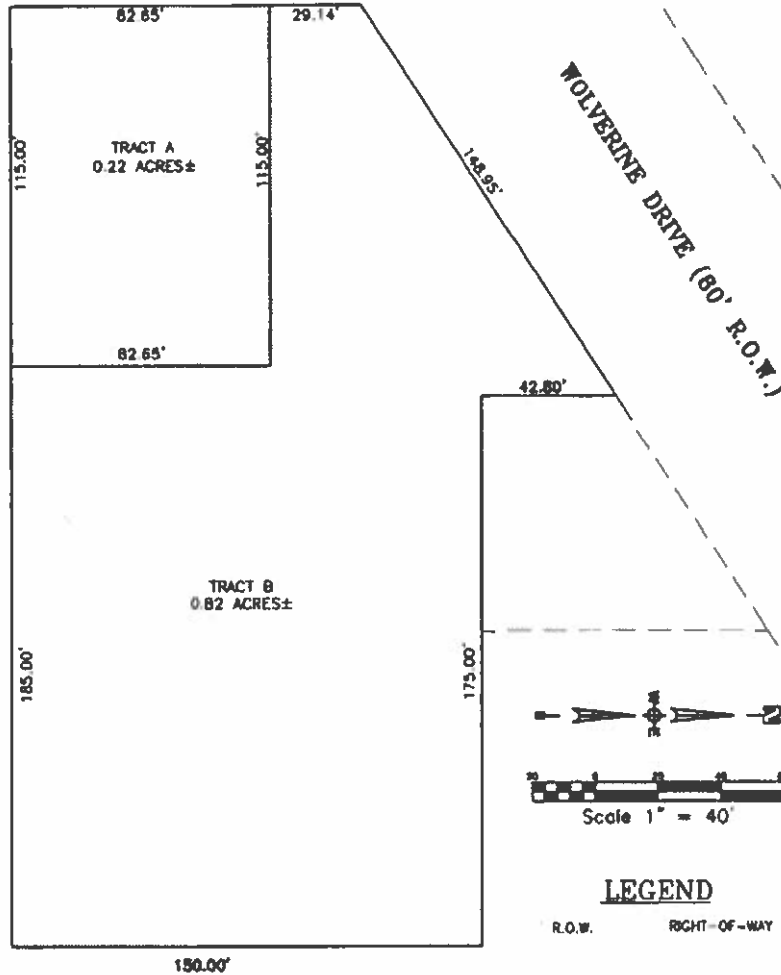
CERTIFICATE TO SUBDIVIDE & CONSOLIDATE -- PARKER REAL ESTATE-- CREIGHTON AVE

DRAWING DATE: 06-28-20 | DRAWN BY: JSL | APPROVED BY: RWH | JOB No. 0-205-20 | SCALE: 1"=40' | PAGE 3 OF 3

PUGH WRIGHT MCANALLY, INC.

13TH STREET SOUTH (60' R.O.W.)

CREIGHTON AVE. (60' R.O.W.)



LEGEND

R.O.W. RIGHT-OF-WAY

GENERAL NOTES

1. NORTH REFERENCE IS BASE BEARING FROM PLAT AS SHOWN HEREON
2. ALL MEASUREMENTS SHOWN ARE TO U.S. STANDARDS AND ARE FIELD MEASUREMENTS UNLESS OTHERWISE SHOWN
3. SOURCE OF INFORMATION USED FOR SURVEY: P.B. 1, PG 92
4. PROPERTY ADDRESS IS CREIGHTON AVENUE
5. NO ENCROACHMENTS WERE FOUND ABOVE GROUND EXCEPT AS SHOWN
6. NO SEARCH OF PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM TO DETERMINE IF ANY DEFECTS AND/OR AMBIGUITIES EXIST IN THE TITLE
7. THERE WAS NO FIELD LOCATION ATTEMPTED TO DETERMINE THE EXTENT OF SUBSURFACE STRUCTURES
8. UNLESS STATED OTHERWISE, GOVERNMENTAL JURISDICTIONAL AREAS OR NEGATIVE EASEMENT, IF ANY, WHICH MIGHT AFFECT THE USE OF THIS PROPERTY WERE NOT LOCATED. THE UNDERSIGNED ASSUMES NO LIABILITY FOR ANY LOSS RESULTING FROM THE EXERCISE OF ANY GOVERNMENTAL JURISDICTION AFFECTING THE USE OF THIS PROPERTY.
9. FIELD WORK WAS COMPLETED ON MONTH DATE, YEAR.

BOUNDARY SURVEY -- PARKER REAL ESTATE-- CREIGHTON AVENUE

DRAWING DATE: 08-28-20 | DRAWN BY: JSL | APPROVED BY: RWH | JOB No. S-208-20 | SCALE: 1"=40' | PAGE X OF X

PUGHWRIGHTMCANALLY.COM

FILE NAME OR NUMBER: Certificate 3509-20

ACRES: 5.95 acres

CURRENT ZONE: PJ

APPLICANT: Pugh Wright McAnally for Susan Bennich

LOCATION AND OR PROPERTY ADDRESS: 4202 Indian Hills Rd SE

REQUEST: Adjust the lot lines between two lots of 2.81 and 3.14 acres, to create two lots of 2.45 and 3.5 acres

NEW ZONE: N/A

PROPOSED LAND USE: N/A

ONE DECATUR FUTURE LAND USE: Mixed Neighborhood

ONE DECATUR STREET TYPOLOGY: Indian Hills Rd SE is an Urban Collector

| |
|--|
| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
|--|

Conditions to be met

1. Recording fees
2. Signed and sealed survey with state plane coordinates

Pt. of Info:

