

# BOARD OF ZONING ADJUSTMENT

**AGENDA** 

**SEPTEMBER 2019** 

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## **MINUTES AUGUST 2019**

**MEMBERS PRESENT:** Chairman, Charles Taylor, Mr. Thomas Rossi, Ms. Delayne Dean,

Mr. Collis Stevenson

**SUPERNUMERARIES:** Mr. Steven Thomas

**OTHERS PRESENT:** Mr. Wally Terry, Director

.....and Custodian of Records

Mr. Chip Alexander, Asst. City Attorney

Mrs. Karen Smith, Planner

Mr. Matthew Marques, Planning Department

Mr. Bob Sims, Building Inspector Mrs. Nancy Whiteside, Recorder

Chairman, Charles Taylor called the meeting to order at 4:00 p.m. in the Council Chambers at City Hall.

Mr. Bob Sims called the roll.

The Board considered the following applications and appeals.

The minutes from the July meeting were approved without any changes. Mr. Steven Thomas motioned to approve the minutes. Ms. Delayne Dean seconded the motion. On a voice vote the motion carried.

**Point of Information:** The rules and regulations of a home occupation were explained to each applicant requesting a home occupation. Each applicant acknowledged they understood the rules and regulations.

# CASE NO. 1

Application and appeal of Shakira Edmonds for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a cleaning service located at 1524 Puckett Av SW, property is located in a R-2 Single Family Residential Zoning District.

Ms. Edmonds presented this case to the Board. Ms. Edmonds stated her name and address was 1524 Puckett Av. Ms. Edmonds stated she would like to use one room in her home for administrative purposes for her janitorial business.

Mr. Thomas Rossi asked Ms. Edmonds if she had any employees. Ms. Edmonds replied no. Mr. Rossi reminded Ms. Edmonds if she did acquire any employees that they could not report to her home. Ms. Edmonds understood.

Chairman, Charles Taylor, asked Ms. Edmonds if she had any advertising on her vehicles. Ms. Edmonds stated no. Chairman, Charles Taylor told Ms. Edmonds she was allowed to advertise on her vehicles as long as her home address was not on the vehicle.

Chairman, Charles Taylor asked for any further questions.

Mr. Bob Sims, Building Department had no comment.

Mrs. Karen Smith, Planning Department, recommended approval.

Mr. Thomas Rossi motioned to approve this case as submitted. Mr. Collis Stevenson seconded the motion. On a roll-call vote the motion carried.

# CASE NO. 2

Application and appeal of Courtney Bolden for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a painting business located at 413 Denver Place SW, property is located in a R-6 Single Family Semi-Attached Residential Zoning District.

Mr. Courtney Bolden presented this case to the Board. Mr. Bolden stated his name and address was 413 Denver Place SW. Mr. Bolden stated he would like to use one room in his home for administrative purposes for his painting business.

Chairman, Charles Taylor verified that the home owner was different from Mr. Bolden and asked if the home owner was aware that Mr. Bolden would be running a home occupation at the home. Mr. Bolden yes the home owner is aware.

Mr. Thomas Rossi, asked Mr. Bolden if he had any employees. Mr. Bolden stated no.

Chairman, Charles Taylor asked Mr. Bolden if all of his supplies would be stored in his truck. Mr. Bolden replied yes.

Chairman, Charles Taylor asked for any further questions.

Mr. Bob Sims, Building Department had no comment.

Mrs. Karen Smith, Planning Department, recommended approval.

Mr. Steven Thomas motioned to approve this case as submitted. Mr. Thomas Rossi seconded the motion. On a roll-call vote the motion carried.

#### CASE NO. 3

Application and appeal of Travon Daloney for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a lawn care business located at 630 Sunset Dr. NW, property is located in a R-4 Multifamily Residential Zoning District.

This case was moved to the end of the docket because no one came forward to present the case when called.

## CASE NO. 4

Application and appeal of Justin Moody for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a TV installation business located at 1513 Faye St SW, property is located in a R-2 Single-Family Residential Zoning District.

Mr. Jermaine Jackson presented this case to the Board. Mr. Jackson stated he was partners with Mr. Moody and representing Mr. Moody in this case. Mr. Jackson stated they would like to use the address at 1513 Faye St SW for their TV installation business.

Chairman, Charles Taylor verified that Mr. Jackson's name was on the application.

Chairman, Charles Taylor verified that the home owner was different and asked if the home owner was aware that a home occupation was requested to operate out of the home. Mr. Jackson replied yes.

Mr. Steven Thomas asked Mr. Jackson if the address was visible on his vehicles. Mr. Jackson replied no.

Chairman, Charles Taylor verified that Mr. Jackson and Mr. Moody were the only employees. Mr. Jackson replied that was correct.

Chairman, Charles Taylor reminded Mr. Jackson that he could not go to Mr. Moody's home and conduct business. Mr. Jackson understood.

Chairman, Charles Taylor asked for any further questions.

Mr. Bob Sims, Building Department, had no comment.

Mrs. Karen Smith, Planning Department, asked Mr. Jackson if they would go to the customer house and install the TV's and mounts that the customers have at their house or do they provide the equipment. Mr. Jackson replied they request that the customer has already purchased the mounts and that they are left unopen until they arrive to install the mounts however, sometimes they do provide the mounts.

Mrs. Karen Smith, Planning Department, asked where the equipment would be stored and told Mr. Jackson if there were large TV's and such then that would be a subject that would need to be discussed. Mr. Jackson replied that the equipment would be stored in the vehicle but, there would not be any TV's.

Mrs. Karen Smith, Planning Department, recommended approval.

Mr. Collis Stevenson motioned to approve this case as submitted. Ms. Delayne Dean seconded the motion. On a roll-call vote the motion carried.

## CASE NO. 5

Application and appeal of David Donald for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a cleaning service located at 2111 Spring Av SW, property is located in a R-5 Single-Family Patio Home Residential Zoning District.

Mr. David Donald presented this case to the Board. Mr. Donald stated his name and address was 2111 Spring Av SW. Mr. Donald stated he would like to use one room in his room for administrative purposes for his janitorial business.

Chairman, Charles Taylor asked if the property owner was aware that a home occupation was going to be run out of the home. Mr. Donald replied yes she was aware.

Ms. Delayne Dean asked Mr. Donald if he had any employees and if he did that they could only meet him at the job site. Mr. Donald understood.

Chairman, Charles Taylor asked for further questions.

Mr. Bob Sims, Building Department, had no comment.

Mrs. Karen Smith, Planning Department, recommended approval.

Ms. Delayne Dean motioned to approve this case as submitted. Mr. Collis Stevenson seconded the motion. On a roll-call vote the motion carried.

## CASE NO. 6

Application and appeal of Billy R. Bates for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for an artistic engraving business located at 2302 Winthrop Dr. SW, property is located in a R-2 Single-Family Residential Zoning District.

Mr. Billy Bates presented this case to the Board. Mr. Bates stated his name and address was 2302 Winthrop Dr. SW. Mr. Bates stated he would like to use one room in his home for his art work of engraving small metal items.

Ms. Delayne Dean asked Mr. Bates how big the equipment was he would be using. Mr. Bates provided photographs of his equipment and examples of his work to the Board. Mr. Bates stated he used one small hammer and one chisel.

Mr. Thomas Rossi asked Mr. Bates how he received the items to be engraved. Mr. Bates replied he received most of the item at trade shows, shooting competitions and the internet. Mr. Bates stated that a customer may drop off items at his home approximately once a month.

Chairman, Charles Taylor told Mr. Bates that customers should not be coming to his house. This is one of the regulations for a home occupancy. However, he can have a show once a quarter but customers should not come to the house. Mr. Bates understood and replied he could deliver the items or meet the customers at another location.

Chairman, Charles Taylor asked for further questions.

Mr. Bob Sims, Building Department, had no comment.

Mrs. Karen Smith, Planning Department, recommended approval.

Mr. Steven Thomas motioned to approve this case as submitted. Mr. Collis Stevenson seconded the motion. On a roll-call vote the motion carried.

## CASE NO. 7

Application and appeal of Allean R. Doss for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a personal assistant business located at 1214 Evelee St SW, property is located in a R-2 Single Family Residential Zoning District.

Ms. Allean Doss presented this case to the Board. Ms. Doss stated her name and address was 1214 Evelee St. Ms. Doss stated she would like to have an administrative office in one room of her home for her personal assistant business. Ms. Doss stated she would not have any employees.

Chairman, Charles Taylor asked for questions from the Board.

Mr. Bob Sims, Building Department, had no comment.

Mrs. Karen Smith, Planning Department, recommended approval.

Mr. Thomas Rossi motioned to approve this case as submitted. Ms. Delayne Dean seconded the motion. On a roll-call vote the motion carried.

#### CASE NO. 8

Application and appeal of Christopher H. Litto for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a painting business located at 2128 Parkplace SE, property is located in a R-6 Single Family Semi-Attached Residential District.

Mr. Christopher Litto presented this case to the Board. Mr. Litto stated his name and address was 2128 Parkplace SE. Mr. Litto stated he would like to use one room in his home for administrative purposes for his painting business.

Chairman, Charles Taylor asked Mr. Litto if he had any employees. Mr. Litto replied no.

Ms. Delayne Dean asked Mr. Litto where he stored his equipment. Mr. Litto replied he stored his equipment in his garage. Mr. Litto stated he only had several ladders and pressure washers.

Mr. Steven Thomas asked Mr. Litto if he had any advertising on his vehicles. Mr. Litto replied

Chairman, Charles Taylor asked for any further questions.

Ms. Mazzella from 2118 Eastbrook Rd came forward and asked the Board how the restrictions of the covenants would be enforced to ensure Mr. Litto was following the rules. Ms. Mazzella also asked if the owners of the property were contacted. There are non-resident owners on some of the properties. These properties are in a development and there are covenants within this development. And, that the rules set forth in the development need to be followed. Ms. Mazzella was concerned with the safety of the development if there was an explosion.

Chairman, Charles Taylor replied to Ms. Mazzella in regards to the letters and stated that the letters are mailed out to nine random residents in the surrounding area not necessarily to the owner of the development itself.

Chairman, Charles Taylor replied to Ms. Mazzella in regards to the enforcement of the zoning ordinance rules falls back to the residents of the neighborhoods. If the residents see anything that is out of order the residents should contact the Building Department and the complaint is investigated and the license could be revoked.

Mr. Bob Sims, Building Department, replied to Ms. Mazzella that if such a complaint is filed the business owner would have a hearing in front of this Board where the business owner would have to make corrections or the business license would be revoked.

Ms. Delayne Dean stated that the residents must understand that anyone may have ladders and pressure washers in their garage. The problem would be when that business owner has things piled outside of the home and signs on the vehicles with addresses. Anything in direct violation of the home occupancy rules, Ms. Mazzella understood.

Chairman, Charles Taylor asked for any further questions.

Ms. Sandra Putnam of Parkplace also came forward. Ms. Putnam was concerned that the Mr. Litto was not listed as the property owner on the Morgan County Property search. Mr. Litto assured Ms. Putnam he was indeed the homeowner. Chairman, Charles Taylor stated he too has also used Morgan County property search and that there are discrepancies on that web site, Ms. Putnam understood.

Chairman, Charles Taylor asked for any further comments from the public.

Mr. Mark Segars of 2101 Parkplace St. came forward. Mr. Segars asked if paint was considered to be flammable.

Mr. Bob Sims, Building Department stated that some of it can be. Mr. Litto assured Mr. Segars that there would not be paint stored at the home.

Chairman, Charles Taylor asked for any further questions.

Mr. Bob Sims, Building Department, had no comment.

Mrs. Karen Smith, Planning Department, recommended approval for an administrative office.

Mr. Collis Stevenson motion to approve this case as submitted. Mr. Steven Thomas seconded the motion. On a roll-call vote the motion carried.

## CASE NO. 9

Application and appeal of Maria Mendez for the following setback at 2203 Cleveland Av SW, property is located in a R-3 Single Family Residential Zoning District.

• 13 foot setback variance from Section 25-10.10 (2) (c) to add a 3 foot long porch to the house preventing rain from entering the house.

