

# **MEMORANDUM**

**DATE:** January 14, 2015

**TO:** Planning Commissioners

CC: Mayor Don Kyle; Wally Terry; Herman Marks; Tony

Powell; Tom Polk; Mark Petersohn; Carl Prewitt;

**Planning Staff** 

# PLANNING COMMISSION MEETING

January 20, 2015

Pre-meeting – 2:15 p.m. (Annex)

Meeting – 3:15 p.m. (Council Chambers)

# Agenda Planning Commission

City of Decatur, AL January 20, 2015

Time: 3:15 PM

# City Council Chambers

Commissioners: Tracy Tubbs, Chairman; Em Barran, Vice Chairman; Kent Lawrence, Secretary; Gary Borden; Chuck Ard; Frances Tate; Joseph Wynn; Nell Standridge

### 1. CALL MEETING TO ORDER

## 2. APPROVAL OF MINUTES- December 23, 2014

## 3. CONSENT AGENDA

PAGE/MAP

### **CERTIFICATES**

A. 3260-15

Certificate to Subdivide

1/3-5

(North of Boys Ranch Road and east of Kirby Bridge Road)

see plat

### SITE PLAN REVIEWS

A. 521-15

Burnett Roofing

1/6

(North side of Lenwood Road SW and east side of Central Avenue SW)

#### 4. OTHER BUSINESS

#### SITE PLAN REVIEWS

A. 522-15

Cook's Natural Science Museum

12/7

(South side of Lee Street NE and west side of 4<sup>th</sup> Avenue NE)

#### **BOND REVIEW**

A. Manor Park

2/8

(South of Chapel Hill Rd. SW and on the east side of South Chapel Hill Rd. SW)

# Minutes Subdivision Committee January 13, 2015

## **CONSENT AGENDA**

### **CERTIFICATES**

3260-15 Certificate to Subdivide

Applicant: Heritage Trust LLC

Zoning: Outside Corp Limits

Owner: Same

Acreage: 40 acres

Request:

Subdivide 40 acres into two tracts of 1.38 acres and 38.62 acres

Location:

North of Boys Ranch Road and east of Kirby Bridge Road

Conds:

- 1. Verify/obtain septic tank approval for Unit 2
- 2. Provide copy of deed showing land ownership
- 3. Payment of recording fees
- 4. Level ROW on survey point of commencement
- 5. Provide actual description for the 1.38 acre tract in the Unit 1 description
- 6. Show ROW on Unit 1 down Kirby Bridge Road

Pt. of Info: Any relocation of utilities will be at the owner's expense.

Recomm:

Approval with stated conditions.

### SITE PLAN REVIEWS

521-15 Burnett Roofing

Applicant: David Burnett

Owner: David & Peggy Burnett

Zoning: M-1, Light Industry

Acreage: Approx .61 acres

Request:

Site plan review for the construction of a new office building and roofing shop

Location:

North side of Lenwood Road SW and east side of Central Avenue SW

Conds:

1. Locate dumpster on site plan

2. Drainage to be addressed & approved by Engineering

Pt. of Info: Any relocation of utilities will be at the owner's expense.

Recomm:

Approval with stated conditions

## **END CONSENT AGENDA**

# **OTHER BUSINESS**

### SITE PLAN REVIEWS

522-15 Cook's Natural Science Museum

Applicant: Cook's Natural Science Museum

Zoning: B-5, Central Business District

Acreage:

Request:

Owner: Same

Site plan review for the construction of Cook's Natural Science Museum

Location:

South side of Lee Street NE and west side of 4<sup>th</sup> Avenue NE

Conds:

1. Note dumpster location on site plan

2. All utility locations to be reviewed and approved by DU

3. Meet clear zone policy of DU regarding landscaping under the high voltage electrical wires on the Lee Street side.

Pt. of Info:

(1) Cook's to work with City of Decatur regarding the facilitation of

traffic and pedestrian access on Holly Street NE

(2) Any relocation of utilities will be at the owner's expense.

(3) Where ALDOT funding is possible-i.e. Lee St., 4<sup>th</sup> Ave. and 2<sup>nd</sup> Ave.- eight to ten

foot sidewalks are preferred.

Recomm:

Approval with stated conditions.