Any relocation of utilities will be at the owner's expense

| |
|---|
| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
|---|

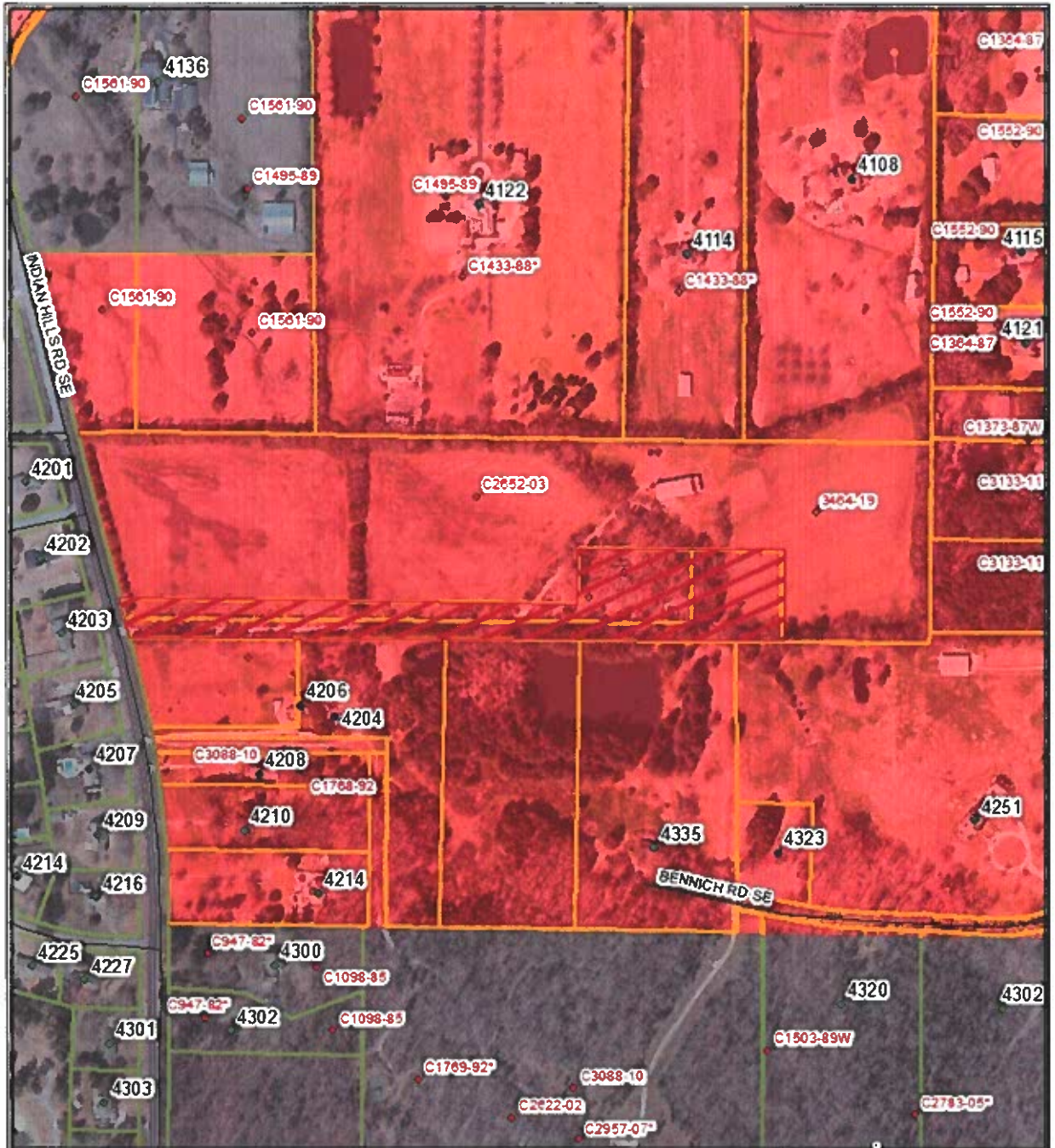
CERTIFICATE 3509-20
4202 INDIAN HILLS RD SE



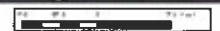
City of Decatur Department of Development
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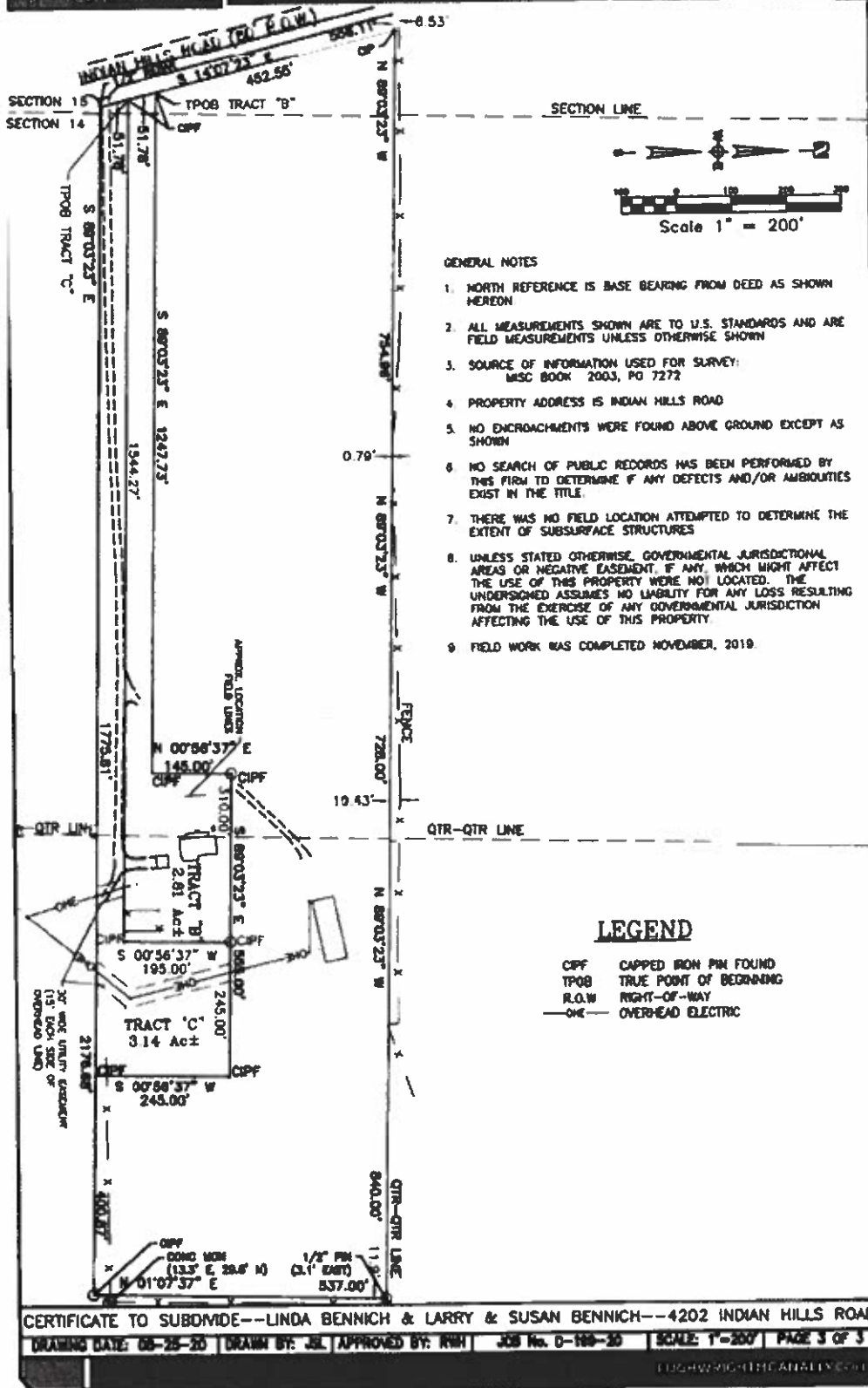