Mr. Jonatan Mendez presented this case to the Board. Mr. Mendez was the representative for Maria Mendez. Mr. Mendez stated his name and address was 2203 Cleveland Av SW. Mr. Mendez stated they were requesting for an extension to the front porch to help keep rain from entering the house. Mr. Mendez stated he had pictures.

Mr. Thomas Rossi asked Mr. Mendez if he was asking for just a porch extension or a roof and porch extension. Mr. Mendez replied they were asking for both a roof extension and a porch extension.

Chairman, Charles Taylor told Mr. Mendez in order to approve the request he would need to submit a survey of the property and a drawing showing what is being requested.

Mr. Thomas Rossi told Mr. Mendez that a survey and a drawing would be necessary regardless in order to obtain a building permit.

Mr. Bob Sims, Building Department, suggested tabling the request until more information could be brought to the meeting.

Mr. Bob Sims, Building Department, told Mr. Mendez that he would need a survey showing a footprint of the house, showing how much he would want to extend onto the house then a sketch showing what the house will look like after it is completed. Mr. Sims, told Mr. Mendez that he would need to come back again next month and present this case again. Mr. Mendez understood.

Mr. Steven Thomas motioned to table this case until next month with the condition that Mr. Mendez would provide a survey with a foot print of the house on it showing how much footage will be added to the house. Also, a sketch that shows what the house will look like after it is completed. Mr. Thomas Rossi seconded the motion. On a roll-call vote the motion carried.

## CASE NO. 10

Application and appeal of Quentin Gillette for a determination as a use permitted on appeal as allowed in Section 25-10 in order to have a church located at 601 Memorial Dr. SW, property is located in a R-2 Single Family Residential Zoning District.

Mr. Quentin Gillette presented this case to the Board. Mr. Gillette stated his name and his address was 2350 Highway 31 NW, Hartselle Al. Mr. Gillette stated he wanted to build a church at 601 Memorial Dr. SW.

Mr. Gillette stated a pavilion would be built first the church would be constructed later. Mr. Gillette stated they were wanting to get all of the site work completed and approved then at a later date start on the church after the pavilion was complete.

Chairman, Charles Taylor asked for questions from the Board.

Mr. Bob Sims, Building Department, had no comment.

Mrs. Karen Smith, Planning Department, had no comment.

Ms. Delayne Dean motioned to approve this case as submitted. Mr. Collis Stevenson seconded the motion. On a roll-call vote the motion carried.

## CASE NO 11

Application and appeal of Reyno Contreras for a parking space variance from Section 25-16 (2) (f) in order to reduce the required number of parking spaces from 36 to 28 therefore needing an 8 space variance at 1214 W. Moulton St, property is located in a B-1 Local Shopping Business District.

Mr. Richard Humphries of Pugh, Wright and McAnally, presented this case to the Board. Mr. Humphries is a representative for Mr. Contreras. Mr. Humphries stated he was working with Mr. Contreras on a parking lot lay out at the corner of W. Moulton and 13<sup>th</sup> Av NW.

Mr. Humphries stated a variance is requested due to the amount of space that is available on the lot. Mr. Humphries states that the building is not changing its footprint. The parking requirement is based on the building footprint and there is not enough room to meet the requirements on this site.

Chairman, Charles Taylor asked for questions from the Board.

Ms. Delayne Dean, asked if this request was going to take away the parking that goes across the front of the building. Mr. Humphries replied yes and that a few spaces at the north end of the parking lot would be striped to make up for the spaces being taken out.

Chairman, Charles Taylor asked if there would be any measures taken to prevent vehicles from parking in the spaces that runs in front of the building. Mr. Humphries replied yes some wheel stops from another section of the parking lot would be relocated to prevent parking across the front portion of the building.

Mr. Steven Thomas asked Mr. Contreras if he understood the interior floor plan would have to remain the same keeping only the 14 tables, 644 square feet of dining area, which is there at this time if the variance is approved. Mr. Contreras understood.

Chairman, Charles Taylor told Mr. Contreras if ever the interior floorplan changed. The owner of the property would have to come back and apply for another variance. Mr. Contreras understood.

Mr. Humphries stated as small as the dining area is at this time a storage area in the back may be converted to a dining area and at that time a new variance request would filed.

Chairman, Charles Taylor asked about the drive-thru. Mr. Contreras replied the drive-thru would not be used.

Chairman, Charles Taylor asked for any further questions.

Mr. Bob Sims, Building Department, stated that if there is any enlargement in the current dining area a recalculation of the parking area would have to be done and the front of the building would have to be blocked off. Chairman, Charles Taylor agreed.

Mrs. Karen Smith, Planning Department, asked Mr. Humphries if he stated that the storage area was going to be used as additional dining space. Mr. Humphries replied not at this time however if business increased then that could be an option.

Mr. Wally Terry, Director, stated that the intent of today's variance is to use this building as a restaurant. If at any other point the business was to be used for any other reason other than a restaurant, the occupant would have to file for another variance.

Chairman, Charles Taylor asked for any further questions.

Mr. Steven Thomas motioned to approve the request with the following conditions:

- Block off the parking in the front parking area to prevent backing up onto Moulton St.
- If the seating area increases in the dining room the occupant must apply for another variance.(Over 14 tables or 644 square feet)
- The use of the drive-thru must be eliminated.
- If the use of the building changes the occupant must apply for another variance.

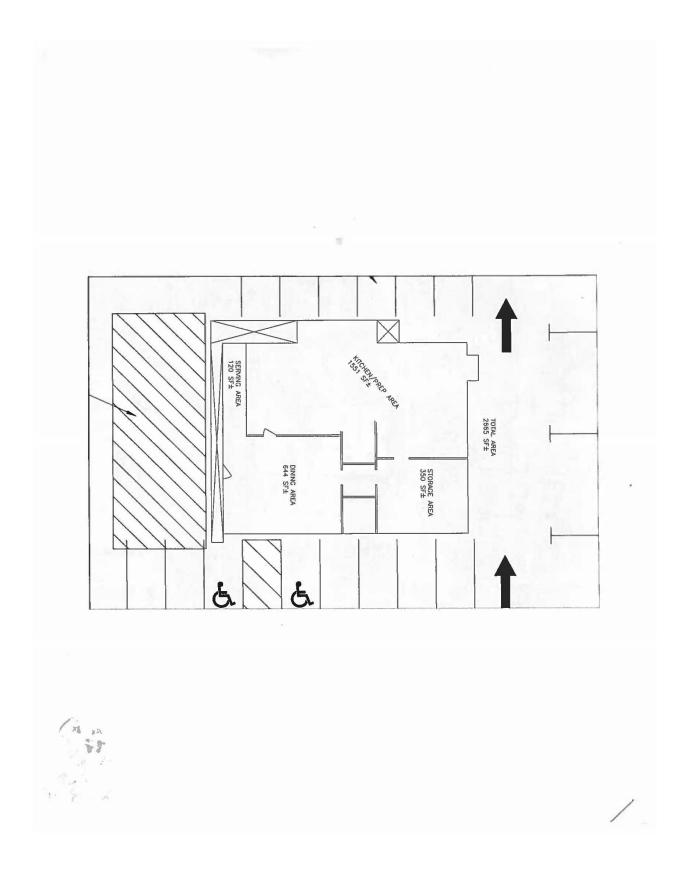
Mr. Thomas Rossi seconded the motion. On a roll-call vote the motion carried.

## CASE NO. 3

Application and appeal of Travon Daloney for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a lawn care business located at 630 Sunset Dr NW, property is located in a R-4 Multifamily Residential Zoning District.

This case was called again. The Board dismissed the case because no one came forward to present the case when called.

| Meeting adjourned at 4:43 p.m. |  |  |
|--------------------------------|--|--|
|                                |  |  |
|                                |  |  |
| Charles Taylor, Chairman       |  |  |



Site Plan for 1214 W Moulton St

## **AGENDA SEPTEMBER 2019**

The Board of Zoning Adjustment of the City of Decatur will hold a public meeting in the COUNCIL CHAMBERS ON THE FIRST FLOOR OF City Hall, 402 Lee Street NE, on Tuesday, September 24, 2019 at 4:00 p.m. for the purpose of hearing the following applications and appeals at which time all interested parties are requested to the be present and will be given an opportunity to be heard.

## CASE NO. 1

Application and appeal of Malik Watkins for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for an on-line clothing business located at 506 Carolyn St SW, property is located in a R-1 Single Family Residential Zoning District.

# CASE NO. 2

Application and appeal of Jackelyn Poole for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a photography business located at 413 Memorial Dr. SW, property is located in a R-3 Single-Family Residential Zoning District.

#### CASE NO. 3

Application and appeal of Dustin Mitchell for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a photography & videography business located at 1502 14<sup>th</sup> Av SE, property is located in a R-2 Single Family Residential Zoning District.

# CASE NO. 4

Application and appeal of Robert Earl Casper for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a lawn care business located at 2520 Old Moulton Rd SW, property is located in a R-2 Single Family Residential Zoning District.

## CASE NO. 5

Application and appeal of Eric Smith for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a real estate investment office located at 427 Clearview St SW, property is located in a R-2 Single Family Residential Zoning District.

#### CASE NO. 6

Application and appeal of Jesus Leonardo Castillo for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for an e-commerce business located at 605 Ashley Dr. SW, property is located a R-2 Single Family Residential Zoning District.

## CASE NO. 7

Application and appeal of Micha Bolden for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for sublimation printing business located at 3904 Boxwood Ln. SW, property is located in a R-MH Single Family Manufactured Housing Zoning District.

## CASE NO. 8

Application and appeal of Amanda Haag for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a dog training business located at 3526 Highway 31 S Apr # 14C, property is located in a R-4 Multifamily Zoning District.

#### CASE NO. 9

Application and appeal of Marvin Reedus for a determination as a use permitted on appeal as allowed in Section 25-10 and as defined in Article VI, as amended and adopted, of the Zoning Ordinance to have an administrative office for a cleaning service located at 3526 Highway 31 S Apt # 10D, property is located in a R-4 Multifamily Zoning District.

# CASE NO. 10

Application and appeal of Frank and Linda James for a determination as a use permitted on appeal as allowed in Section 25-2of the Zoning Ordinance, to have an accessary structure placed in the side yard located at 819 Busbey Rd SW, property is located in an AG-1 Agricultural District.

## CASE NO. 11

Application and appeal of Cassidy Chandler for a determination as a use permitted on appeal as allowed in Section 25-80 of the Zoning Ordinance to keep an existing sign located at 2218 6<sup>th</sup> Av. SE, property is located in a B-2 General Business District.

# CASE NO. 12

Application and appeal of Lakeda Bolden Boykin for a determination as a use permitted on appeal from Section 25-95 (a) of the Zoning Ordinance in order to have a nighttime home care for 6 children from 6:00 a.m. till 12:00 a.m. at 605 Bellemeade St SW, property is located in a R-2 Residential Single-Family Zoning District.