#### **BOND REVIEW**

#### Manor Park

Applicant: Phillip Trivitt

Zoning: R-3 & R-5, SF Residential

Owner: Same

Acreage: 10.14 acres

Request:

Release of sidewalk bond in Manor Park Subdivision

Location:

South of Chapel Hill Rd, SW and on the east side of South Chapel Hill Rd. SW

Conds:

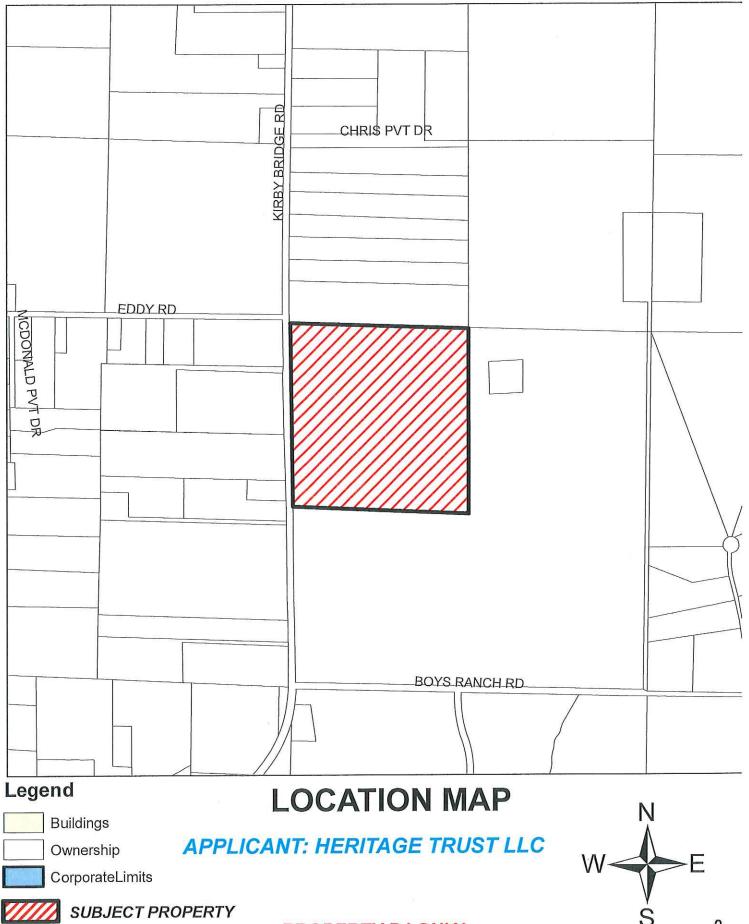
None

Recomm:

The Subdivision Committee recommends the release of the sidewalk bond per <u>Subdivision Regulations Section VII.K.8</u>, Required <u>Improvements</u>, stating that the sidewalks are now the responsibility of the home builder. (Sub Reg Revision May 2013).

All other public improvements are in place.