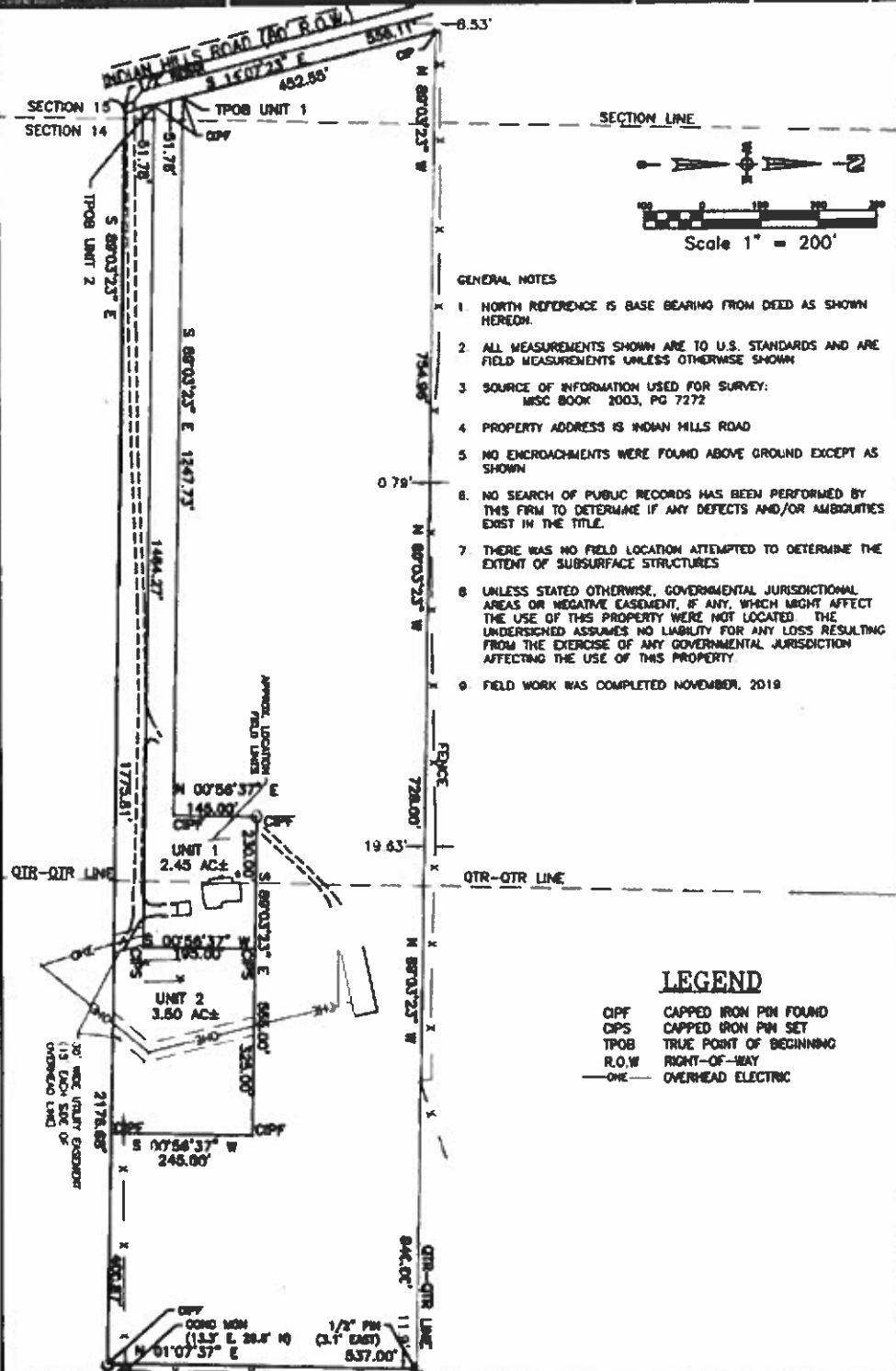
CERTIFICATE 3509-20
4202 INDIAN HILLS RD SE



City of Decatur Department of Development
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BOUNDARY SURVEY-- LINDA BENNICCH AND LARRY & SUSAN BENNICCH -- 4202 INDIAN HILLS ROAD

DRAWING DATE: 08-25-20 DRAWN BY: JSL APPROVED BY: RWH JOB No. 8-205-20 SCALE: 1"=200' PAGE 2 OF 2

PUGH-WRIGHT/MCANALLY P.C.