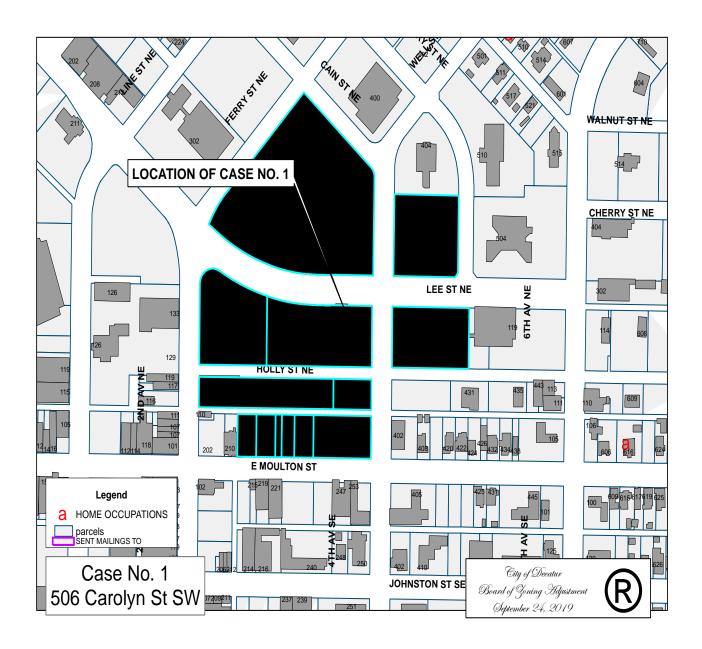
# Board of Zoning Adjustment

| APPLICANT: MW        | DG Carolyn St. S.W.                                                                                                            |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                                                                |
| CITY STATE ZIP:      |                                                                                                                                |
| PHONE: 150           | -822-0338                                                                                                                      |
| PROPERTY OWNER:      | Tomeka butking                                                                                                                 |
|                      | SOG Carolyn St. S.U.                                                                                                           |
|                      | cator BL 35601                                                                                                                 |
|                      | 156-274-3907                                                                                                                   |
|                      |                                                                                                                                |
| ADDRESS FOR APPEAL   | L: 306 Carolyn St. S.W.                                                                                                        |
|                      | 30 0 00000                                                                                                                     |
| TV HOME O            | NATURE OF APPEAL: CCUPATION SETBACK VARIANCE SIGN VARIANCE                                                                     |
|                      | ERMITTED ON APPEAL APPEAL OF ADMINISTRATIVE DECISION                                                                           |
| OTHER                | ☐ SURVEY FOR VARIANCES ATTACHED ☐ DRAWINGS FOR VARIANCES ATTACHED                                                              |
| ****                 | Dula America I.D.                                                                                                              |
| Applicants           | for the case to be heard****                                                                                                   |
| DESCRIBE APPEAL IN D | DETAIL: (INCLUDE:DIMENSIONS, # FT FOR VARIANCES; # FOR PARKING; HARDSHIP; TYPE OF BUSINESS.)                                   |
|                      | WELDELDINGENSIONS, # F1 FOR VARIANCES, # FOR PARKING; HARDSHIP; 1YPE OF BUSINESS.)                                             |
| Dan Using            | my home to sell baby clothing; office only                                                                                     |
| selling wil          | I be online and off site                                                                                                       |
|                      |                                                                                                                                |
|                      |                                                                                                                                |
|                      |                                                                                                                                |
|                      |                                                                                                                                |
|                      |                                                                                                                                |
|                      | office Use                                                                                                                     |
|                      | If applicant is using a Received By City                                                                                       |
|                      | representative for the request both signatures  If applicant is using a Received By Cidy  Zone Zone Hearing Data Seet 24th 466 |
| Signature Walk 1     | If applicant is using a representative for the Received By City                                                                |



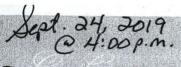
# CHECK YES OR NO FOR EACH QUESTION

| 1.  | Is the occupation* applied for (administrative office, making of crafts, sewing, etc.,) conducted entirely within the dwelling? YES X NO*note: This refers to only the work being done at your home. |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.  | Does the occupation produce sounds, colors or other audible or visible evidence of a home occupation being present? YES NO \( \frac{1}{2} \)                                                         |
| 3.  | Is there advertising on the premises or your vehicles? YES $\underline{\hspace{0.2cm}}$ NO $\underline{\hspace{0.2cm}}$                                                                              |
| 4.  | Is more than one room within the home used for the home occupation? YES NO 🗡                                                                                                                         |
| 5.  | Are there any explosives or highly combustible materials used or stored within the home in connection with this home occupation? YES NO X                                                            |
| 6.  | Does the home occupation produce any electrical interference, smoke, dust, or noise, which may be offensive? YES $\_$ NO $\stackrel{\checkmark}{\Delta}$                                             |
| 7.  | Is there any increase in traffic connected with this home occupation? YES NO X                                                                                                                       |
| 8.  | Will there be any more than one sales party at you home per quarter related to this home occupation? YES NO \( \frac{1}{2} \)                                                                        |
| 9.  | Will this home occupation result in increased parking demands? YES NO 🗡                                                                                                                              |
| 10. | Will there be any deliveries to the home other than the usual common carrier trucks serving a residential area such as UPS, FedEx, Airborne Freight? YES NO                                          |
| 11. | Will there be any employees of this home occupation other than members of the family living in the home? YES NO \( \frac{1}{2} \)                                                                    |
|     |                                                                                                                                                                                                      |
|     | GNED: Wheelth DATE: 0/15/19                                                                                                                                                                          |
| ΑI  | DDRESS: 506 Carolyn St SW                                                                                                                                                                            |
|     |                                                                                                                                                                                                      |









on o CHARMING SCALE

# Board of Zoning Adjustment

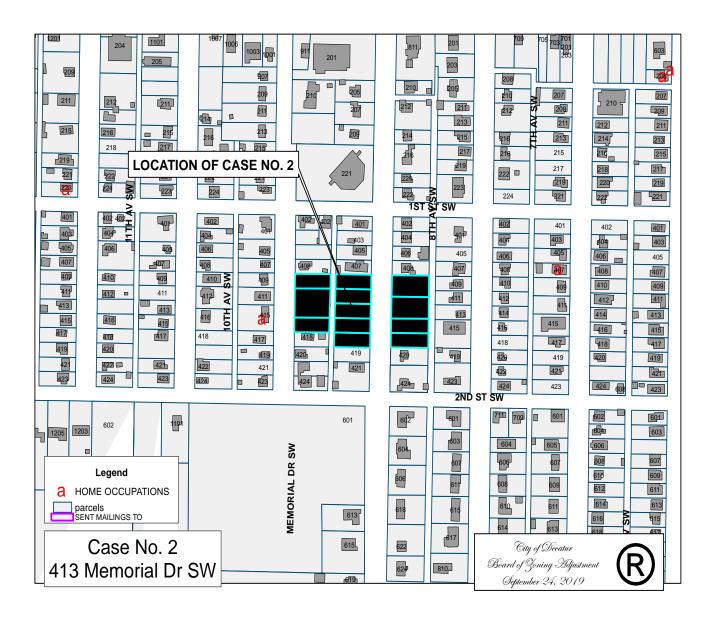
| APPLICANT: Jackelyn Poo                 | le                                             |                                                 |
|-----------------------------------------|------------------------------------------------|-------------------------------------------------|
| MAILING ADDR: 413 Memori                | iai Dr SW                                      |                                                 |
| CITY STATE ZIP: Decatur A               |                                                |                                                 |
| PHONE: 256-227-633                      |                                                |                                                 |
| PROPERTY OWNER: Betty Jon               |                                                |                                                 |
| OWNER ADDR: 242 Home Pla                |                                                |                                                 |
| CITY STATE ZIP: Huntsville, F           | H 35806                                        |                                                 |
| OWNER PHONE: 356 - 537 - 533            | 35                                             |                                                 |
| ADDRESS FOR APPEAL: 413 Memi            | ORIGI DI SU) DO                                | CATUR AL SOLONI                                 |
| *****Applicants or Duly Appo            | inted Representative I case to be heard****    | MUST be present in order                        |
| DESCRIBE APPEAL IN DETAIL: (INCLUDE:DIM |                                                | ARKING; HARDSHIP; TYPE OF BUSINESS.)            |
| I Will use one Roon                     | 1 in mu home                                   | for administrative                              |
| work related to phi                     | tography. Inclu                                | ides                                            |
| editing and prin                        | ting photos from                               | m personal                                      |
| computer.                               | 7.69 10.00.00                                  | 100,001,00                                      |
|                                         | * 4                                            |                                                 |
| Applicant Name(print) Jackeyun Poole    |                                                | 1                                               |
| Signature Auchelm Poole                 | If applicant is using a                        | Office Use Received By                          |
| Representative Name(print)              | representative for the request both signatures | Zone R-3                                        |
| Signature                               | are required.                                  | Hearing Date Sqt. 24, 2019 Approved/Disapproved |
| Date 8 33 3019                          |                                                | 11                                              |

The Board of Zoning Adjustment meets the last Tuesday of each month at 4:00 PM in the Council Chambers on first floor of City Hall. Applications must be filed by the 10<sup>h</sup> of the month to be heard the last Tuesday of the month.



# CHECK YES OR NO FOR EACH QUESTION

| 1.  | Is the occupation* applied for (administrative office, making of crafts, sewing, etc.,) conducted entirely within the dwelling? YES V NO *note: This refers to only the work being done at your home. |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.  | Does the occupation produce sounds, colors or other audible or visible evidence of a home occupation being present? YES NO                                                                            |
| 3.  | Is there advertising on the premises or your vehicles? YES NO                                                                                                                                         |
| 4.  | Is more than one room within the home used for the home occupation? YES NO                                                                                                                            |
| 5.  | Are there any explosives or highly combustible materials used or stored within the home in connection with this home occupation? YES NO                                                               |
| 6.  | Does the home occupation produce any electrical interference, smoke, dust, or noise, which may be offensive? YES NO                                                                                   |
| 7.  | Is there any increase in traffic connected with this home occupation? YES NO                                                                                                                          |
| 8.  | Will there be any more than one sales party at you home per quarter related to this home occupation? YES NO                                                                                           |
| 9.  | Will this home occupation result in increased parking demands? YES NO                                                                                                                                 |
| 10. | Will there be any deliveries to the home other than the usual common carrier trucks serving a residential area such as UPS, FedEx, Airborne Freight? YES NO                                           |
| 11. | Will there be any employees of this home occupation other than members of the family living in the home? YES NO                                                                                       |
|     |                                                                                                                                                                                                       |
| SIC | DATE: 0/23/2019  DATE: 0/23/2019  DATE: 0/23/2019  DATE: 0/23/2019                                                                                                                                    |
| ΑI  | DDRESS: 413 Memorial Di SW Dicatur AL 3560                                                                                                                                                            |
|     |                                                                                                                                                                                                       |