# **CERTIFICATE TO SUBDIVIDE NO. 3260-15**

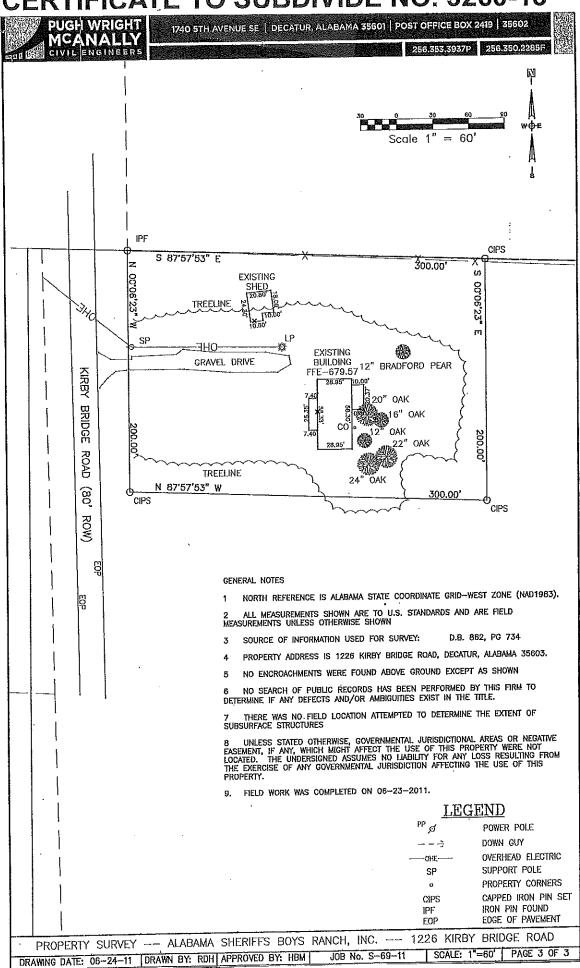


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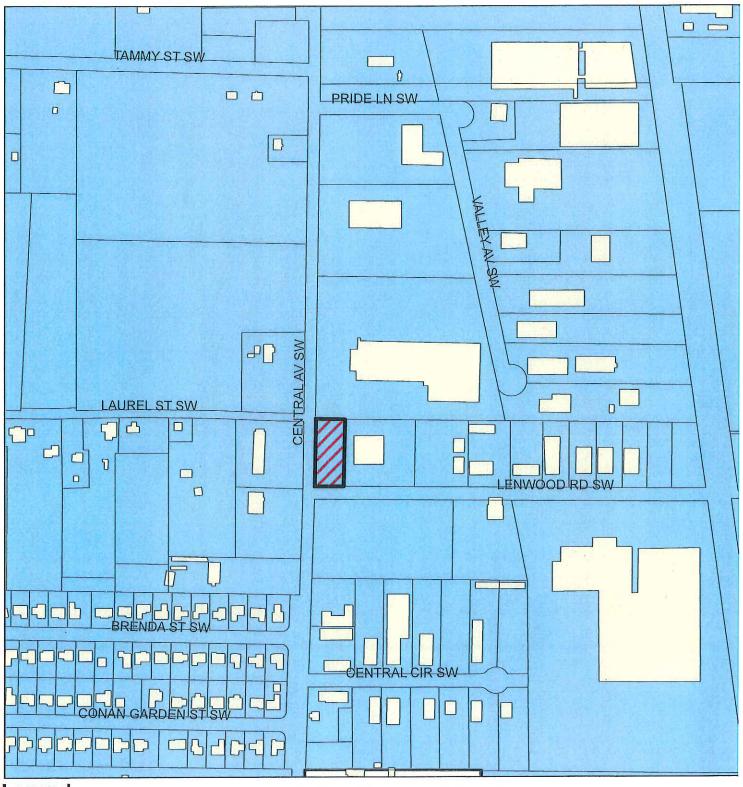
# CERTIFICATE TO SUBDIVIDE NO. 3260-15

MCAN	WRIGHT   1740 5TH AVENUE SE   DECATUR, ALABAMA 35601   POST OFFICE BOX 2419   35602   256.353.3937P   256.350.2285F	
<u> </u>	SW % OF THE SE % SECTION 29 (SECTION LINE)	
	UNIT TWO (1.38 ACRES +/-) SEE SHEET 3 FOR DETAILS	
NE % OF THE NW % SECTION 32.  NW % OF THE NE % SECTION 32.	UNIT ONE (38.62 ACRES +/-)	NW A OF THE NE A SECTION 32  NE A OF THE NE A SECTION 32
	NW ¼ OF THE NE ¼ SECTION 32 SW ¼ OF THE NE ¼ SECTION 32	•
	Acco Many painor DOM	<u> </u>
PROPERTY DRAWING DATE:	SURVEY ALABAMA SHERIFFS BOYS RANCH, INC 1226 KIRBY BRIDGE ROAL 06-24-11 DRAWN BY: RDH APPROVED BY: RWH JOB No. S-69-11   SCALE: 1"=200'   PAGE 2	OF 3