FILE NAME OR NUMBER: Certificate 3510-20

ACRES: 10.2 acres

CURRENT ZONE: PJ

APPLICANT: Pugh Wright McAnally for Unity Baptist Church

LOCATION AND OR PROPERTY ADDRESS: 4506 Norris Mill Rd

REQUEST: Subdivide one lot of 10.2 acres into two lots of 5.01 and 4.99 acres

NEW ZONE: N/A

PROPOSED LAND USE: N/A

ONE DECATUR FUTURE LAND USE: Residential Low Density

ONE DECATUR STREET TYPOLOGY: Norris Mill Rd is a minor arterial

| |
|--|
| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
|--|

Conditions to be met0

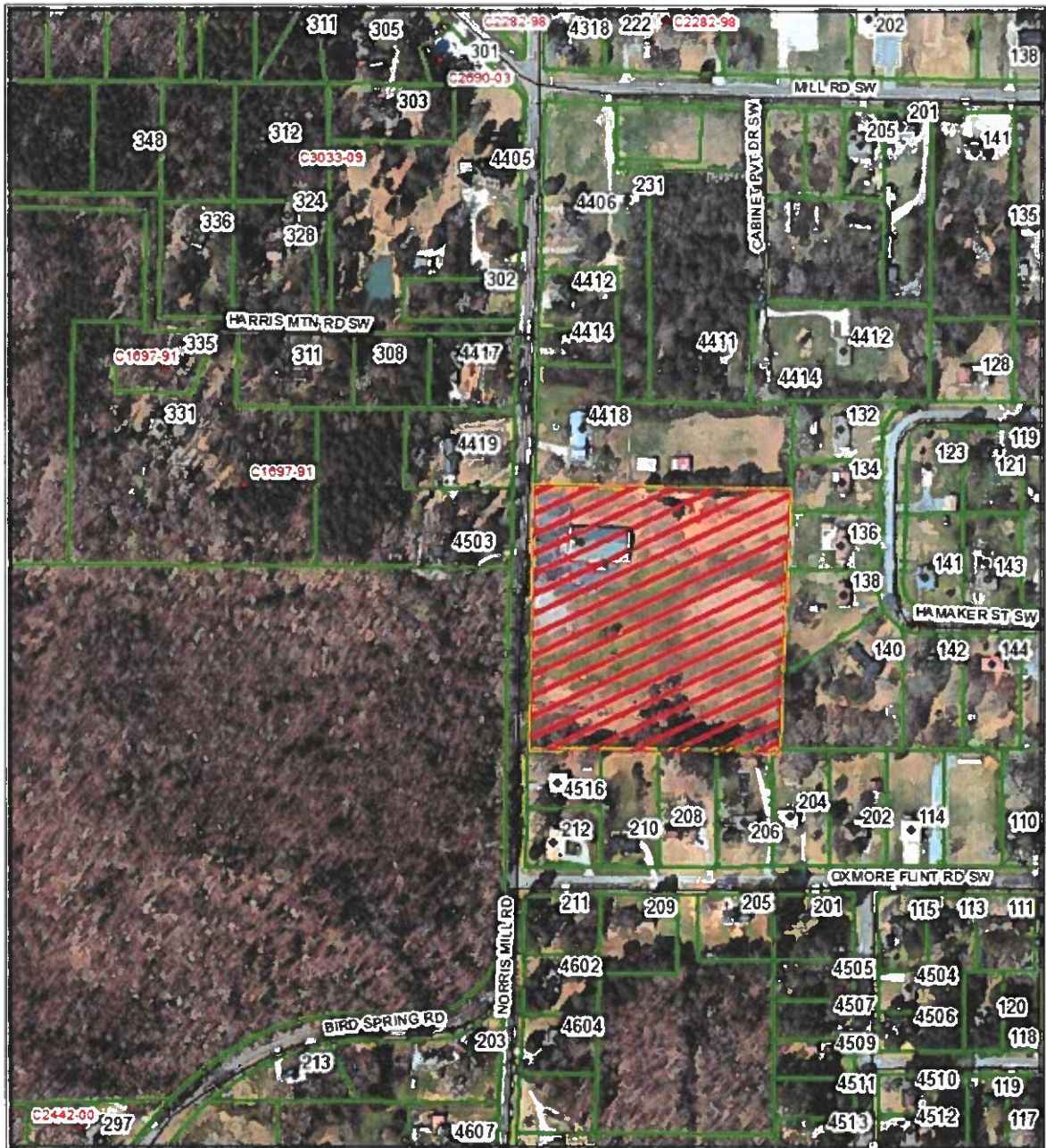
1. Recording fees
2. Signed and sealed survey with state plane coordinates
3. Signed property owner letter
4. JWEMC Needs 20' easement along Norse Mill Rd
5. Need to show Right of Way per Morgan County Engineering Approval

Pt. of Info:

Any relocation of utilities will be at the owner's expense

| |
|---|
| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
|---|

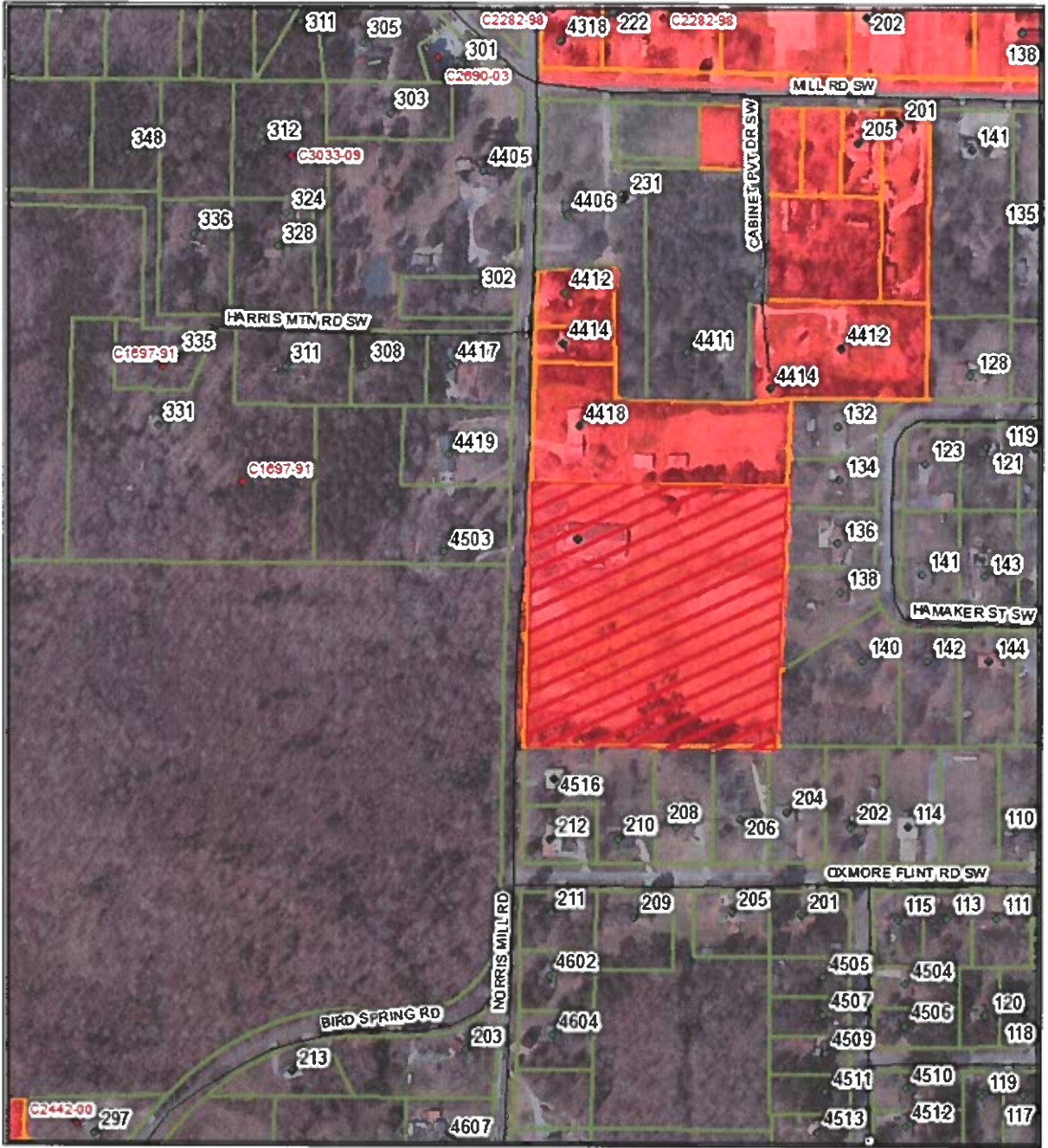
CERTIFICATE 3510-20
4506 NORRIS MILL RD



City of Decatur Department of Development
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CERTIFICATE 3510-20
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PUGH WRIGHT
MCANALLY

SURVEYING ENGINEER | OCCUPATION: ALABAMA 15618 | POST OFFICE BOX 2115 | 35602

256.051.0173

256.330.2285

NORRIS MILL ROAD

S 89°19'33" E 861.88'

SW CORNER OF THE NW
1/4 OF THE SW 1/4
OF SEC. 17 T8S, R4W

ENTIRE TRACT
10.2 ACRES ±

S 01°14'02" W 334.39'

N 01°34'36" E 888.20'

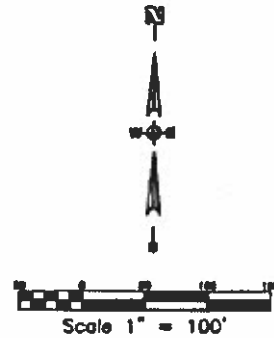
S 02°04'34" W 838.72'

S 89°58'22" E

58.69'

TRUE POINT OF BEGINNING

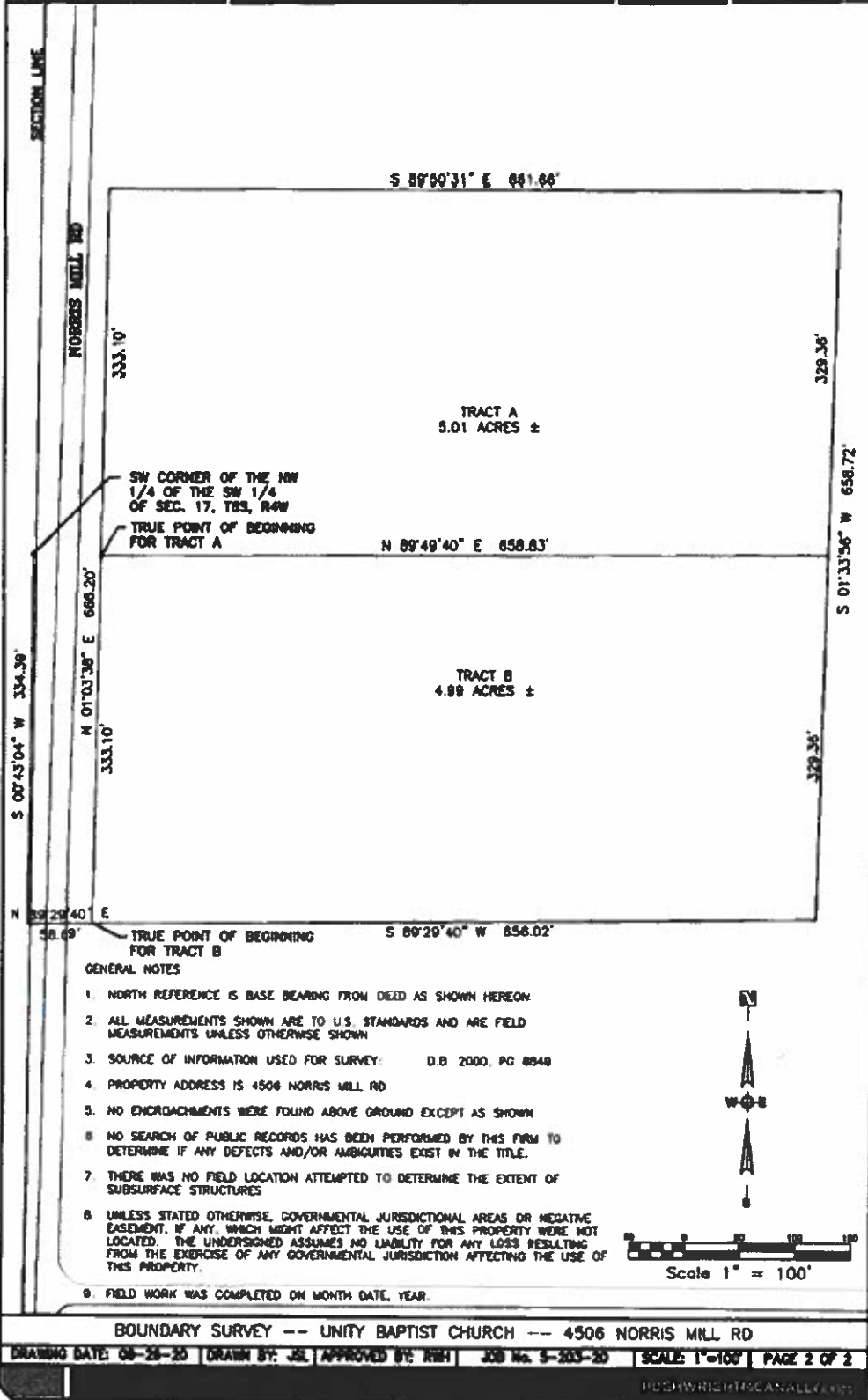
N 89°52'22" W 856.07'



CERTIFICATE TO SUBDIVIDE -- UNITY BAPTIST CHURCH -- 4506 NORRIS MILL RD

DRAWING DATE: 08-28-20 DRAWN BY: JEL APPROVED BY: RWR JOB No. 0-202-20 SCALE: 1"=100' PAGE 3 OF 3

PUGH WRIGHT MCANALLY, INC.