on a CHARMING SCALE

# Board of Zoning Adjustment

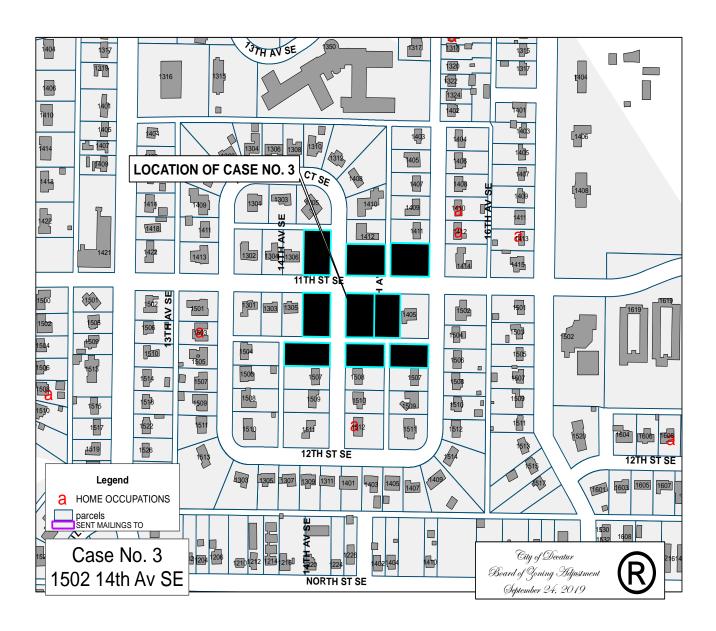
| APPLICANT: Dustin Mitchell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| MAILING ADDR: 1502 14th AVE Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1/                                                                                                                     |
| CITY STATE ZIP: Decatur, AL 35601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |
| PHONE: 256 822 9030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        |
| PROPERTY OWNER: Dustin Mitchell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        |
| OWNER ADDR: 1502 14th AVE SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | /                                                                                                                      |
| CITY STATE ZIP: Decatur, Al 35601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V                                                                                                                      |
| OWNER PHONE: 256 822 9030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        |
| ADDRESS FOR APPEAL: 1502 14th AVE SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        |
| Потить                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SIGN VARIANCE MINISTRATIVE DECISION PRAWINGS FOR VARIANCES ATTACHE                                                     |
| HOME OCCUPATION SETBACK VARIANCE SUSSEPERMITTED ON APPEAL APPEAL OF ADM OTHER SURVEY FOR VARIANCES ATTACHED ******Applicants or Duly Appointed Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MINISTRATIVE DECISION  ORAWINGS FOR VARIANCES ATTACHE  MUST be present in order                                        |
| HOME OCCUPATION SETBACK VARIANCE  SUSSET PERMITTED ON APPEAL APPEAL OF ADM  OTHER SURVEY FOR VARIANCES ATTACHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MINISTRATIVE DECISION  PRAWINGS FOR VARIANCES ATTACHE  MUST be present in order                                        |
| HOME OCCUPATION SETBACK VARIANCE SUSE PERMITTED ON APPEAL APPEAL OF ADM OTHER SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative for the case to be heard*****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MINISTRATIVE DECISION  PRAWINGS FOR VARIANCES ATTACHE  MUST be present in order  PARKING; HARDSHIP; TYPE OF BUSINESS.) |
| Home occupation   setback variance   use permitted on appeal   appeal of adm   other   survey for variances attached   definition   the case to be heard   the c | MINISTRATIVE DECISION  PRAWINGS FOR VARIANCES ATTACHE  MUST be present in order  PARKING; HARDSHIP; TYPE OF BUSINESS.) |
| Home occupation   setback variance   use permitted on appeal   appeal of adm   other   survey for variances attached   definition   the case to be heard   the c | MINISTRATIVE DECISION  PRAWINGS FOR VARIANCES ATTACHE  MUST be present in order  PARKING; HARDSHIP; TYPE OF BUSINESS.) |
| HOME OCCUPATION SETBACK VARIANCE  SURVEY FOR VARIANCES ATTACHED  SURVEY FOR VARIANCES ATTACHED  ******Applicants or Duly Appointed Representative for the case to be heard*****  DESCRIBE APPEAL IN DETAIL: (INCLUDE: DIMENSIONS, # FT FOR VARIANCES; # FOR  Home office for photography busin  DUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MINISTRATIVE DECISION  PRAWINGS FOR VARIANCES ATTACHE  MUST be present in order  PARKING; HARDSHIP; TYPE OF BUSINESS.) |
| HOME OCCUPATION SETBACK VARIANCE  SURVEY FOR VARIANCES ATTACHED  SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative for the case to be heard*****  DESCRIBE APPEAL IN DETAIL: (INCLUDE: DIMENSIONS, # FT FOR VARIANCES; # FOR  Home office for photography busin  DUSINESS  Applicant Name(prot) Dustin Mitchell  If applicant is using a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MUST be present in order  PARKING; HARDSHIP; TYPE OF BUSINESS.)  Office Use                                            |
| HOME OCCUPATION SETBACK VARIANCE  SURVEY FOR VARIANCES ATTACHED  ******Applicants or Duly Appointed Representative for the case to be heard*****  DESCRIBE APPEAL IN DETAIL: (INCLUDE:DIMENSIONS, # FT FOR VARIANCES; # FOR  Home office for photography busin  DUSINESS  Applicant Name(print) Dustin Mitchell Signature The Signature If applicant is using a representative for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Office Use Received By 20ne 2-2                                                                                        |
| HOME OCCUPATION SETBACK VARIANCE  SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative for the case to be heard****  DESCRIBE APPEAL IN DETAIL: (INCLUDE:DIMENSIONS, # FT FOR VARIANCES; # FOR  Home office for photography busin  DUSINESS  Applicant Name(print) Dustin Mitchell Signature The product of the signature of th | Office Use Received By                                                                                                 |

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# CHECK YES OR NO FOR EACH QUESTION

| 1. | Is the occupation* applied for (administrative office, making of crafts, sewing, etc.,) conducted entirely within the dwelling? YES \( \) NO \( \) *note: This refers to only the work being done at your home. |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Does the occupation produce sounds, colors or other audible or visible evidence of a home occupation being present? YES NO                                                                                      |
| 3. | Is there advertising on the premises or your vehicles? YES NO                                                                                                                                                   |
| 4. | Is more than one room within the home used for the home occupation? YES NO X                                                                                                                                    |
| 5. | Are there any explosives or highly combustible materials used or stored within the home in connection with this home occupation? YES NO X                                                                       |
| 6. | Does the home occupation produce any electrical interference, smoke, dust, or noise, which may be offensive? YES NO X                                                                                           |
| 7. | Is there any increase in traffic connected with this home occupation? YES NO X                                                                                                                                  |
| 8. | Will there be any more than one sales party at you home per quarter related to this home occupation? YES NO X                                                                                                   |
| 9. | Will this home occupation result in increased parking demands? YES NO X                                                                                                                                         |
| 10 | . Will there be any deliveries to the home other than the usual common carrier trucks serving a residential area such as UPS, FedEx, Airborne Freight? YES NO                                                   |
| 11 | . Will there be any employees of this home occupation other than members of the family living in the home? YES NO X                                                                                             |
| SI | GNED: Duston Mitchell DATE: 8-26-19                                                                                                                                                                             |
|    | The wife of                                                                                                                                                                                                     |







# Sept. 24, 2017 4:00 Council Clarkers

# Board of Zoning Adjustment

| APPLICANT: / Kober E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ad Casper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| MAILING ADDR: Z520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1d Moulton Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | sw.                                                                                                                                            |
| CITY STATE ZIP: Decater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AL 35603                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                |
| PHONE: 256-341-76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                |
| PROPERTY OWNER: Robot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E-1 /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                |
| NOFER TOWNER: PEDOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pld Moulton Rd. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.2                                                                                                                                            |
| EITY STATE ZIP: Decater,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | W.                                                                                                                                             |
| OWNER PHONE: 256-341                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                |
| MERTHORE. SO ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                |
| DDRESS FOR APPEAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                                                                                                                              |
| 2520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Old Woulton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ed. SW.                                                                                                                                        |
| ☐ HOME OCCUPATION ☐ USE PERMITTED ON AI ☐ SUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PPEAL APPEAL OF ADM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ☐ SIGN VARIANCE INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED                                                                            |
| □ USE PERMITTED ON AI □ OTHER □ SUR  *****Applicants or Duly A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PPEAL APPEAL OF ADM EVEY FOR VARIANCES ATTACHED DISCRIPTION DISCRIPTION DISCRIPTION DISCRIPTION DE LA PROPIED DE L | INISTRATIVE DECISION<br>RAWINGS FOR VARIANCES ATTACHED                                                                                         |
| □USE PERMITTED ON AI □OTHER □ SUR  *****Applicants or Duly A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Appeal appeal of adm EVEY FOR VARIANCES ATTACHED DE  Appointed Representative I  or the case to be heard****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED  MUST be present in order                                                                  |
| □USE PERMITTED ON AI □OTHER □ SUR  *****Applicants or Duly A fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PPEAL APPEAL OF ADM EVEY FOR VARIANCES ATTACHED DISCRIPTION DISCRIPTION DISCRIPTION DISCRIPTION DE LA PROPIED DE L | INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED  MUST be present in order                                                                  |
| USE PERMITTED ON AID SURSE STATE OF DULY AT S | Appeal Appeal of adm EVEY FOR VARIANCES ATTACHED DESCRIPTION DESCR | INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED  MUST be present in order PARKING; HARDSHIP; TYPE OF BUSINESS.)                            |
| USE PERMITTED ON ALL STATE OF DULY A  TOTHER  DESCRIBE APPEAL IN DETAIL: (INCLU  Start lawn can                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Appeal appeal of adm Every for variances attached do de  Appointed Representative dependence to be heard****  De: Dimensions, # ft for variances; # for particles described desc | INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED  MUST be present in order PARKING; HARDSHIP; TYPE OF BUSINESS.)                            |
| USE PERMITTED ON AID SURSE STATE OF DULY AT S | Appeal appeal of adm Every for variances attached do de  Appointed Representative dependence to be heard****  De: Dimensions, # ft for variances; # for particles described desc | INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED  MUST be present in order PARKING; HARDSHIP; TYPE OF BUSINESS.)                            |
| USE PERMITTED ON ALL STATE OF DULY A  Total Control  OBJECT OF THE C | Appeal appeal of adm Every for variances attached do de  Appointed Representative dependence to be heard****  De: Dimensions, # ft for variances; # for particles described desc | INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED  MUST be present in order PARKING; HARDSHIP; TYPE OF BUSINESS.)                            |
| USE PERMITTED ON ALL STATE OF DULY A  Total Control  OBJECT OF THE C | Appeal appeal of adm Every for variances attached do de  Appointed Representative dependence to be heard****  De: Dimensions, # ft for variances; # for particles described desc | INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED  MUST be present in order PARKING; HARDSHIP; TYPE OF BUSINESS.)                            |
| DESCRIBE APPEAL IN DETAIL: (INCLU  Start lawn con  Journal Con  Journa | Appointed Representative I by the case to be heard**** DE:DIMENSIONS, # FT FOR VARIANCES; # FOR P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED  MUST be present in order PARKING; HARDSHIP; TYPE OF BUSINESS.)                            |
| DESCRIBE APPEAL IN DETAIL: (INCLU  Start laure con  Applicant Name(print) Fabort F. Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Appointed Representative I or the case to be heard****  DE:DIMENSIONS, # FT FOR VARIANCES; # FOR P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED  MUST be present in order PARKING; HARDSHIP; TYPE OF BUSINESS.)  CS.//C / COOK  Office Use |
| DESCRIBE APPEAL IN DETAIL: (INCLU  Start Jack Con  Applicant Name(print) Jobert F. Con  Signature J. C | Appointed Representative I proposed to be heard****  DE:DIMENSIONS, # FT FOR VARIANCES; # FOR PROPOSED TO BE Applicant is using a representative for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MUST be present in order  ARKING; HARDSHIP; TYPE OF BUSINESS.)  Office Use Received By                                                         |
| DESCRIBE APPEAL IN DETAIL: (INCLU  Start laure con  Applicant Name(print) Fabort F. Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Appointed Representative I by the case to be heard****  DE:DIMENSIONS, # FT FOR VARIANCES; # FOR P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED  MUST be present in order PARKING; HARDSHIP; TYPE OF BUSINESS.)  CS.//C / COOK  Office Use |

The Board of Zoning Adjustment meets the last Tuesday of each month at 4:00 PM in the Council Chambers on first floor of City Hall. Applications must be filed by the 10<sup>th</sup> of the month to be heard the last Tuesday of the month.

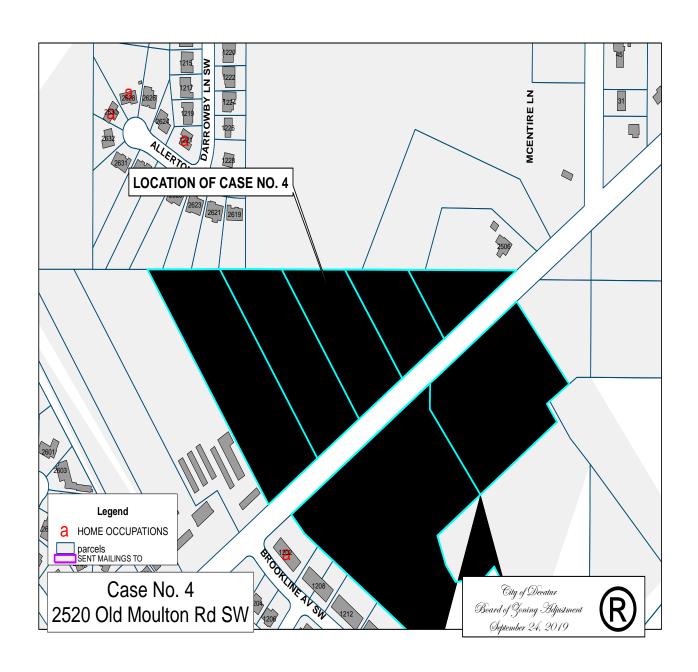


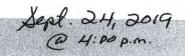
# CHECK YES OR NO FOR EACH QUESTION

- Is the occupation\* applied for (administrative office, making of crafts, sewing, etc.,) conducted entirely within the dwelling? YES X NO \_\_\_\_\_\_.
   \*note: This refers to only the work being done at your home.
- 2. Does the occupation produce sounds, colors or other audible or visible evidence of a home occupation being present? YES \_\_\_ NO Y
- 3. Is there advertising on the premises or your vehicles? YES \_\_\_ NO X
- 4. Is more than one room within the home used for the home occupation? YES \_\_\_ NO X
- 5. Are there any explosives or highly combustible materials used or stored within the home in connection with this home occupation? YES \_\_\_ NO K\_
- 6. Does the home occupation produce any electrical interference, smoke, dust, or noise, which may be offensive? YES \_\_\_ NO \_Y
- 7. Is there any increase in traffic connected with this home occupation? YES \_\_ NO X
- 8. Will there be any more than one sales party at you home per quarter related to this home occupation? YES \_\_\_ NO \( \bullet \_\_\_ \)
- 9. Will this home occupation result in increased parking demands? YES \_\_\_ NO X
- 10. Will there be any deliveries to the home other than the usual common carrier trucks serving a residential area such as UPS, FedEx, Airborne Freight? YES \_\_\_\_ NO Y\_
- 11. Will there be any employees of this home occupation other than members of the family living in the home? YES \_\_\_ NO Y

SIGNED: DATE: 8/28/18

ADDRESS: 2520 Old Worlton Pd. 5111.