# CERTIFICATE TO SUBDIVIDE NO. 3260-15



# **SITE PLAN 521-15**



# Legend

Ownership

Buildings

CorporateLimits

SUBJECT PROPERTY

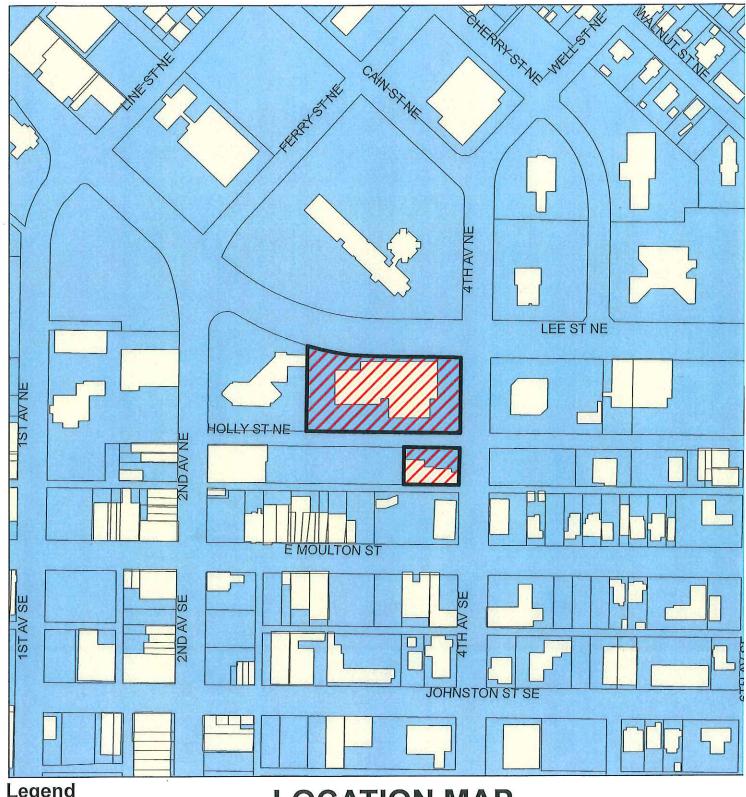
# **LOCATION MAP**

APPLICANT: DAVID BURNETT



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# **SITE PLAN 522-15**



# Legend

Ownership

**Buildings** CorporateLimits

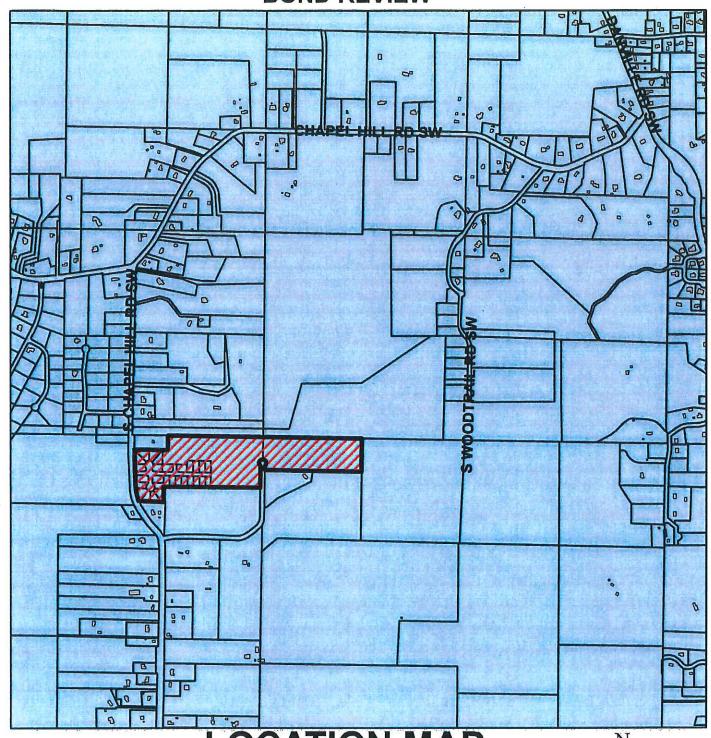
# **LOCATION MAP**

APPLICANT: COOKS NATURAL **SCIENCE MUSEUM** 





# MANOR PARK SUBDIVISION BOND REVIEW



**LOCATION MAP** 

PREPARED BY THE CITY OF DECATUR
PLANNING DEPARTMENT



DRAWING NOT TO SCALE

Legend



APPLICANT: PHILLIP TRIVITT

Note: Every reasonable efforts has been made to assure the accuracy of this

map. The City of Decatur does not assume liability arising from the use of this map. This map is provided without warranty of any kind, either expressed or