FILE NAME OR NUMBER: Certificate 3511-20

ACRES: 10.44

CURRENT ZONE: M2

APPLICANT: Pugh Wright McAnally for Rodan Properties

LOCATION AND OR PROPERTY ADDRESS: 715 Summit Dr SE

REQUEST: To subdivide a 10.44 parcel into two tracts of 7.44 and 3.00 acres

NEW ZONE: N/A

PROPOSED LAND USE: N/A

ONE DECATUR FUTURE LAND USE: Flex Employment Center

ONE DECATUR STREET TYPOLOGY: Summit Dr is a local street

| |
|--|
| COMMENTS AND RECOMMENDATIONS FROM TECHNICAL REVIEW COMMITTEE: |
|--|

Conditions to be met

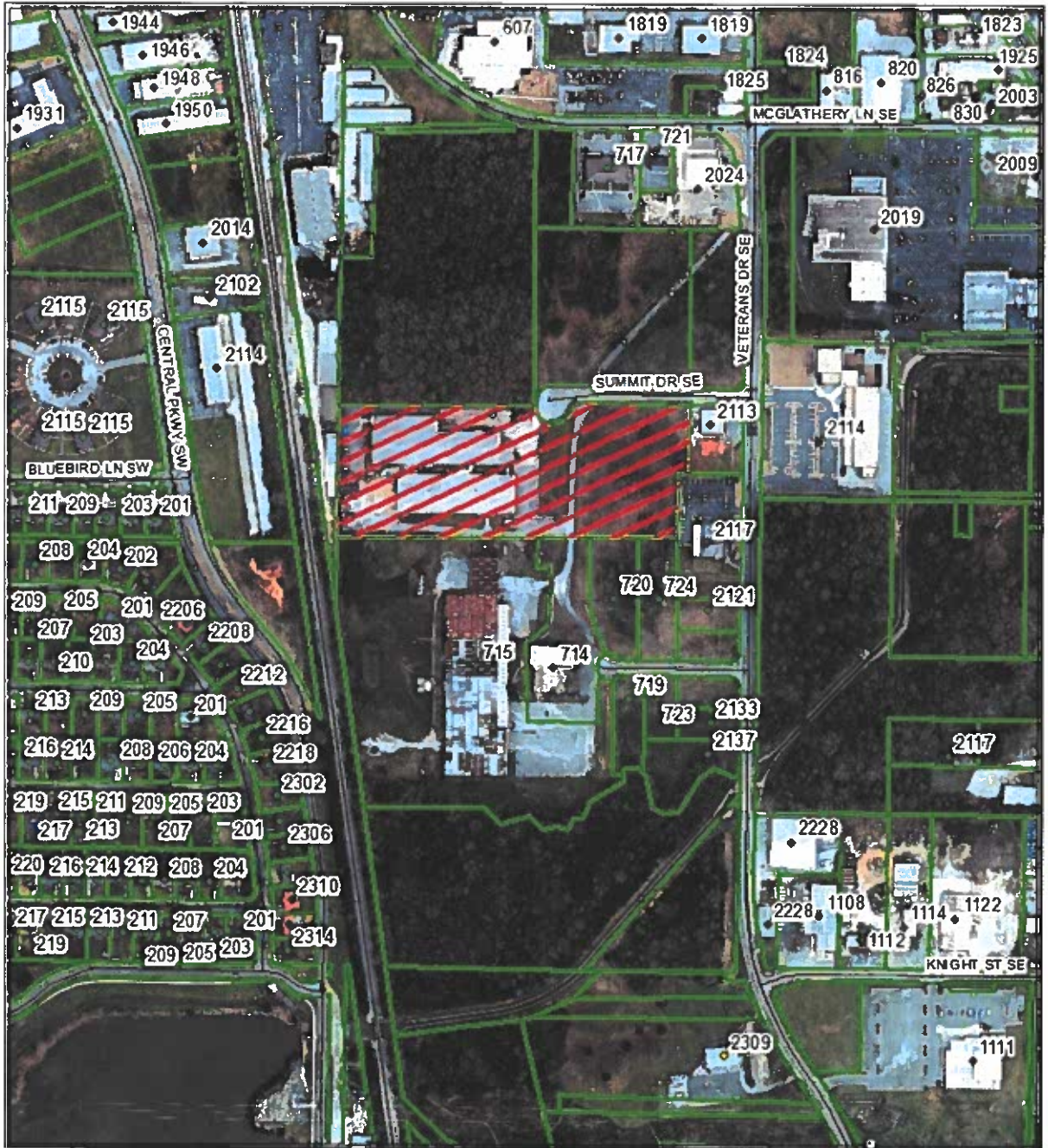
1. Need fees
2. Need signed and sealed survey with state plane coordinates
3. 10' Electrical easement along DU lines per DU approval

Pt. of Info:

Any relocation of utilities will be at the owner's expense

| |
|---|
| COMMENTS AND RECOMMENDATIONS FROM PLANNING COMMISSION: |
|---|

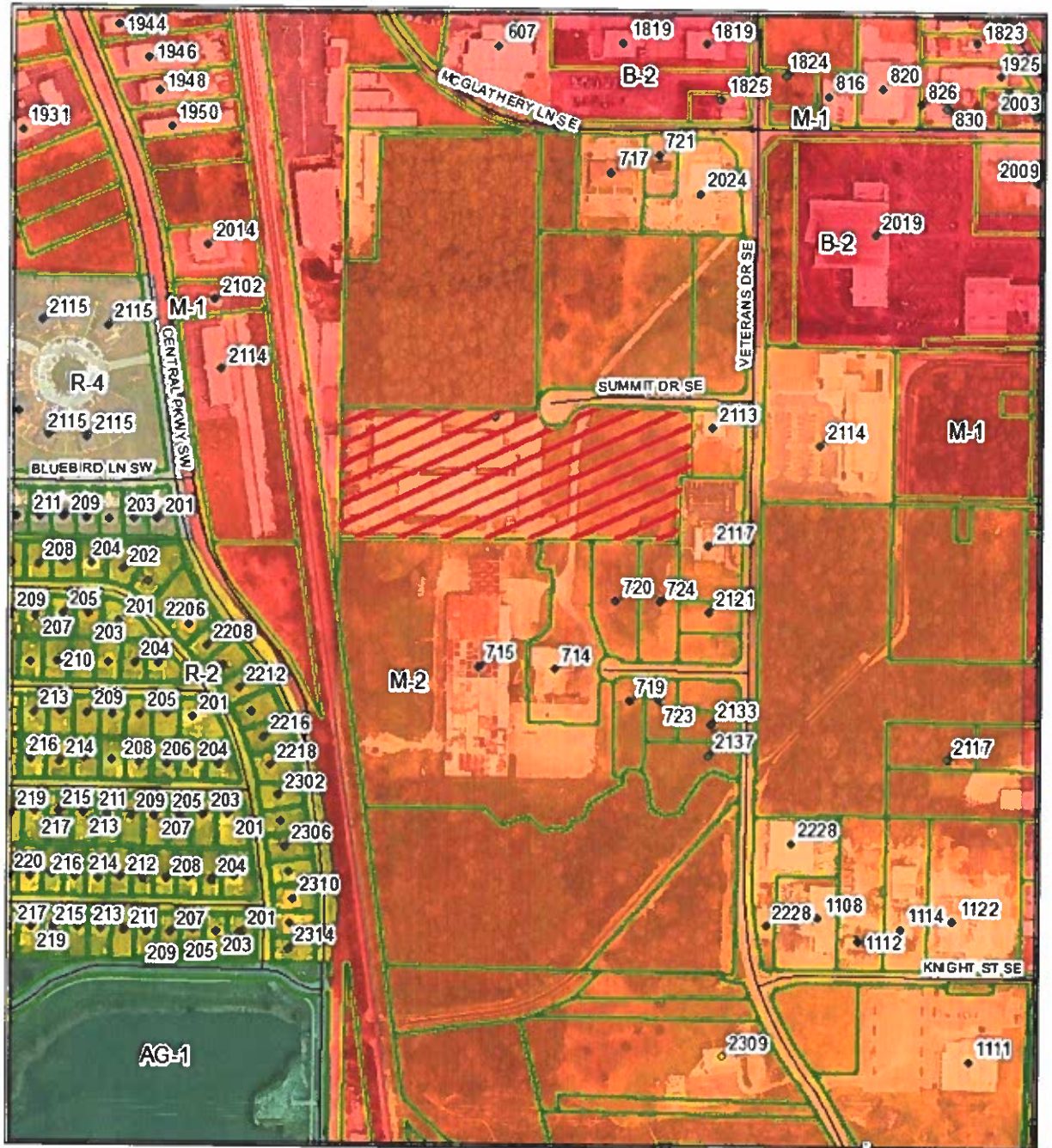
Certificate 3511-20
715 Summit Dr SE



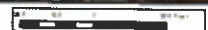
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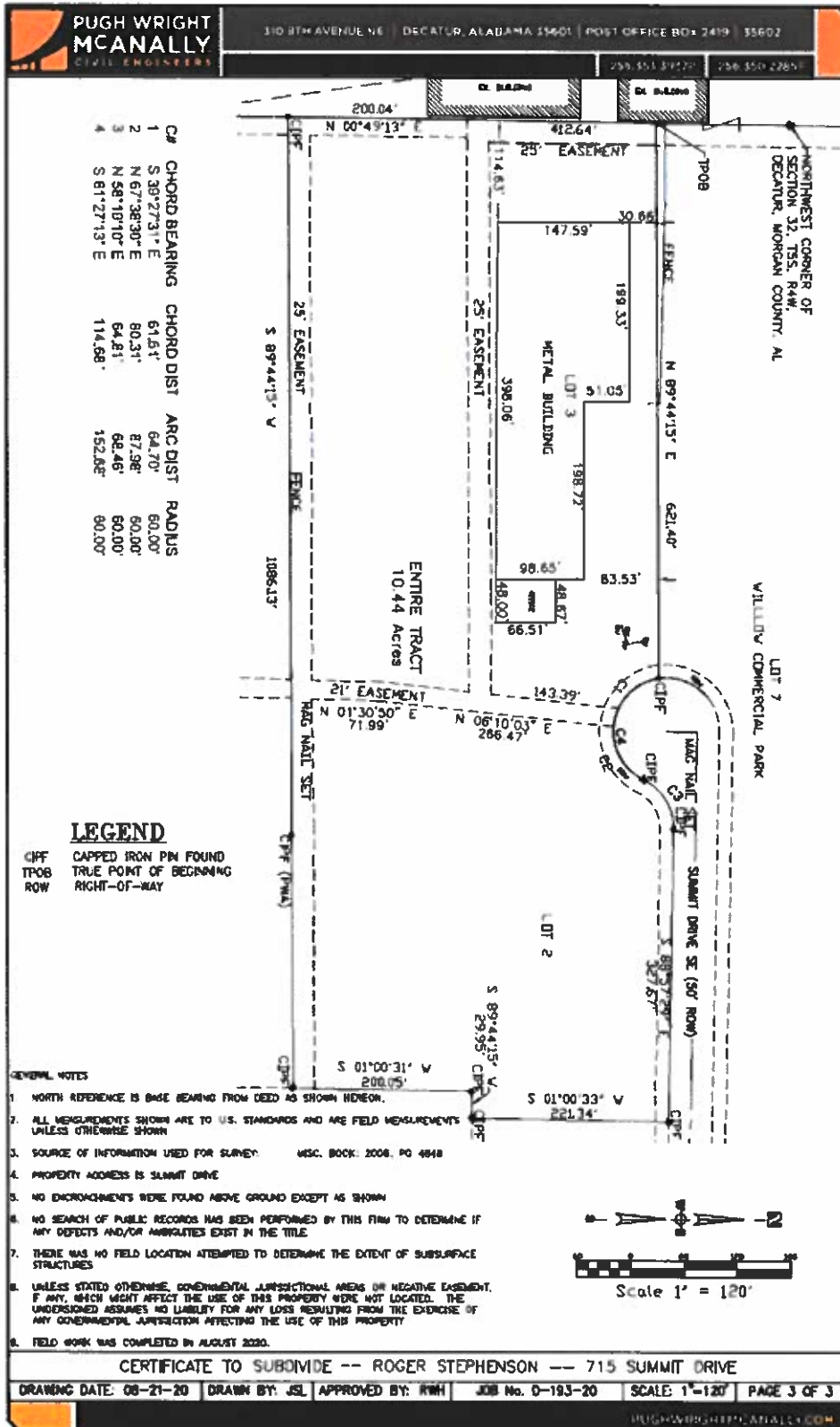