# Board of Zoning Adjustment

| APPLICANT: Esic Smith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| MAILING ADDR: 427 Cleasurew St SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                |
| CITY STATE ZIP: Decatus, Al 35601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *                                                                                                                                              |
| PHONE: 256-226-4384                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                |
| 91, 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                |
| PROPERTY OWNER: Eric Smith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                |
| OWNER ADDR: 427 ClearNew St SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                |
| CITY STATE ZIP: 35601 De catur, Al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                |
| OWNER PHONE: 25-6-126-4386                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                |
| ADDRESS FOR APPEAL: 427 Clear view St Su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Decatur, Al 35601                                                                                                                              |
| HOME OCCUPATION SETBACK VARIANCE  SETBACK VARIANCE  APPEAL OF A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SIGN VARIANCE                                                                                                                                  |
| USE PERMITTED ON APPEAL APPEAL OF A SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DMINISTRATIVE DECISION  DRAWINGS FOR VARIANCES ATTACHED  WE MUST be present in order                                                           |
| USE PERMITTED ON APPEAL APPEAL OF A SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative for the case to be heard***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DMINISTRATIVE DECISION  DRAWINGS FOR VARIANCES ATTACHED  WE MUST be present in order  **                                                       |
| USE PERMITTED ON APPEAL APPEAL OF A SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative for the case to be heard***  DESCRIBE APPEAL IN DETAIL: (INCLUDE: DIMENSIONS, # FT FOR VARIANCES; # F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DMINISTRATIVE DECISION  DRAWINGS FOR VARIANCES ATTACHED  WE MUST be present in order  **                                                       |
| USE PERMITTED ON APPEAL APPEAL OF A SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative for the case to be heard***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DMINISTRATIVE DECISION  DRAWINGS FOR VARIANCES ATTACHED  WE MUST be present in order  **                                                       |
| USE PERMITTED ON APPEAL APPEAL OF A SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative for the case to be heard***  DESCRIBE APPEAL IN DETAIL: (INCLUDE: DIMENSIONS, # FT FOR VARIANCES; # F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DMINISTRATIVE DECISION  DRAWINGS FOR VARIANCES ATTACHED  WE MUST be present in order  **                                                       |
| DOTHER SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative for the case to be heard***  DESCRIBE APPEAL IN DETAIL: (INCLUDE: DIMENSIONS, # FT FOR VARIANCES; # FT POR VARIANCES; # | DMINISTRATIVE DECISION  DRAWINGS FOR VARIANCES ATTACHED  WE MUST be present in order  **                                                       |
| DOTHER SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative for the case to be heard***  DESCRIBE APPEAL IN DETAIL: (INCLUDE: DIMENSIONS, # FT FOR VARIANCES; # F  Real estate in Jestment  Office use only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DMINISTRATIVE DECISION  DRAWINGS FOR VARIANCES ATTACHED  WE MUST be present in order  **                                                       |
| DOTHER SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative for the case to be heard***  DESCRIBE APPEAL IN DETAIL: (INCLUDE: DIMENSIONS, # FT FOR VARIANCES; # F  Real estate in Jestment  Office use only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DMINISTRATIVE DECISION  DRAWINGS FOR VARIANCES ATTACHED  WE MUST be present in order  **                                                       |
| DOTHER SURVEY FOR VARIANCES ATTACHED  *****Applicants or Duly Appointed Representative for the case to be heard***  DESCRIBE APPEAL IN DETAIL: (INCLUDE: DIMENSIONS, # FT FOR VARIANCES; # F  Real estate in Jestment  Office use only  10 × 10 room(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DMINISTRATIVE DECISION  DRAWINGS FOR VARIANCES ATTACHED  PERCENTAGE  TO PARKING; HARDSHIP; TYPE OF BUSINESS.)                                  |
| DESCRIBE APPEAL IN DETAIL: (INCLUDE: DIMENSIONS, # FT FOR VARIANCES; # F  Real estate in Jestment  Office use only  Applicant Name(print) Esic Smith  Signature For Smith  If applicant is using a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DMINISTRATIVE DECISION  DRAWINGS FOR VARIANCES ATTACHED  Ve MUST be present in order  **  OR PARKING; HARDSHIP; TYPE OF BUSINESS.)  Office Use |
| DESCRIBE APPEAL IN DETAIL: (INCLUDE: DIMENSIONS, # FT FOR VARIANCES; # F  Real estate in Jestment  Office use only  Applicant Name(print) Esic Smith  Signature Em Q If applicant is using a representative for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Office Use Received By Janey                                                                                                                   |
| DESCRIBE APPEAL IN DETAIL: (INCLUDE: DIMENSIONS, # FT FOR VARIANCES; # F  Real estate in Jestment  Office use only  Applicant Name(print) Esic Smith  Signature Em Q If applicant is using a representative for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Office Use Received By Lane                                                                                                                    |

The Board of Zoning Adjustment meets the last Tuesday of each month at 4:00 PM in the Council Chambers on first floor of City Hall. Applications must be filed by the 10<sup>h</sup> of the month to be heard the last Tuesday of the month.



# CHECK YES OR NO FOR EACH QUESTION

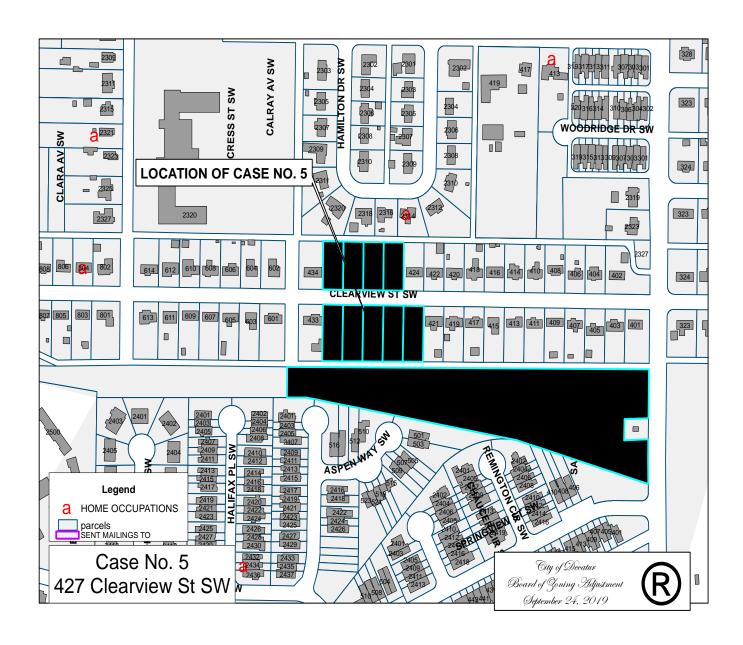
- Is the occupation\* applied for (administrative office, making of crafts, sewing, etc.,) conducted entirely within the dwelling? YES NO\_\*note: This refers to only the work being done at your home.
- Does the occupation produce sounds, colors or other audible or visible evidence of a home occupation being present? YES \_\_\_\_ NO \_\_
- 3. Is there advertising on the premises or your vehicles? YES \_\_ NO X
- 4. Is more than one room within the home used for the home occupation? YES \_\_ NO X
- Are there any explosives or highly combustible materials used or stored within the home in connection with this home occupation? YES \_\_\_\_ NO X
- 6. Does the home occupation produce any electrical interference, smoke, dust, or noise, which may be offensive? YES \_\_ NO X
- 7. Is there any increase in traffic connected with this home occupation? YES \_\_\_NO\_X\_
- 8. Will there be any more than one sales party at you home per quarter related to this home occupation? YES \_\_\_\_ NO
- 9. Will this home occupation result in increased parking demands? YES \_\_\_ NO\_X
- 10. Will there be any deliveries to the home other than the usual common carrier trucks serving a residential area such as UPS, FedEx, Airborne Freight? YES \_\_\_\_ NO
- 11. Will there be any employees of this home occupation other than members of the family living in the home? YES \_\_\_ NO \_\_\_

SIGNED: (

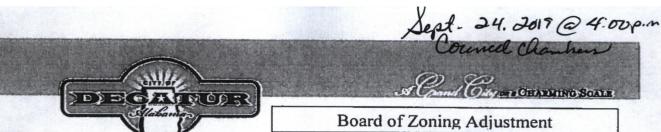
DATE: 9-6-19

ADDRESS.

DECATUT AL 35601







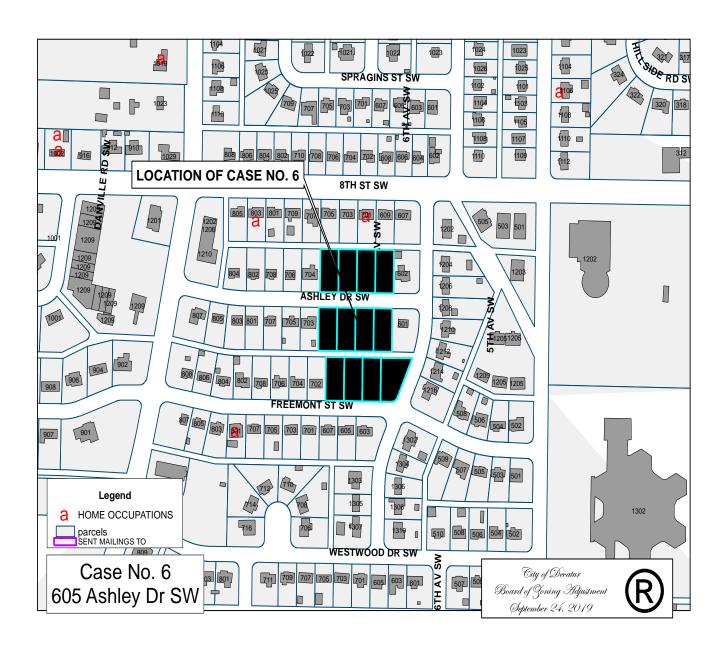
| MAILING ADDR: 60 5 A Sh lev D.                                            | astillo<br>CSW                                               |                                                                   |
|---------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                           | 35601                                                        |                                                                   |
| PROPERTY OWNER: Jesus Cust<br>DWNER ADDR: 605 Ashley D                    | - SW                                                         |                                                                   |
| OWNER PHONE: 256-466-29                                                   | 35601                                                        |                                                                   |
| DDRESS FOR APPEAL: 605 Ash                                                | ley Dr SW                                                    |                                                                   |
| USE PERMITTED ON APPEAL SURVEY FOR                                        | R VARIANCES ATTACHED DI                                      | SIGN VARIANCE INISTRATIVE DECISION RAWINGS FOR VARIANCES ATTACHED |
| *****Applicants or Duly Appoint                                           | nted Representative I case to be heard*****                  | MUST be present in order                                          |
| DESCRIBE APPEAL IN DETAIL: (INCLUDE DIMEN                                 |                                                              | ARKING, HARDSHIP, TYPE OF BUSINESS.)                              |
| This is for an ecommer                                                    | re business that                                             | Fum starting up.                                                  |
| The Items I purchase u                                                    | ill be sent to un                                            | inspection Company                                                |
| then to Ameron. They wi<br>be handled online on                           | Il not arrive here                                           | . Every thing will                                                |
|                                                                           |                                                              |                                                                   |
| Applicant Name(print) Jesus Leonarde Castillo<br>Signature Jesus Castillo | If applicant is using a                                      | Office Use<br>Received By Anex                                    |
| Representative Name(print)  Signature  Pate 9/9/19                        | representative for the request both signatures are required. | Zone R-2<br>Hearing Date 9, 24, 2017<br>Approved/Disapproved      |

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# CHECK YES OR NO FOR EACH QUESTION

| 1.  | Is the occupation* applied for (administrative office, making of crafts, sewing, etc.,) conducted entirely within the dwelling? YES X NO*note: This refers to only the work being done at your home.                         |  |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 2.  | Does the occupation produce sounds, colors or other audible or visible evidence of a home occupation being present? YES NO X                                                                                                 |  |  |
| 3.  | Is there advertising on the premises or your vehicles? YES NOX_                                                                                                                                                              |  |  |
| 4.  | Is more than one room within the home used for the home occupation? YES NO X                                                                                                                                                 |  |  |
| 5.  | Are there any explosives or highly combustible materials used or stored within the home ir connection with this home occupation? YES NO X                                                                                    |  |  |
| 6.  | . Does the home occupation produce any electrical interference, smoke, dust, or noise, which may be offensive? YES NO X                                                                                                      |  |  |
| 7.  | . Is there any increase in traffic connected with this home occupation? YES NOX                                                                                                                                              |  |  |
| 8.  | . Will there be any more than one sales party at you home per quarter related to this home occupation? YES NO X                                                                                                              |  |  |
| 9.  | . Will this home occupation result in increased parking demands? YES NO X_                                                                                                                                                   |  |  |
| 10. | Will there be any deliveries to the home other than the usual common carrier trucks serving a residential area such as UPS, FedEx, Airborne Freight? YES NO X                                                                |  |  |
| 11. | Will there be any employees of this home occupation other than members of the family living in the home? YES $\_$ NO $\stackrel{\textstyle \times}{\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!$ |  |  |
|     |                                                                                                                                                                                                                              |  |  |
| SIC | ENED: DATE: 99/19                                                                                                                                                                                                            |  |  |
| ΑГ  | DRESS: 60 5 Ashley De CW Decutive Al 36/60                                                                                                                                                                                   |  |  |









on a CHARMING SCALE

# Board of Zoning Adjustment

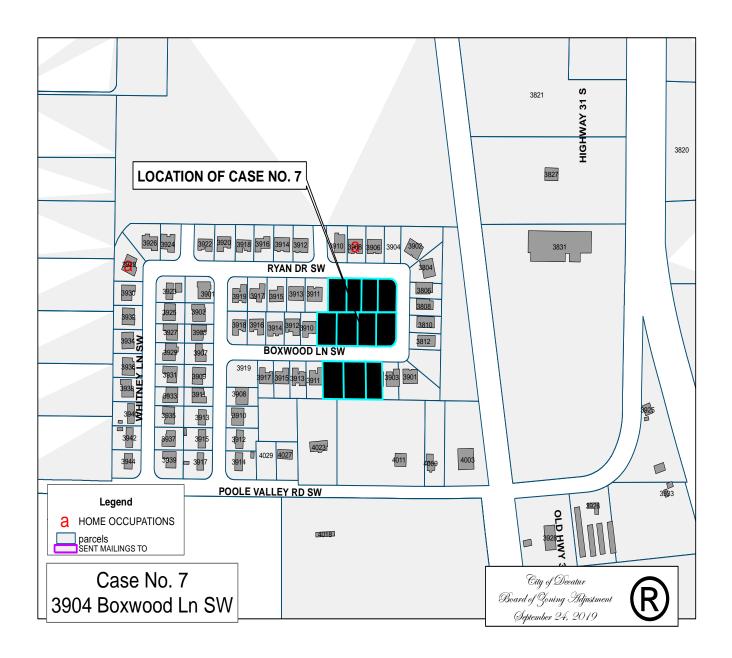
| APPLICANT: Micha Bolde                                                             | Ŋ                                              |                                                        |  |
|------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------|--|
| MAILING ADDR: 3904 BOXWOO                                                          | d LN. SW                                       |                                                        |  |
| CITY STATE ZIP: DC COLTUY, AL                                                      | 35403                                          | <u> </u>                                               |  |
| PHONE: 254-221-7813                                                                |                                                |                                                        |  |
| PROPERTY OWNER: MICHUEL BOI                                                        | den                                            |                                                        |  |
| OWNER ADDR: 3904 BOXWOOD LA                                                        |                                                |                                                        |  |
| CITY STATE ZIP: De CUTUY, AL 3                                                     |                                                |                                                        |  |
| OWNER PHONE: <u>256-303-34</u>                                                     | 53                                             |                                                        |  |
| ADDDESS FOR ADDEAL.                                                                |                                                |                                                        |  |
| ADDRESS FOR APPEAL: 3904 BOX                                                       | wood IN. SW DEC                                | atur, AL 35603                                         |  |
| *****Applicants or Duly Appo                                                       | ointed Representative le case to be heard****  | MUST be present in order                               |  |
| Printing   CYatting - heat transfers onto t-shirts                                 |                                                |                                                        |  |
|                                                                                    |                                                |                                                        |  |
| working in garage.                                                                 |                                                |                                                        |  |
|                                                                                    |                                                |                                                        |  |
| 0 0 0                                                                              |                                                |                                                        |  |
|                                                                                    |                                                |                                                        |  |
| Applicant Name(print) Micha Bolden                                                 | IC and it and it                               | Office Use                                             |  |
|                                                                                    | If applicant is using a representative for the | Received By                                            |  |
| Applicant Name(print) MICha Bolden Signature MuCha Bolden Representive Name(print) | representative for the request both signatures | Received By 6d Zone R - M H Hearing Date Sept 24, 2019 |  |
| Applicant Name(print) MiCha Buiden Signature MuCha Buiden                          | representative for the                         | Received By 6d Zone R-MH                               |  |

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### CHECK YES OR NO FOR EACH QUESTION

| 1.  | Is the occupation* applied for (administrative office, making of crafts, sewing, etc.,) conducted entirely within the dwelling? YES NO *note: This refers to only the work being done at your home. |  |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 2.  | Does the occupation produce sounds, colors or other audible or visible evidence of a home occupation being present? YES NO                                                                          |  |  |  |
| 3.  | Is there advertising on the premises or your vehicles? YES NO                                                                                                                                       |  |  |  |
| 4.  | Is more than one room within the home used for the home occupation? YES NO                                                                                                                          |  |  |  |
| 5.  | Are there any explosives or highly combustible materials used or stored within the home in connection with this home occupation? YES NO/                                                            |  |  |  |
| 6.  | Does the home occupation produce any electrical interference, smoke, dust, or noise, which may be offensive? YES NO                                                                                 |  |  |  |
| 7.  | Is there any increase in traffic connected with this home occupation? YES NO \(  \)                                                                                                                 |  |  |  |
| 8.  | Will there be any more than one sales party at you home per quarter related to this home occupation? YES NO <a href="Months.">NO</a>                                                                |  |  |  |
| 9.  | Will this home occupation result in increased parking demands? YES NO                                                                                                                               |  |  |  |
| 10. | Will there be any deliveries to the home other than the usual common carrier trucks serving a residential area such as UPS, FedEx, Airborne Freight? YES NO                                         |  |  |  |
| 11. | Will there be any employees of this home occupation other than members of the family living in the home? YES NO                                                                                     |  |  |  |
|     | 10명의 10일 - 10명                                                                                                                                                  |  |  |  |
| SIC | GNED: Micha Bolela DATE: 9/10/19                                                                                                                                                                    |  |  |  |
| AD  | DRESS: 3904 BOXWOOD LN. SW DECUTOR, AL 35003                                                                                                                                                        |  |  |  |
|     |                                                                                                                                                                                                     |  |  |  |





Sept 24,2019 4:00 pm Cornel Chambers

on a CHARMING SCALE

| Habana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Board of 2                                                                           | Zoning Adjustment                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| APPLICANT: HWANGA + CC<br>MAILING ADDR: 3526 HWY 31<br>CITY STATE ZIP: 18CG TUY 19<br>PHONE: 256-214-9866                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Apt 14C D<br>35603                                                                   | ecatur                                                                                   |
| OWNER ADDR: 3526 Hy 3 CITY STATE ZIP: Decatur 17194 OWNER PHONE: 256-366-994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ner Janhanes<br>L Decatur A<br>coma 38603                                            | 135603                                                                                   |
| ADDRESS FOR APPEAL: 3526 Huy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 131 APILLE DE                                                                        | ecatur AL35603                                                                           |
| De Home occupation survey for sur | VARIANCES ATTACHED DR                                                                | SIGN VARIANCE NISTRATIVE DECISION AWINGS FOR VARIANCES ATTACHED MUST be present in order |
| DESCRIBE APPEAL IN DETAIL: (INCLUDE:DIMENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      | ARKING; HARDSHIP; TYPE OF BUSINESS.)                                                     |
| Use one Room in my<br>in preparation of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                                                                    | dministrative<br>s.                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                          |
| Applicant Name(print) Amole HBS Signature Mame(print) Signature Date 4-10-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If applicant is using a representative for the request both signatures are required. | Office Use Received By Lancy Zone R 4 Hearing Date 9, 24.19 Approved/Disapproved         |



#### CHECK YES OR NO FOR EACH QUESTION

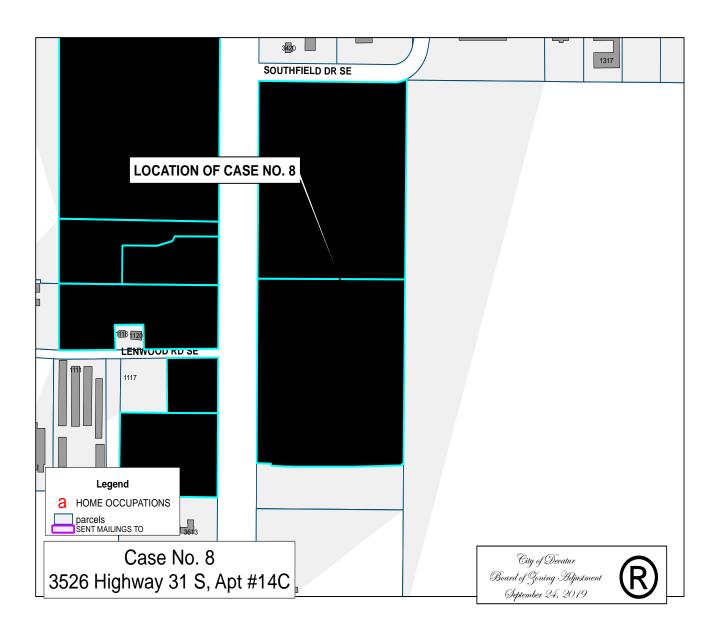
- Does the occupation produce sounds, colors or other audible or visible evidence of a home occupation being present? YES \_\_\_NO \_\_
- 3. Is there advertising on the premises or your vehicles? YES \_\_\_ NO \_\_\_
- 4. Is more than one room within the home used for the home occupation? YES \_\_ NO \_\_
- Are there any explosives or highly combustible materials used or stored within the home in connection with this home occupation? YES \_\_\_\_ NO \_\_\_
- 6. Does the home occupation produce any electrical interference, smoke, dust, or noise, which may be offensive? YES \_\_\_ NO \( \sqrt{} \)
- 7. Is there any increase in traffic connected with this home occupation? YES \_\_ NO >
- 8. Will there be any more than one sales party at you home per quarter related to this home occupation? YES \_\_\_ NO <
- Will this home occupation result in increased parking demands? YES \_\_\_\_NO
- 10. Will there be any deliveries to the home other than the usual common carrier trucks serving a residential area such as UPS, FedEx, Airborne Freight? YES \_\_\_\_ NO
- 11. Will there be any employees of this home occupation other than members of the family living in the home? YES \_\_\_ NO <\_\_

SIGNED:

ADDRESS:

DATE

Decatur City Hall • 402 Lee Street, NE • Post Office Box 488 • Decatur, AL 35602-0488 (256) 341-4500 • www.DecaturAlabamaUSA.com