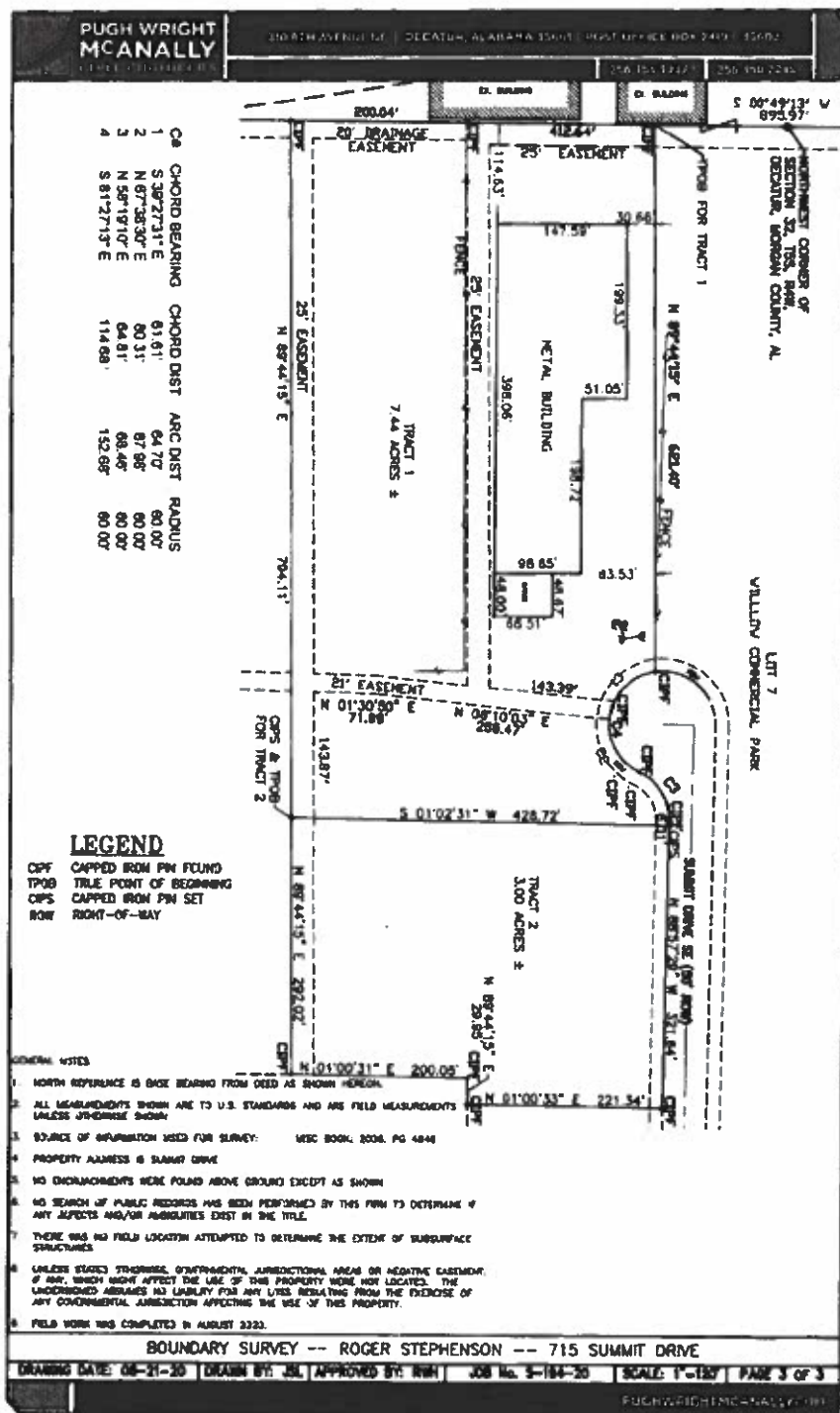
Certificate 3511-20
715 Summit Dr SE



City of Decatur Department of Development
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END CONSENT AGENDA

Last Date | 11/6/2013 0:00

Information Systems

PAYROLL TIME SHEET

Name: Brian Fields

| Week One: | | | | | | | | |
|----------------|--------|---------|------|----------|-------|-----------|--------|----------------|
| Day: | Date: | Regular | Sick | Vacation | Comp- | Over Time | Comp + | Overtime Notes |
| Monday | 7-Sep | 8 | | | | | | |
| Tuesday | 8-Sep | 8 | | | | | | |
| Wednesday | 9-Sep | 8 | | | | | | |
| Thursday | 10-Sep | 8 | | | | | | |
| Friday | 11-Sep | | | 8 | | | | |
| Saturday | 12-Sep | | | | | | | |
| Sunday | 13-Sep | | | | | | | |
| TOTALS: | | 32 | 0 | 8 | 0 | 0 | 0 | |

Total before OT: 32

OT Total: 0

| Week Two: | | | | | | | | |
|----------------|--------|---------|------|----------|-------|-----------|--------|----------------|
| Day: | Date: | Regular | Sick | Vacation | Comp- | Over Time | Comp + | Overtime Notes |
| Monday | 14-Sep | | | 8 | | | | |
| Tuesday | 15-Sep | | | 8 | | | | |
| Wednesday | 16-Sep | 8 | | | | | | |
| Thursday | 17-Sep | 8 | | | | | | |
| Friday | 18-Sep | 8 | | | | | | |
| Saturday | 19-Sep | | | | | | | |
| Sunday | 20-Sep | | | | | | | |
| TOTALS: | | 24 | 0 | 16 | 0 | 0 | 0 | |

Total before OT: 24

OT Total: 0

| COMP TIME SUMMARY | | | | |
|-------------------|---------|-------|-------|---------|
| PREV BAL | HOURS + | x1.5= | HOURS | BALANCE |
| | | | | |