Sept 24, 2019 @ 4:00 Council Charles

## Board of Zoning Adjustment

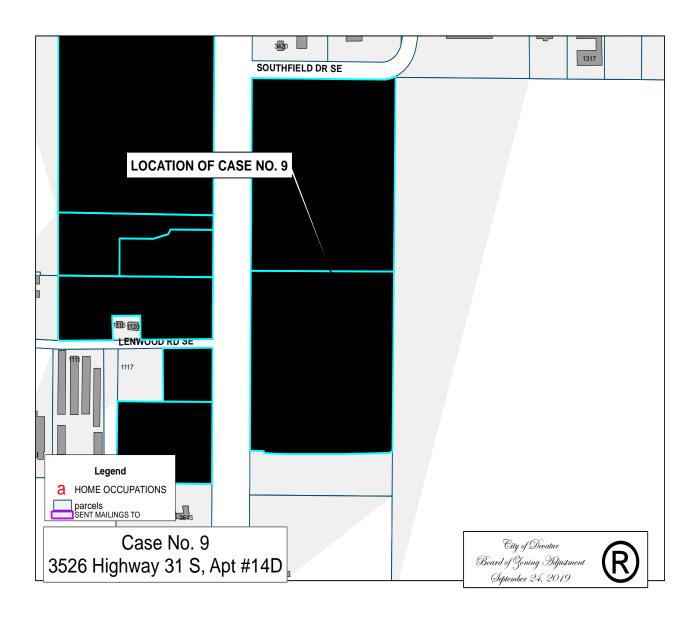
| APPLICANT: May VIA RECOUS                                                               |                          |
|-----------------------------------------------------------------------------------------|--------------------------|
| MAILING ADDR: 3524 HWY 315 ADD 10D                                                      |                          |
| CITY STATE ZIP: 1) CONTUR   AC 35603                                                    |                          |
| PHONE: (256) 885-5825 OV 566-07                                                         | 5                        |
| PROPERTY OWNER: HAVIN Readers Morgan A OWNER ADDR: 2526 HWY 31 South                    | Nanov                    |
| CITY STATE ZIP: De Cartan At 35603                                                      |                          |
| OWNER PHONE: (254) 306-9794                                                             |                          |
| owner none.                                                                             |                          |
| ADDRESS FOR APPEAL: 2526 HWY 3 S Apt 10 D Dec                                           | Catu, Az 3560}           |
| ☐ USE PERMITTED ON APPEAL ☐ APPEAL OF ADMINISTRATIVE                                    | VARIANCES ATTACHED       |
| DESCRIBE APPEAL IN DETAIL: (INCLUDE:DIMENSIONS, # FT FOR VARIANCES; # FOR PARKING; HARD | SHIP: TYPE OF BUSINESS ) |
| Wants to use one room in the house invoices for cleaning service                        | 1 1                      |
| 30,000                                                                                  |                          |
| 30,000                                                                                  |                          |
|                                                                                         |                          |
|                                                                                         |                          |



#### CHECK YES OR NO FOR EACH QUESTION

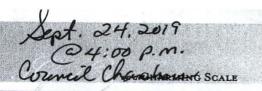
| 1. | Is the occupation* applied for (administrative office, making of crafts, sewing, etc.,) conducted entirely within the dwelling? YES \( \sqrt{NO} \) NO \( \sqrt{NO} \) *note: This refers to only the work being done at your home. |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 2. | Does the occupation produce sounds, colors or other audible or visible evidence of a home occupation being present? YES NO                                                                                                          |  |  |
| 3. | Is there advertising on the premises or your vehicles? YES NO                                                                                                                                                                       |  |  |
| 4. | Is more than one room within the home used for the home occupation? YES NO                                                                                                                                                          |  |  |
| 5. | Are there any explosives or highly combustible materials used or stored within the home in connection with this home occupation? YES NO                                                                                             |  |  |
| 6. | Does the home occupation produce any electrical interference, smoke, dust, or noise, which may be offensive? YES NO                                                                                                                 |  |  |
| 7. | Is there any increase in traffic connected with this home occupation? YES NO                                                                                                                                                        |  |  |
| 8. | Will there be any more than one sales party at you home per quarter related to this home occupation? YES NO                                                                                                                         |  |  |
| 9. | Will this home occupation result in increased parking demands? YES NO                                                                                                                                                               |  |  |
| 10 | . Will there be any deliveries to the home other than the usual common carrier trucks serving a residential area such as UPS, FedEx, Airborne Freight? YES NO                                                                       |  |  |
| 11 | . Will there be any employees of this home occupation other than members of the family living in the home? YES NO                                                                                                                   |  |  |
|    |                                                                                                                                                                                                                                     |  |  |
| SI | GNED: Man Lecla DATE: 9/10/19                                                                                                                                                                                                       |  |  |
| Al | DDRESS: 3526 Awy 315 April 10D Decatur, A13563                                                                                                                                                                                      |  |  |
|    | ,                                                                                                                                                                                                                                   |  |  |

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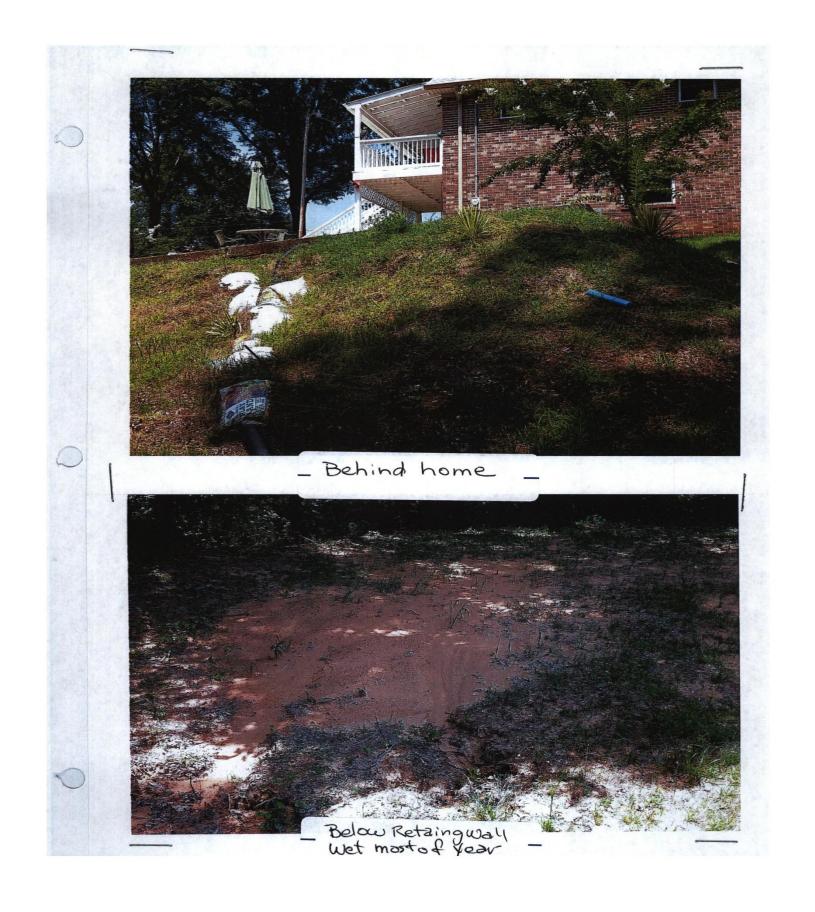
## Board of Zoning Adjustment

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Front view of home.
Frank & Linda Tames
819 Busbey Rd. Sw
Decatur, +L 35603
256/616-1718

Re: Variance for Sidepard Accessory Structure

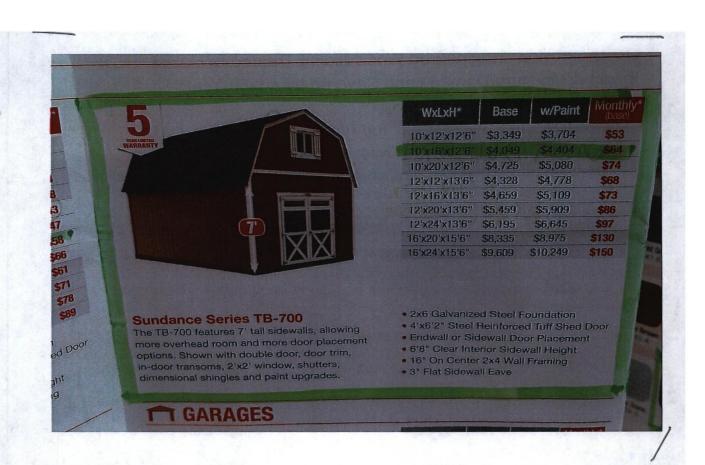




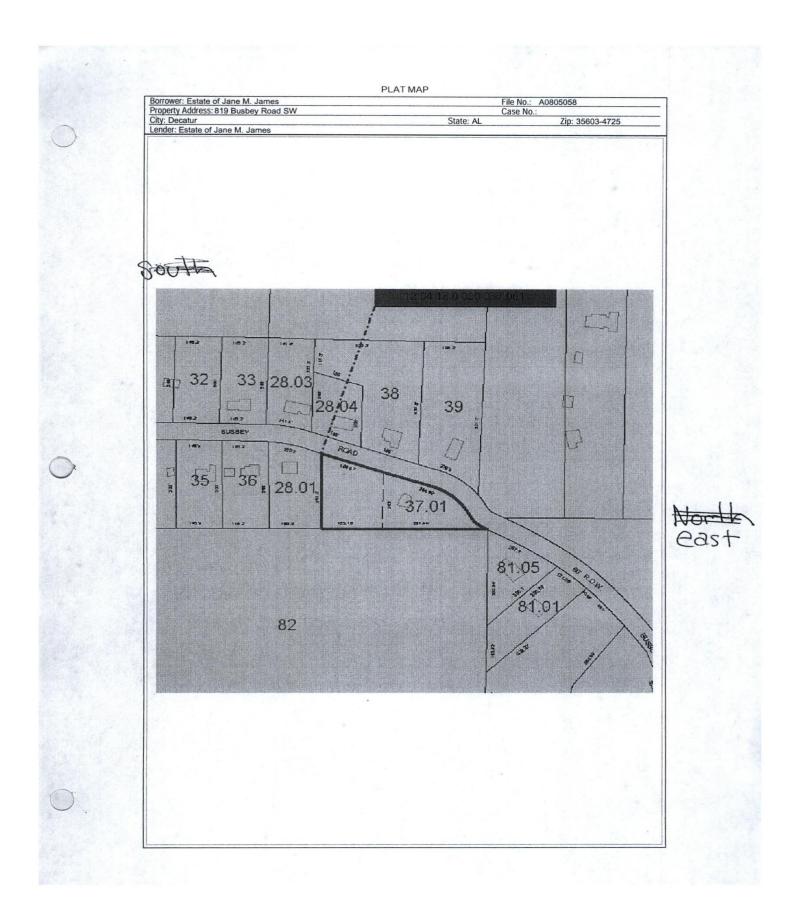
Proposed Sideyard Accessory Structure site, To the portheast of home.

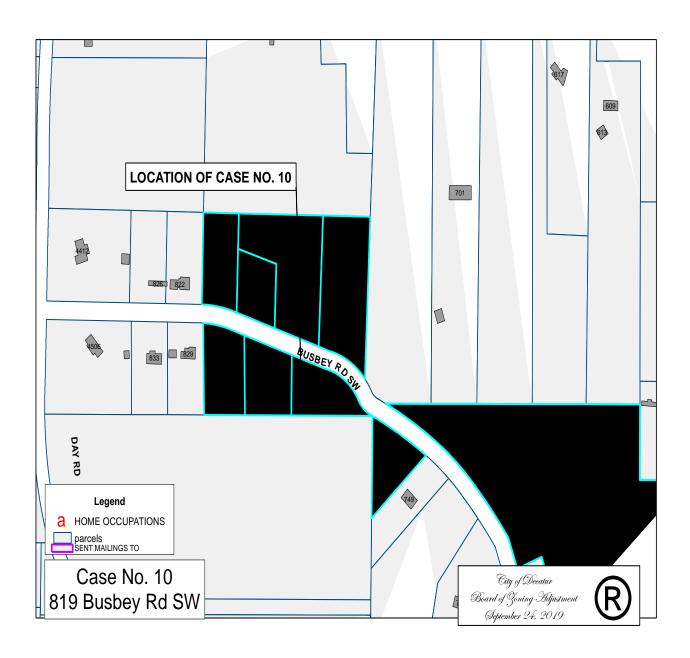


Hillside view of vacant lot that we own. To the south of home,



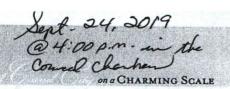
Proposed structure to be ordered from Home Depot after slab foundation is poured











# Board of Zoning Adjustment

| APPLICANT: CASSICN Char                        | riler                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MAILING ADDR: 2318 (oth Aug                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CITY STATE ZIP: DECATUR, A.                    | 35(00)                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PHONE: 205-529-2652                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PROPERTY OWNER: CIETALD BE                     | Hes                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OWNER ADDR: M937 Davis                         | Street                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A ;                                            | 35611                                 | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| OWNER PHONE:                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ADDRESS FOR APPEAL: 2218                       | eth Ave SE De                         | catur, A. 35601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *****Applicants or Duly App                    | ointed Representative                 | sign variance  MINISTRATIVE DECISION  DRAWINGS FOR VARIANCES ATTACHED  MUST be present in order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DESCRIBE APPEAL IN DETAIL: (INCLUDE:DIN        | e case to be heard****                | the same of the sa |
| The current plon Sig                           | 1 IS ITLEGAT OF OUT                   | PARKING; HARDSHIP; TYPE OF BUSINESS.)  OF COOL.   Was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Unaware of this when                           | leased My buildi                      | ng. I was told in order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| to use the sign I must move                    | the poserback 13                      | FAT. I have very ten                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| parking spads & this woo                       | ld eliminate, at le                   | ast 2 maybe B spots                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| hardship: I Do not have in<br>building either. | any additional park                   | arving & croppe a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Applicant Name(print) CASSION Charol           | If applicant is using a               | Office Use 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Signature Cassala Manulla                      | representative for the                | Zone B-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Represenative Name(print) Signature            | request both signatures are required. | Hearing Date 9. 24.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Date Date                                      | are required.                         | Approved/Disapproved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



Everbrite

DISCLAIMER: Renderings are for gniphic purposes only and not inlended for adual construction dimensions. For windload requirements, actual dimensions and mounting detail, please refer to engreering specifications and install drawings.

Customer: STATE FARM

Customer: STATE FARM

Project No: 413651 ABDEFH

Scale:

Date: 08/06/19

Drawn By: TAJ

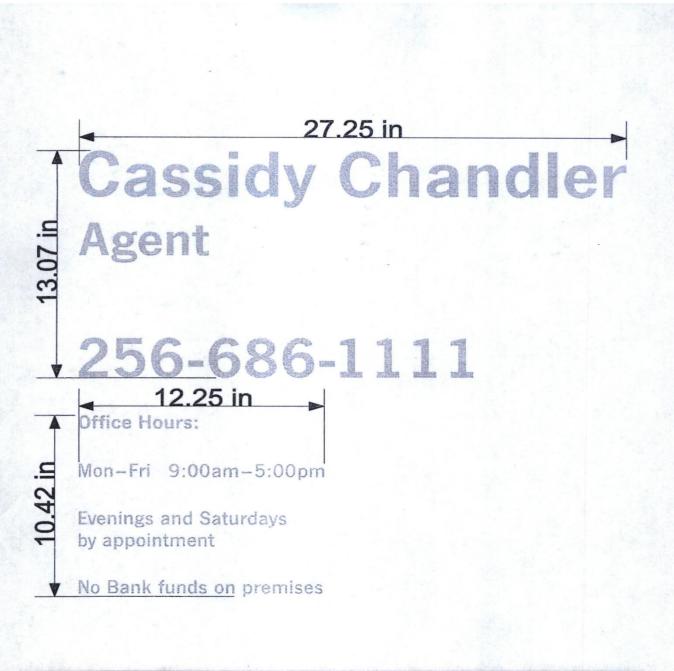
Location & Site No: 2218 6th Avenue SE Decatur, AL 35601

SF94352

Revised: 08/20/19

LANDTORD SIGNATURE

DATE



| Everbrite                                         | DISCLAIMER: 1-1-1-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                                                                                                                                                                                                                                                              |              |                 |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| Evelbille                                         | The company of the property of the control of the c |              |                                                                                                                                                                                                                                                                              |              |                 |
| Customer: STATE FARM Project No: 413651.fs Scale: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description: | Custorner Approval: Graphics and colors on file will be used unless otherwise specified by customer. Please review drawing carefully. By signing below, you agree to graphics as shown above, and to location of sign as shown. Please return signed copy back to Everbrian. |              |                 |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                                                                                                                                                                                                                                                              |              | Date: 8/23/2019 |
| Location & Site No.:<br>#SF94352                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Revised:     | CUSTOMER SIGNATURE DATE                                                                                                                                                                                                                                                      | DATE 2 01 10 |                 |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Revised:     | LANGUARD SIGNATURE DATE O                                                                                                                                                                                                                                                    |              |                 |







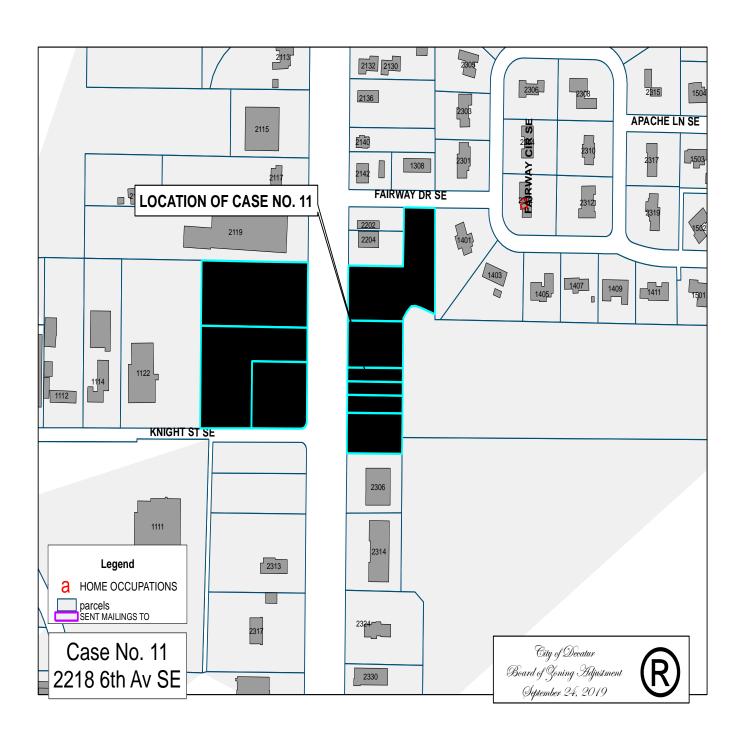
(2) 98.625" x 74.125" Replacement Sign Faces Repaint Pole/Cabinet to Match PMS 432U Grey

NOTE: Service work (ie Relamp and reballast) is not included in the Agent Signage Program.

Agent to have service work done by others if needed



| Everbrite  DISCLAIMER: Renderings are for graphic purposes only and not inlended for actual construction dimensions. For windload requirements, actual dimensions and mounting detail, please refer to These drawings and designs are the exclusive property of Everbrite LLC use of, or duplication in any manner without express written permission of Everbrite LLC is |                           |                                     |                                                                                                                                                                                                                                                                                   |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Customer: STATE FARM                                                                                                                                                                                                                                                                                                                                                      |                           | Description. Replacement orgin race | Customer Approval: Graphics and colors on file will be used unless otherwise specified by<br>customer. Please review drawing carefully. By signing below, you agree to graphics as<br>shown above, and to location of sign as shown. Please return signed copy back to Everbrite. |           |
| Project No: 413651 C Scale:                                                                                                                                                                                                                                                                                                                                               |                           |                                     |                                                                                                                                                                                                                                                                                   |           |
| Date: 08/06/19                                                                                                                                                                                                                                                                                                                                                            | Drawn By: TAJ             |                                     |                                                                                                                                                                                                                                                                                   |           |
| Location & Site No: 2218 6th Avenue SE                                                                                                                                                                                                                                                                                                                                    |                           | Revised: 08/20/19                   | CUSTOMER SIGNATURE DATE                                                                                                                                                                                                                                                           | DATE      |
|                                                                                                                                                                                                                                                                                                                                                                           | Decatur, AL 35601 SF94352 | Revised:                            | LANDLORD SIGNATURE                                                                                                                                                                                                                                                                | DATE 6-19 |
|                                                                                                                                                                                                                                                                                                                                                                           |                           |                                     | by doft Porker Gent                                                                                                                                                                                                                                                               |           |





# CITY OF DECATUR BOARD OF ZONING ADJUSTMENT APPLICATION FOR HOME CHILD CARE FACILITY

| APPLICANT: Lakeda Bolden Boy                | Kin                                               |
|---------------------------------------------|---------------------------------------------------|
| MAILING ADDR: 605 Bellemeade                | FL SW                                             |
| CITY STATE ZIP: Decatur, AL 3               | Slept                                             |
| PHONE: 256 466- 7913                        |                                                   |
| PROPERTY OWNER: HOTACE ? Lakeda ]           | - / -                                             |
| OWNER ADDR: 1005 bellemade St               | SiU                                               |
| CITY STATE ZIP: Decatur, AL 356             | od                                                |
| OWNER PHONE: 256 466-7848                   |                                                   |
| ADDRESS OF APPEAL: 65 Bellemen              | 6 St 8W Deadur, AL 35401                          |
| MARK CLASS OF DAY CARE YOU DESIRE: (READ OF | RDINANCE TO DETERMINE CLASSES)                    |
| DAY CARE (6 OR LESS)                        | ME HOME CARE (6 OR LESS)                          |
| ☐ GROUP DAY CARE (7 TO 12) ☐ GROUP N        | NIGHTTIME CARE (7 TO 12 CHILDREN)                 |
|                                             | RRANGEMENTS; PLAY AREA and EQUIPMENT; DO YOU HAVE |
| FENCE, DOG, OR POOL.                        | and Conco                                         |
| 6AM - 11 pm, Double drive                   | Hay Tance                                         |
| No and no boa                               |                                                   |
| 9                                           |                                                   |
|                                             |                                                   |
|                                             |                                                   |
| Lehedy Belder Touching                      | OFFICE USE ONLY                                   |
| APPLICANT SIGNATURE                         | HEARING DATE: 9.24,19                             |
| PRINT NAME BOLDEN BOYKIN                    | ZONING DISTRICT: R-2                              |
| DATE: 9.10.2019                             |                                                   |
|                                             | APPROVED/DISAPPROVED:                             |

The Board of Zoning Adjustment meets the last Tuesday of each month at 4:00 PM in the Council Chambers on first floor of City Hall. Applications must be filed by the 10 of the month to be heard on the last Tuesday. Applicants MUST be present in order for the case to be heard. Request a copy of this application.



#### CHECK YES OR NO FOR EACH QUESTION

| 1.  | Is the occupation* applied for (administrative office, making of crafts, sewing, etc.,) conducted entirely within the dwelling? YES NO_*note: This refers to only the work being done at your home. |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 2.  | Does the occupation produce sounds, colors or other audible or visible evidence of a home occupation being present? YES NO                                                                          |  |  |
| 3.  | Is there advertising on the premises or your vehicles? YES NO                                                                                                                                       |  |  |
| 4.  | Is more than one room within the home used for the home occupation? YES NO                                                                                                                          |  |  |
| 5.  | Are there any explosives or highly combustible materials used or stored within the home in connection with this home occupation? YES NO                                                             |  |  |
| 6.  | Does the home occupation produce any electrical interference, smoke, dust, or noise, which may be offensive? YES NO                                                                                 |  |  |
| 7.  | Is there any increase in traffic connected with this home occupation? YES NO                                                                                                                        |  |  |
| 8.  | Will there be any more than one sales party at you home per quarter related to this home occupation? YES NO                                                                                         |  |  |
| 9.  | Will this home occupation result in increased parking demands? YES NO                                                                                                                               |  |  |
| 10. | Will there be any deliveries to the home other than the usual common carrier trucks serving a residential area such as UPS, FedEx, Airborne Freight? YES NO                                         |  |  |
| 11. | Will there be any employees of this home occupation other than members of the family living in the home? YES NO                                                                                     |  |  |
|     | GNED: Sheds Holden Justin DATE: 9.10. 2019                                                                                                                                                          |  |  |
| AL  | DRESS: DCS Mellemeade & Saw                                                                                                                                                                         |  |  |

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